THE WHOLE BOOKE *Of* PSALMES.

Collected,

INTO ENGLISH MEETER.

By THOMAS STERNHOLD, IOHN HOPKINS, and others: Conferred with the Hebrew, with apt Notes to Sing them withall.

Set forth and allowed to be ſung in all Churches, of all the people together, before and after Morning and Euening Prayer, as alſo before and after Sermons: And moreouer, in priuate Houſes, for their godly ſolace and comfort, laying apart all vngodly Songs and *Ballads, which tend onely to the nouriſhing of vice, and corrupting of* YOVTH.

IAMES. V.

If any be afflicted, let him pray: and if any be merry, let him ſing Pſalmes.

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1619.

A TREATISE MADE BY ATHANASIVS the Great, concerning the *vse and vertue of the Psalmes.*

ALL holy Scripture is certainely the teacher of all vertue and of true Faith: but the Booke of the Psalmes doth expresse, after a certaine manner, the very state and condition of the Soule. For as he which entendeth to present himselfe to a King, first will compound with himselfe to set in good order both his gesture and his speech, lest else he might be reputed rude and ignorant: euen so doth this godly Booke informe all such as be desirous to lead their life in vertue, and to knowe the life of our Sauiour, which he led in his conuersation; putting them in mind in the reading therof, of all their affections and passions whereto their soule is inclined.

Moreouer, the Psalmes informe and teach euery man with diuers instructions, whereby yee may not onely espie the affections and state of his Soule, and winne a good patterne and discipline, how he may please God; but also with what forme of words he may amend himselfe, and how to giue God due thanks: lest, if hee should speake otherwise then were conuenient, he should fall into impiety, by his vnfeuerent estimation of God. For we must all make an account to the Iudge, as well of our idle words, as of our euill deeds.

IF therefore thou wouldest at any time describe a blessed man, who he is, and what thing maketh him to be so, thou hast the 1. 32. 41. 111. 128. Psalmes.

2 If thou wouldest rebuke the Iewes for their spight they haue to Christ, thou hast the second Psalme.

3 If thine owne familiars pursue thée, & if many rise against thée, say the 3. 143. Psalmes.

4 If thus in trouble thou hast called on God, and hast tarried vpon his helpe, and wouldest giue him thanks for that he heard thée with his helpe, sing the 4. 40. 116. Psalmes.

5 If thou séest that euill men lay snares for thée, and therfore desirest Gods eares to heare thy prayer, sing the 5. Psalme.

6 If thou séelest Gods dreadfull threats, and séest thy selfe afraid of them, thou mayst say the 6. 38. 88. Psalmes.

7 If any take counsell against thée, as Achitophel did against Dauid; if thou be admonished thereof, sing the 7. Psalme.

8 If thou in the beholding the grace of our Sauiour spred on euery side; especially, for the restoring of mankind to saluation, wouldest speake thereof in meditation to God: sing the 8. Psalme.

9 If so againe, thou wilt sing in giuing thanks to God, for the prosperous gathering of thy fruits, vse the 8. Psalme.

10 If thou wouldest haue thine aduersary kept backe, and thy soule saued, trust not in thy selfe, but in the Sonne of God, singing the 9. Psalme.

11 If thou perceiuest God to be wroth with his people, as though he regarded them nothing, thou hast, to pacifie him and to complaine thereof, the 10. 60. 74. Psalmes.

12 If any man would put thée in feare, haue thou thy hope in God, & sing the 11. Psalme.

13 If thou beholdeſt the pride of any men, and ſeeſt malice to abound, ſo that there is no godlineſſe among men, repaire then to God, and ſay the 12. Pſalme.

14 If thine aduerſary lie long in wait againſt thee, deſpaire not, as though God had forgotten thée, but call vpon the Lord, and ſing the 13.22.61. Pſalmes.

15 If thou heareſt any to blaſpheme God in his prouidence, be not partaker with them in wickedneſſe, but make haſte to God, and ſay the 14.55. Pſalmes.

16 If thou deſireſt to know who is a Citizen of heauen, ſing the 15. Pſalme.

17 If thou haſt néed of prayer for ſuch as be againſt thée, and haue cloſed thy ſoule on euery ſide, ſing the 16. 17.86.141. Pſalmes.

18 If thou haſt eſcaped from thine enemies, and art deliuered from them who purſued thée, ſing thou the 18. 89. Pſalmes.

19 If thou doſt wonder at the order of things created by God, conſidering the grace of his diuine prouidence, ſing the 19. 24. Pſalmes.

20 If thou ſeeſt a man in aduerſity, comfort him, and pray for him with the 20. Pſalme.

21 If thou perceiueſt thy ſelfe to be defended and fed by God, and to liue proſperouſly, reioyce therein, and ſing the 23. Pſalme.

22 If thine enemies conſpire againſt thée, lift vp thy ſoule to God, and ſay the 24. Pſalm, and thou ſhalt eſpy them to labour but in vaine againſt thée.

23 If thine enemies cluſter againſt thée, and goe about with their bloudy hands to deſtroy thée, go not thou about by mans help to reuenge it, for all mans iudgements are not truſty: but deſire God to be Iudge, for he alone is Iudge, and ſay the 26. 35. 43. Pſalmes.

24 If they preſſe more fiercely on thée, though they bee in number like an armed hoaſt, feare them not which thus reiect thée, as though thou wert not anointed & elected of God, but ſing the 27. Pſalme.

25 If they be yet ſo impudent that lay wait againſt thée, ſo that it is not lawfull for thée to haue any vocation by them, regard them not, but ſing to God the 28. Pſalme.

26 If thou wilt exhort and prouoke Kings and Princes to ſubmit their powers to God, and to regard his honour, ſing the 79. 82. Pſalmes.

27 If thou renue and build thine houſe, both of thy ſoule, whereto thou receiueſt God to hoſt, and of thy temporall habitation, ſing the 30. 48. 127. Pſalmes.

28 If thou ſeeſt thy ſelfe had in hate for the truths ſake, of thy friends and kinſfolke, leaue not off thy purpoſe, nor feare them which be againſt thée, but thinke on them which follow, and ſing the 31. Pſalme.

29 If thou beholdeſt ſuch as be baptized, & ſo deliuered from the corruption of their birth, praiſe thou the bountifull grace of God, and ſing the 32. Pſalme.

30 If thou delighteſt to ſing among many, call together righteous men of godly life, and ſing the 33. Pſalme.

31 If by chance thou falleſt among thine enemies, and yet haſt happily eſcaped them; if therefore thou wilt giue thanks, call together méeke men, and ſing the 35. Pſalme.

32 If thou ſeeſt wicked men contend among themſelues to doe miſchiefe, thinke not that their nature doth impell them by neceſſity to worke ſin againſt their will, as certaine Heretickes ſuppoſe: but conſider the 36. Pſalme, and thou ſhalt ſée that they be to themſelues their owne occaſion of ſinning.

33 If thou ſeeſt how wicked men do much wickednes, and that yet ſimple folke praiſe ſuch: when thou wilt admoniſh any man not to follow them, nor to be like vnto them, becauſe they ſhall ſhortly be rooted out and deſtroyed, ſpeake to thy ſelfe and to the other the 37. Pſalme.

34 If thou haſt decréed to take héed to thy ſelfe, and ſeeſt thine enemies approach nie thee (as to ſuch the aduerſarie is more prouoked to com with aſſault) and therfore wilt prepare thy ſelfe, ſing the 39. Pſalme.

35 If thou ſeeſt many poore men to beg, and wilt ſhew pity to them, thou maiſt both thy ſelfe receiue them to mercy, and alſo exhort others to do the ſame, ſaying the 41. Pſalme.

36 If thou haſt a deſire to Godward, & heareſt thine enemies to vpbraid thee, be not troubled: but conſidering what fruit of immortality riſeth to thée from this deſire, comfort thy ſoule with hope to God; and ſo therein releeuing and aſſwaging the heauineſſe of thy life,

ſay

ſay the 42. Pſalme.

37 If thou wilt remember Gods benefits which he did to their Fathers, both in their out going from Egypt, and in the deſart, and how good God was vnto them, but they vnthankfull to him, thou haſt the 44.78.89.102.106.114.117. Pſalmes.

38 If thou haſt made thy refuge to God, & haſt eſcaped ſuch trouble as was prepared againſt thee, if thou wilt giue thanks & ſhew out his kindnes to thee, ſing the 46. Pſalme.

39 If thou wilt know how to giue thanks to God, when thou doſt reſort to him with vnderſtanding ſound, ſing the 47. 48. Pſalmes.

40 If thou wilt exhort men to put their truſt in the liuing God, who miniſtreth all things aboundantly to good mens vſe; and blameth the madnes of the world, which ſerueth their God Mammon ſo inordinately, ſing the 49. Pſalme.

41 If thou wouldeſt call vpon the blinde world for their wrong confidence of their braite ſacrifices, and ſhew them what ſacrifice God hath moſt required of them, ſing the 50. Pſa.

42 If thou haſt ſinned, and art conuerted & moued to do penance, deſirous to haue mercy, thou haſt words of confeſſion in the 51. Pſalme.

43 If thou haſt ſuffered falſe accuſation before the King, and ſeeſt the Diuell to triumph thereof, goe aſide and ſay the 52. Pſalme.

44 If they which perſecute thee with accuſations, would betray thee, as the Pharyſies did Jeſus, and as the aduerſaries did Dauid: diſcomfort not thy ſelfe therewith, but ſing in good hope to God the 45.69.57. Pſalmes.

45 If thine aduerſaries which trouble thee, doe vpbraid thee, and that they which ſeeme to be thy friends, ſpeake moſt againſt thee: wherupon if in thy meditation thou art ſomewhat grieued thereat, thou maiſt call on God, ſaying the 55. Pſalme.

46 If perſecution come fierce on thee, & vnawares chance to enter into the Caue where thou hideſt thy ſelfe, feare not: for in this ſtraite thou ſhalt haue expedient words both to comfort thee, and put thee in old remembrance, with the 57.142. Pſalmes.

47 If thou wilt confound hypocrites which make glorious ſhewes outwardly, ſpeake their conuerſion with the 58. Pſalme.

48 If thy purſuers command thy houſe to be watched, when thou art eſcaped giue thanks to God, and graue it in the tables of thy heart, for a perpetuall remembrance, and ſay the 59. Pſalme.

49 If thine enemies cruelly aſſault thee, and would catch thy life, offer thy ſubiection to God againſt them, and be of good comfort: for the more they rage, the more ſhall God ſubdue them, and ſay the 62. Pſalme.

50 If thou flieſt perſecution, and getteſt thee into a wilderneſſe, feare thou not, as though thou were alone: but hauing God nigh vnto thee, riſe vnto him earely in the morning, ſinging the 63. Pſalme.

51 If thine enemies would put thee in feare, and neuer ceaſe to lay traines for thee, and pick all manner of quarrels againſt thee, though they very many, giue no place vnto them: for the darts of babes ſhall be their deſtruction, if thou ſaiſt the 61.68.70.71. Pſalmes.

52 If thou wilt laud God with a Pſalme or Hymne, ſing the 65.66. Pſalmes.

53 If thou aſkeſt mercy of God, ſing the 67. Pſalme.

54 If thou wouldeſt ſing to the Lord, thou haſt what to ſay in the 96.98. Pſalmes.

55 If thou haſt need to confeſſe God with thanks, ſing the 71.75.92.108.111.118. 136. 138.195. Pſalmes.

56 If thou ſeeſt wicked men proſper in peace, be not offended thereat, but ſay the 73. Pſal.

57 If thine enemies haue beſet the waies whither thou fleeſt, and art therby in great anguiſh, yet in this trouble deſpaire not, but pray: and if thy prayer be heard, giue GOD thanks, and ſay the 77. Pſalme.

58 If they perſeuer ſtill, and defile the houſe of God, kill the elect, and caſt their bodies to the fowles of the ayre, feare not their crueltie, but ſhew pittie to them which be in ſuch agony, and ſay the 79. Pſalme.

59 If thou wilt enforme any man with the miſtery of the reſurrection, ſing the 81. Pſal.

60 If thou wilt ſing to the Lord, call together Gods ſeruants on the feſtiuall day, and ſing the 81.95.132. Pſalmes.

61 If thy aduerſaries flocke together on euery ſide, & threat to deſtroy the houſe of God,

and make their conspiracies against the religion, let not the number & power trouble thée, for thou hast an anchor of the words of the 38. Psalme.

62 If thou casteſt an eye to Gods house and to his eternall Tabernacles, and hast a desire thereto as the Apostle had: say thou also the 84. Psalme.

63 If Gods wrath be ceased, and the captiuitie ended, thou hast cause how to giue thanks to God with Dauid, recounting his goodnes to thée and others, with the 76. 85. 116. Psal.

64 If thou wilt rebuke Painims & Heretiks, for that they haue not the knowledge of God in them, thou maist haue an vnderstanding to sing to God the 86. 115. Psalmes.

65 If thou wilt sée & know the dissent that the Catholike Church hath from Schisme, and wouldest conuert them, or to discerne the Church concerning the outward appearance and formes thereof: thou mayest say the 87. Psalme.

66 If thou wouldest know how Moses prayed to God; and in his meditation recounting the brittle state of mans life, desired God to direct so his short life, that hee might follow wisedome, reade the 90. Psalme.

67 If thou wouldest comfort thy self & others in true Religion, and teach them, that hope in God, will neuer suffer a soule to be confounded, but make it bold without feare, for Gods protection, sing the 91. Psalme.

68 If thou wilt sing on the Sabbath day, thou hast the 92. Psalme.

69 If thou wilt sing on the Sunday in meditation of Gods holy word, desiring to be instructed therein, whereby thou maist rest in Gods most holy will, & cease from all the works and doctrines of vaine men, reuolue that notable Psalme, 119.

70 If thou wilt sing the Second day of the Sabbath, thou hast the 95. Psalme.

71 If thou wouldest sing vnto the Lord, thou hast what to say in the 96. 98. Psalmes.

72 If thou wilt sing the fourth day of the Sabbath, sing the 94. Psalme: for then when the Lord was betraied, he began to take vengeance on death, & to triumph ouer it. Therefore when thou readest the Gospel, wherein thou hearest the Iews to take counsell against the Lord, and that he standeth boldly against the diuell, then sing the foresaid Psalme.

73 If thou wilt sing on good Friday, thou hast a commendation of the Psalme 93. for then was the house of Gods Church builded, and grounded soundly, though the enemies went about to hinder it: for which cause sing to God the songs of triumphant victory, with the said Psalme, and with the 98. and 129. Psalmes.

74 If there be any captiuity wherein thy house is laid waste, and yet builded againe, sing the 96. Psalme.

75 If the land be vext with enemies, and after come to any rest by the power of God, if thou wilt sing therefore, sing the 97. Psalme.

76 If thou considerest the prouidence of God in his gouernance ouer all, and wilt instruct any with true faith and obedience; when thou hast first perswaded them to confesse themselues, sing the 100. 147. Psalmes.

77 If thou dost acknowledge God in his iudiciall power, and that in iudgement he mindeth mercy, if thou wilt draw nigh vnto him, thou hast the words of the Psalme 101. to the end.

78 If for the imbecillity of thy nature, thou art weary with the continuall miseries and griefes of this life, and wouldest comfort thy selfe, sing the 102. Psalme.

79 If thou wilt giue thanks to God, as it is most conuenient & due for all his gifts: when thou wilt so do, thou hast how to reioice thy selfe thereunto, with the 103. 104. Psalmes.

80 If thou wilt praise God, and also know how, & for what cause, and with what words thou maist best do it, consider the 113. 117. 133. 145. 147. 148. 149. 150. Psalmes.

81 If thou hast faith to such things as God speaketh, and beleuest that which in prayer thou vttrest, say the Psalme 116. to the end.

82 If thou feelest thy selfe to rise vpward in degrees of well working, as though thou sayedst with S. Paul, I forget those things which be behind me, and set mine eyes on those things which be before me, thou hast the 120. Psalme.

83 If thou hast holden in thraldome vnder straying and wandring thoughts, and feelest thy selfe drawne by them, whereof thou art sorry, then stay thy selfe from thence forth, and tarrie where thou hast found thy selfe in fault, set thée downe and mourne thou also as the Hebrew people did, and say with them the 137. Psalme.

84 If

84 If thou perceiueſt that temptations bee ſent to proue thee, thou oughteſt after ſuch temptations giue God the thanks, and ſay the 139. Pſalme.

85 If yet thou be in bondage by thy enemies, and wouldeſt faine be deliuered, ſay the 140. Pſalme.

86 If thou wouldeſt pray and make ſupplication, ſay the 141. 142. 143. Pſalmes.

87 If any tyrannous enemy riſe vp againſt the people, feare thou not; no more then Dauid did Goliah: but beleeue like Dauid, and ſing the 144. Pſalme.

88 If thou art elect out of low degree, ſpecially before other to ſome vocation to ſerue thy brethren, aduance not thy ſelfe to high againſt them in thine own power, but giue God his glory, who did chooſe thee, and ſing thou the 145. Pſalme.

89 If thou wilt ſing of obedience, praiſing God with Alleluiah, thou haſt the 105. 106. 107. 111. 112. 113. 114. 115. 117. 135. 146. 148. 149. 150. Pſalmes.

90 If thou wilt knowe ſpecially of our Sauiour Chriſt, thou haſt of him in euery Pſalme, but moſt chiefly in the 25. 45. 110. Pſalmes.

91 Such Pſalmes as ſhew his ſpiritual generation of his Father, and his corporall preſence, be the 11. 69. Pſalmes.

92 Such as doe prophecy before of his moſt holy croſſe and paſſion, telling how many deceitfull aſſaults he ſuſtained for vs, and how he ſuffered, be the 2. 119. Pſalmes.

93 Such as expreſſe the malitious enmitie of the Iewes, and the betraying of Iudas, are the 21. 50. 55. 69. 72. 109. Pſalmes.

94 Such as deſcribe his agony in his paſſion, death, ſepulture, be the 22. 88. Pſalmes.

95 For his dominion and preſence in the fleſh, read the 116. Pſalmes.

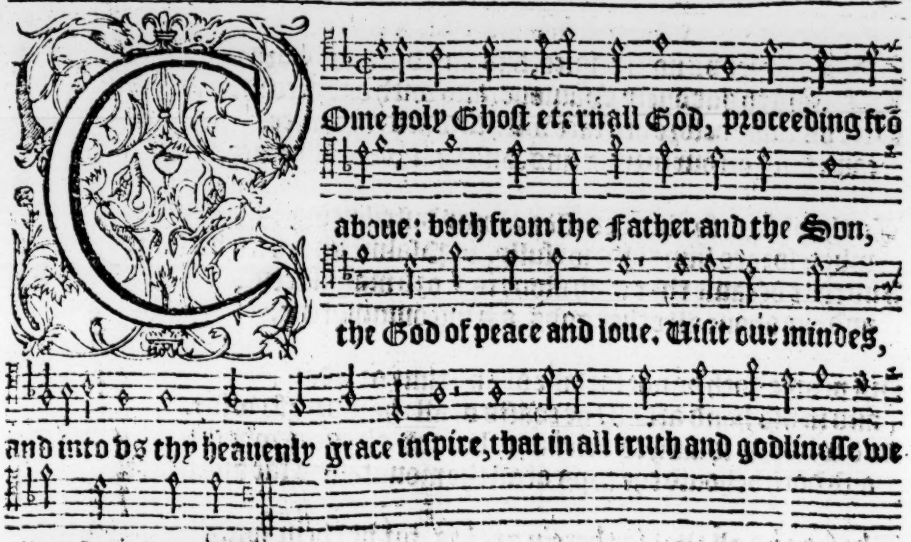
96 Such as ſhew his glorious reſurrection of body, be 44. 47. Pſalmes.

97 Such as ſet out his aſcenſion into heauen, are the 93. 96. 98. 99. Pſalmes.

98 And that he ſitteth at the right hand of his Father, the 110. Pſalme maketh manifeſt.

99 Such as ſhew that he hath authority of his Father to iudge, expreſſing his iudicial power, both in condemning the diuell, and all wicked nations, are the 56. 72. 82. Pſalmes.

FINIS.



Thou art the very Comforter in all woe and distresse:
the heauenly gift of God most hie, which no tongue can expresse.
The fountaine and the liuely spring of ioy celestiall:
the fire so bright, and loue so cleare, and vnction spirituall.
Thou in thy gifts art manifold, whereby Christs Church doth stand:
in faithfull hearts writing thy Law, the finger of Gods hand.
According to thy promise made, thou giuest speech of grace;
that through thy help the praise of God may stand in euery place.
O holy Ghost, into our wits send downe thy heauenly light:
kindle our hearts with feruent loue, to serue God day and night.
Strength and stablish all our weakenes, so feeble and so fraile,
that neither flesh, the world, nor diuell against vs do preuaile.
Put back our enemies far from vs, and grant vs to obtaine
peace in our harts with God and man, without grudge or disdaine.
And grant, O Lord, that thou being our leader and our guide,
we may eschew the snares of sinne, and from thee neuer slide.
To vs such plenty of thy grace, good Lord, grant we thee pray:
that thou maist be our Comforter at the last dreadfull day.
Of all strife and dissension, O Lord, dissolue the bands:
and make the knots of peace and loue throughout all Christian Lands.
Grant vs, O Lord, through thee to knowe the Father most of might,
that of his deare beloued Son we may attaine the sight.
And that with perfect faith alls we may acknowledge thee,
the spirit of them both alway, one God in persons three.

Laud and praise be to the Father, and to the Sonne equall,
and to the holy Spirit also, one God coeternall.
And pray we that the onely Sonne vouchsafe his Spirit to send
to all that do professe his Name, vnto the worlds end.

Venite

Venite exultemus. Pſal. XCV.

O Come let vs now reioice, and ſing vnto the Lord:
and to our onely Sauiour, alſo with one accord.
O let vs come before his face with inward reuerence,
confeſſing all our former ſins, and that with diligence.

To thank him for his benefits alway diſtributing:
wherefore to him right ioyfully, in Pſalmes now let vs ſing.
And that becauſe that God alone is Lord magnificent,
and eke aboue all other gods, a King omnipotent.

His people doth he not forſake at any time or tide:
and in his hand are all the coaſts of all the world ſo wide.
And with his louing countenance he looketh euery where:
and doth behould the tops of all the mountaines far and neare.

The ſea and all that is therein are his, for he them made:
and eke his hand hath faſhioned the earth, which doth not fade.
O come therefore and worſhip him, and downe before him fall:
and let vs kneele before the Lord, the which hath made vs all.

He is our God, our Lord and King, and we his people are;
his flock, and sheep of his paſture, on whom he taketh care.
This day if ye will heare his voice, yet harden not your heart,
as in the bitter murmuring, when ye were in Deſart.

Which thing was, of their negligence, committed in the time
of trouble in the wilderneſſe; a great and grieuous crime.
Whereas your fathers tempted me, and tride me euery way:
they proued me, and ſaw my workes, what I could do or ſay.

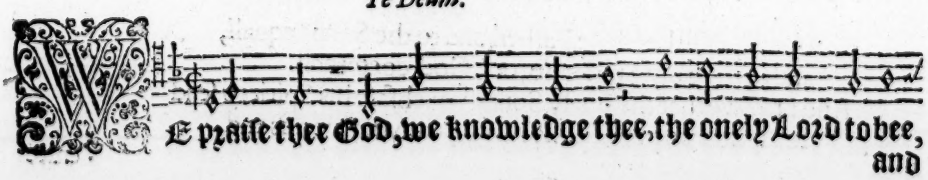
This forty yeares I haue been grieu'd with all this generation:
and euermore I ſaid they erred in their imagination.
Wherewith their hearts were ſore combred, long time and many daies:
wherefore I knowe aſſuredly, they haue not knowne my waies.

To whom I in mine anger ſwore, that they ſhould not be bleſt,
nor ſee my ioy celeſtiall, nor enter in my reſt.

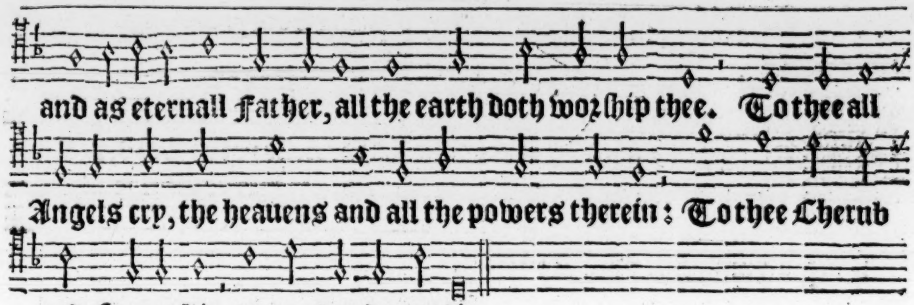
Gloria Patri.

All laud and praiſe be to the Lord, O that of might art moſt:
to God the Father, and the Sonne and to the holy Ghoſt.
As it in the beginning was, for euer heretofore:
and is now at this preſent time, and ſhall be euermore.

The ſong of Saint *Ambroſe*, called
Te Deum.



WE praiſe thee God, we knowledge thee, the onely Lord to bee,
and



and as eternall Father, all the earth doth worship thee. To thee all Angels cry, the heauens and all the powers therein: To thee Cherub and Seraphin, to cry they do not lin;

O Holy, Holy, Holy Lord, of Saboth Lord the God:
through heauen and earth thy praise is spread, and glory all abroad.
Th' Apostles glorious company yeeld praises vnto thee:
the Prophets goodly fellowship praise thee continually.

The Noble and victorious hoast of Martyrs sound thy praise:
the holy Church throughout the world doth knowledge thee alwayes.
Father of endlesse Maiesty, they do acknowledge thee:
thy Christ, thine honourable, true, and onely Sonne to bee.

The holy Ghost, the Comforter, of glory thou art King:
O Christ, and of the Father art the Sonne euerlasting.
When sinful mans decay in hand thou tookest to restore:
to be enclos'd in Virgins womb thou diddest not abhorre.

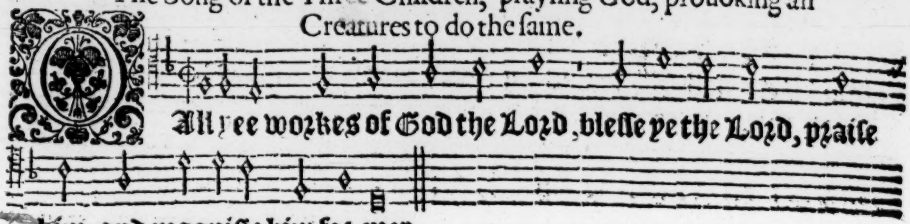
When thou hadst ouercome of death the sharp and cruell might,
thou heauens kingdome didst set ope to each beleeuing wight.
In glory of the Father thou dost sit on Gods right hand:
we trust that thou shalt come our Judge, our cause to vnderstand.

Lord, help thy seruants, whom thou hast bought with thy precious blood,
and in eternall glory set them with thy Saints so good.
O Lord, do thou thy people saue, blesse thine inheritance:
Lord, gouerne them, and, Lord, do thou for euer them aduance.

We magnifie thee day by day, and world without en end
adore thy holy Name, O Lord, vouchsafe vs to defend
From sinne this day. Haue mercy, Lord, haue mercy on vs all:
and, on vs as we trust in thee, Lord, let thy mercy fall.

O Lord, I haue reposed all my confidence in thee:
put to confounding shame therefore, Lord, let me neuer bee.

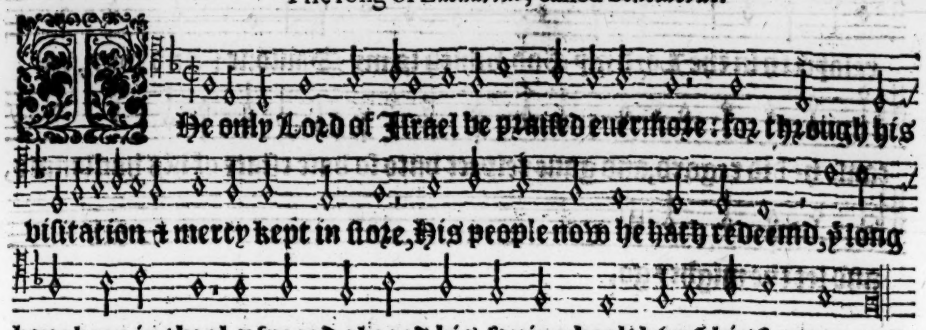
The Song of the Three Children, prayſing God, prouoking all Creatures to do the ſame.



him, and magnifie him foꝛ euer.

2 O ye the Angels of the Loꝛd, bleſſe ye the Loꝛd,
pꝛaiſe him, and magnifie him foꝛ euer.
3 O ye the ſtarry heauens hie, bleſſe ye the Loꝛd,
pꝛaiſe him and magnifie him foꝛ euer.
4 O ye waters aboue the ſkie, bleſſe ye the Loꝛd, &c.
5 O ye the powers of the Loꝛd, bleſſe ye the Loꝛd, &c.
6 O ye the ſhining Sun and Moone, bleſſe ye the Loꝛd, &c.
7 O ye the gliſtring Stars of heauen, bleſſe ye the Loꝛd, &c.
8 O ye the ſhowꝛs and dꝛopping deaw, bleſſe ye the Loꝛd, &c.
9 O ye the blowing windes of God, bleſſe ye the Loꝛd, &c.
10 O ye the fire and warming heat, bleſſe ye the Loꝛd, &c.
11 Ye Winter and Summer tide, bleſſe ye the Loꝛd, &c.
12 O ye the deaws and binding fꝛoſts, bleſſe ye the Loꝛd, &c.
13 O ye the fꝛoſt and chilling colde, bleſſe ye the Loꝛd, &c.
14 O ye congealed Ice and ſnowe, bleſſe ye the Loꝛd, &c.
15 O ye the nights and lightſome daies, bleſſe ye the Loꝛd, &c.
16 O ye the darknes and the light, bleſſe ye the Loꝛd, &c.
17 O ye the lightnings and the clouds, bleſſe ye the Loꝛd, &c.
18 O let the earth eke bleſſe the Loꝛd, yea, bleſſe the Loꝛd, &c.
19 O ye mountaines and the hils, bleſſe ye the Loꝛd, &c.
20 O all ye greene things on the earth, bleſſe ye the Loꝛd, &c.
21 O ye the euer-ſpꝛinging Wels, bleſſe ye the Loꝛd, &c.
22 O ye the ſeas and ye the flouds, bleſſe ye the Loꝛd, &c.
23 Whales and all that in the waters moue, bleſſe ye the Loꝛd, &c.
24 O all ye flying foules of the aire, bleſſe ye the Loꝛd, &c.
25 O all ye beaſts and catteil eke, bleſſe ye the Loꝛd, &c.
26 O ye the childꝛen of mankinde, bleſſe ye the Loꝛd, &c.
27 Let Iſrael eke bleſſe the Loꝛd, yea, bleſſe the Loꝛd, &c.
28 O ye the pꝛieſts of God the Loꝛd, bleſſe ye the Loꝛd, &c.
29 O ye the ſeruants of the Loꝛd, bleſſe ye the Loꝛd, &c.
30 Ye ſpiꝛits and ſoules of ꝛighteous men, bleſſe ye the Loꝛd, &c.
31 O ye holie and ye meek of heart, bleſſe ye the Loꝛd, &c.
32 O Ananias, bleſſe the Loꝛd, bleſſe thou the Loꝛd,
pꝛaiſe him and magnifie him foꝛ euer.
33 O Azarias, bleſſe the Loꝛd, bleſſe thou the Loꝛd,
pꝛaiſe him and magnifie him foꝛ euer.
34 And Miſaell, bleſſe thou the Loꝛd, bleſſe thou the Loꝛd,
pꝛaiſe him and magnifie him foꝛ euer.

The ſong of *Zacharias*, called *Benedictus*.



Be only Lord of Iſrael be praiſed euermore: for through his viſitation & mercy kept in ſtore, His people now he hath redeemd, y long haue been in thral, & ſpread abroad his ſauing health vpō his ſeruants all.

In Dauids houſe his ſeruant true, accōrding to his minde,
and alſo his anointed King, as we in ſcripture finde.
As by his holy Prophets all, oft times he did declare,
the which were ſince the world began, his waies for to prepare.

That we might be deliuered from thoſe that make debate,
our enemies, and from the hands of all that do vs hate.
The mercy which he promiſed our Fathers to fulfill,
and think vpon his couenant made accōrding to his will.

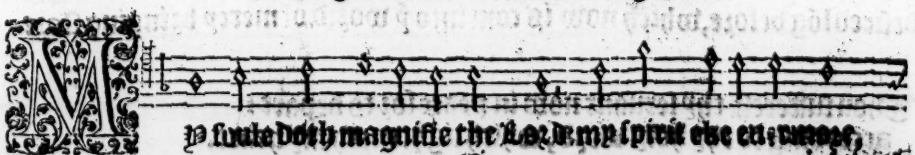
And alſo to performe the oath, which he before had ſworne
to Abraham our Father deere, for vs that were forlorne.
That he would giue himſelfe for vs, and vs from bondage bring,
out of the hands of all our foes, to ſerue our heauenly King.

And that without all manner feare, and eke in righteouſnes,
and alſo for to lead our liues in ſtedfaſt holineſſe.
And thou O Childe which now art borne, and of the Lord deleet,
ſhalt be the Prophet of the Higheſt, his waies for to direct.

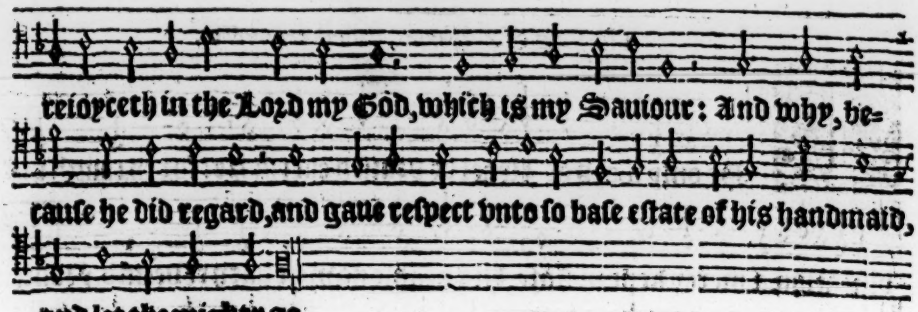
For thou ſhalt go before his face for to prepare his waies,
and alſo for to teach his will and pleaſure all thy daies.
To giue them knowledge how that their ſaluation is neere:
and that remiſſion of their ſinne is through his mercy meere.

Whereby the Day-ſpring from on hie, is come vs for to viſit,
and thoſe for to illuminate which do in darknes ſit:
To lighten thoſe that ſhadowed be with death, and eke oppreſt,
and alſo for to guide our feet the way to peace and reſt.

The ſong of bleſſed *Mary*, called *Magnificat*.



Y ſoule doth magnifie the Lord, my ſpirit eke enermore,



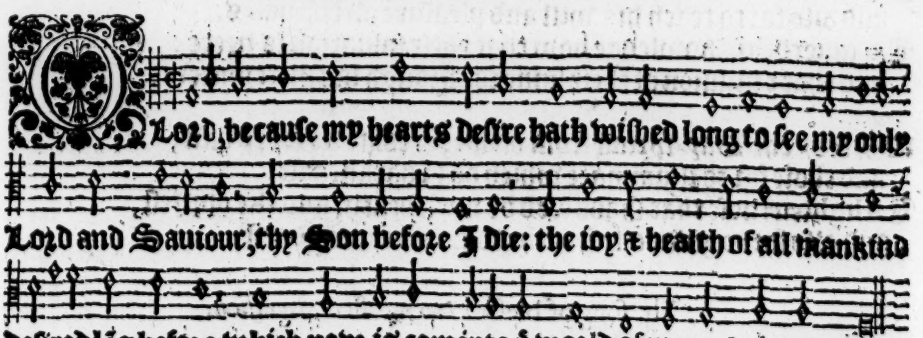
For now behould, all nations and generations all
from this time forth for euermore, shall me right blessed call.
Because he hath me magnified, which is the Lord of might:
whose Name be euer sanctified, and praised day and night.

For with his mercy and his grace all men he doth inflame,
throughout all generations, to such as feare his Name.
He shewed strength with his great arme, and made the proud to start,
with all imaginations, that they bare in their heart.

He hath put downe the mighty ones from their supernall seat;
and did exalt the meek in heart, as he hath thought it meet.
The hungry he replenished with all things that were good:
and through his power, he made the rich oft times to want their food.

And calling to remembrance his mercy euery deale,
hath holpen vp assistantly his seruant Israel;
According to his promise made to Abraham before,
and to his seed successiuely, to stand for euermore.

The song of *Simeon*, called *Nunc dimittis*.



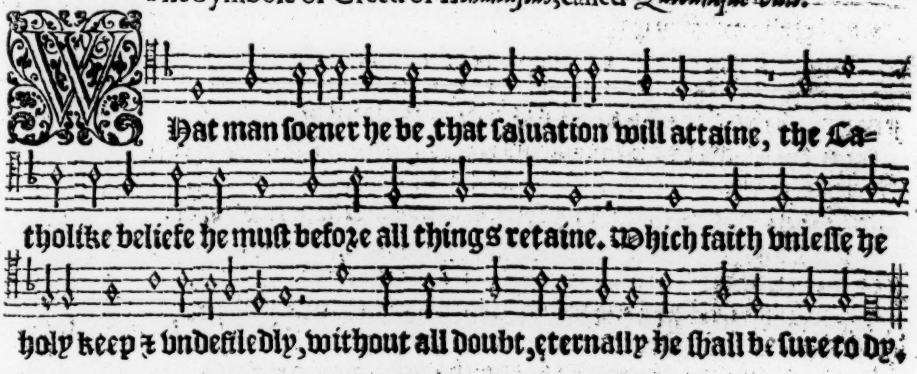
Thou sufferest thy seruant now in peace for to depart:
according to thy holy word, whith lighteneth my heart.

Because

Because mine eies, which thou hast made to giue my body light,
haue now beheld thy sauing health, which is the Lord of might.

Whom thou mercifully hast set, of thine aboundant grace,
in open sight and visible before all peoples face.
The Gentiles to illuminate, and Satan ouerquell:
and eke to be the glory of thy people Israell.

The Symbole or Creed of *Athanasius*, called *Quicunque vult.*



The Catholike belieue is this, that God we worship one
in Trinity, and Trinitie in Vnitie alone.
So as we neither do confound the Persons of the three:
nor yet the substance whole of one, in sunder parted be.

One Person of the Father is, another of the Sonne:
another Person proper of the holy Ghost alone.
Of Father, Son, and holy Ghost, but one the God-head is:
like glory coeternall eke, the Maiesty likewise.

Such as the Father is, such is the Son in each degree:
and such also we do beleeue the holy Ghost to be.
Uncreate is the Father, and uncreate is the Son:
the holy Ghost uncreate, so uncreate is each one.

Incomprehensible Father is, incomprehensible Son:
and comprehensible also is the holy Ghost of none.
The Father is eternall, and the Son eternall so:
and in like sort eternall is the holy Ghost also.

And yet though we beleeue, that each of these eternall be:
yet there but one eternall is, and not eternals three.
As ne incomprehensible, ne yet uncreate three:
but one incomprehensible, one uncreate hold to be.

Almighty so the Father is, the Son almighty so:
and in like sort almighty is the holy Ghost also.
And albeit that euery one of these almighty be:
yet there but one almighty is, and not almighties three.

The Father God is, God, the Son, God, holy Ghost also:
yet are there not three Gods in all, but one God, and no mo.
So likewise, Lord the Father is, and Lord also the Son:
and Lord the holy Ghost, yet are there not three Lords but one.

For as we are compell'd to grant, by Christian verity,
each of the persons by himselfe both God and Lord to be:
So Catholike religion forbiddeth vs alway,
that either Gods be three, or that there Lords be three, to say.

Of none the Father is, ne made, ne create, nor begot:
the Son is of the Father, not create, ne made, but got.
The holy Ghost is of them both, the Father and the Son:
ne made, ne create, nor begot, but doth proceed alone.

So we one Father hould, not three, one Son also, not three:
one holy Ghost alone, and not three holy Ghosts to be.
None in this Trinity before, nor after, other is:
ne greater any then the rest, ne lesser be likewise.

But euery one among themselues, of all the persons three,
together coeterna l all, and all coequall be.
So Unity in Trinity, as said it is before:
and Trinity in Unity, in all things we adore.

Therefore what man soeuer that saluation will attaine,
this faith touching the Trinity, of force he must retaine.
And needfull to eternall life it is, that euery wight
of the incarnating of Christ our Lord beleeue aright.

For this the right faith is, that we beleeue, and eke do knowe,
that Christ our Lord, the Son of God, is God and man also.
God of his Fathers substance got, before the world began:
and of his Mothers substance borne, in world a very man.

Both perfect God, and perfect man in one, one Jesus Christ:
that doth of reasonable soule and humane flesh consist.
Touching his God-head, equall with his Father God is he:
touching his Man-hood, lower then his Father in degree.

Who, though he be both very God, and very man also,
yet is he but one Christ alone, and is not persons two.
One, not by turning of God-head into the flesh of man,
but by taking man-hood to God, this being one began.

All one, not by confounding of the substance into one:
but onely by the Unity, that is of one person.
For as the reasonable soule and flesh but one man is:
so in one person God and man is but one Christ likewise.

Who suffred for to saue vs all, to hell he did descend:

the

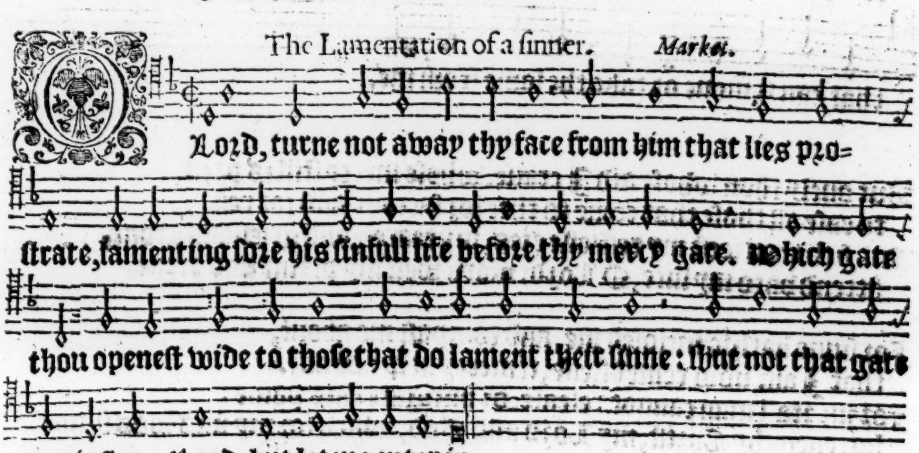
the third day roſe againe from death, to heauen he did aſcend.
He ſits at the right hand of God, th' Almighty Father there:
from thence to iudge both quick and dead, againe he ſhall retire.

At whoſe returne all men ſhall riſe with bodies new reſtor'd:
and of their owne workes they ſhall giue account vnto the Lord.
And they into eternall life ſhall go that haue done well:
who haue done ill, ſhall go into eternall fire to dwell.

This is the Catholike beliefe, who doth not faithfully
beliue the ſame, without all doubt he ſaued cannot be.

To Father, Sonne, and holy Ghoſt, all glory be therefore:
As in beginning was, is now, and ſhall be euermore.

The Lamentation of a ſinner. *Market.*



And call me not to mine accounts, how I haue liued here:
for then I knowe right well, O Lord, how vile I ſhall appeare.
I need not to confeſſe my life, I am ſure thou canſt tell
what I haue beene, and what I am, I knowe thou knoweſt it well.

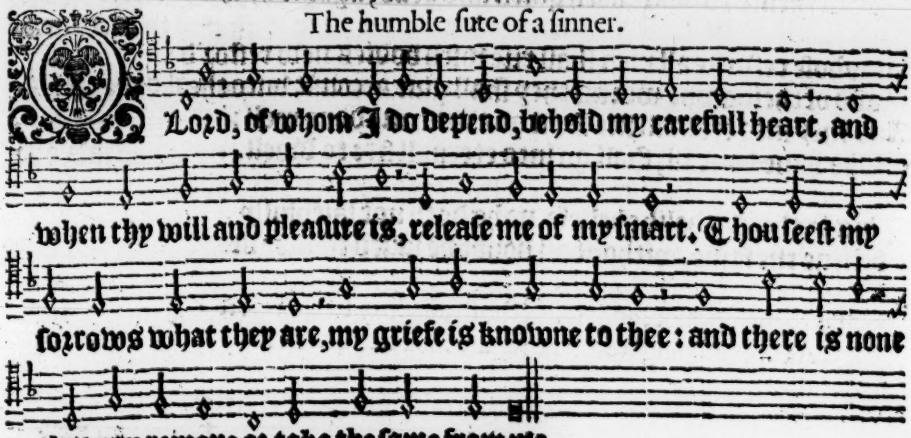
O Lord thou knoweſt what things be paſt, and eke the things that be:
thou knoweſt alſo what is to come: nothing is hid from thee. (then;
Before the heauens & earth was made, thou knoweſt what things were
as all things elſe that haue beene ſince among the ſons of men.

And can the things that I haue done be hidden from thee then:
nay, nay, thou know'ſt them all, O Lord, where they were done & when.
Wherefore with teares I come to thee to beg and to intreat,
euen as the child that hath done euill, and feareth to be beat.

So come I to thy mercy gate, where mercy doth abound,
requiring mercy for my ſinne, to heale my deadly wound.
O Lord, I need not to repeat what I do beg or craue:
thou know'ſt, O Lord, before I aske, the thing that I would haue.

Mercy, good Lord, mercy I aske, this is the totall ſumme:
for mercy, Lord, is all my ſute: Lord, let thy mercy come.

The humble ſute of a ſinner.



But onely thou whoſe aid I craue, whoſe mercy ſtill is preſt,
to eaſe all thoſe that come to thee for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſſe eies, my teares and grieuous grone,
attend vnto my ſute, O Lord: mark well my plaint and mone.

For ſinne hath ſo incloſed me, and compaſt me about,
that I am now remedileſſe, if mercy help not out.
For mortall man cannot releaſe, or mitigate this paine:
but euen thy Chriſt, my Lord and God, which for my ſins was ſlaine.

whoſe bloudy wounds are yet to ſee, though not with mortall eie:
yet do thy Saints behould them all, and ſo I truſt ſhall I.
Though ſin doth hinder me a while, when thou ſhalt ſee it good,
I ſhall enioy the ſight of him, and ſee his wounds and bloud.

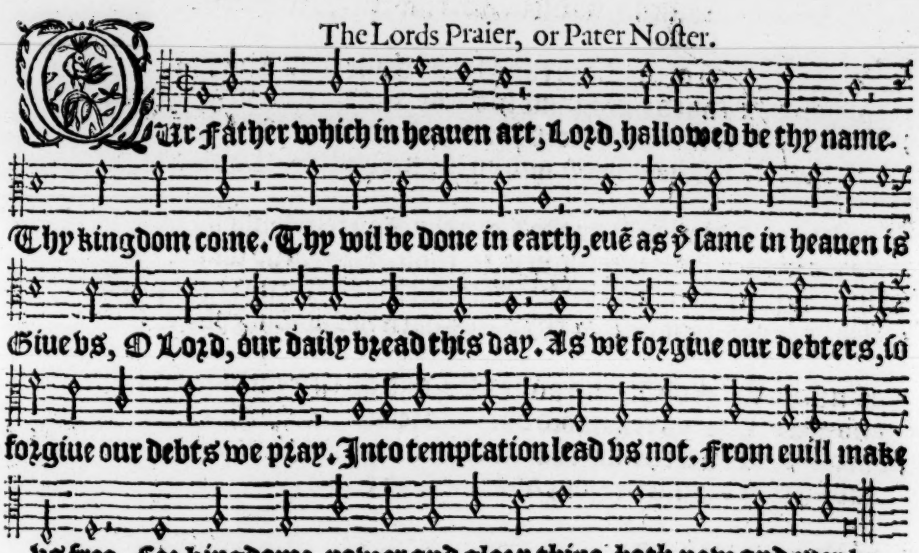
And as thine Angels and thy Saints do now behould the ſame:
ſo truſt I to poſſeſſe that place, with them to praiſe thy Name.
But whilſt I liue here in this vale, where ſinners do frequent,
aſſiſt me euer with thy grace, my ſinnes ſtil to lament.

Leſt that I tread in ſinners trace, and giue them my conſent
to walk with them in wickednes, whereto nature is bent:
Onely thy grace muſt be my ſtay, leſt that I fall downe flat;
and being downe, then of my ſelfe cannot recouer that.

Wherefore this is yet once againe my ſute and my requeſt,
to grant me pardon for my ſinne, that I in thee may reſt.
Then ſhall my heart, my tongue and voice be inſtruments of praiſe,
and in thy Church and houſe of Saints, ſing Pſalmes to thee alwaies.

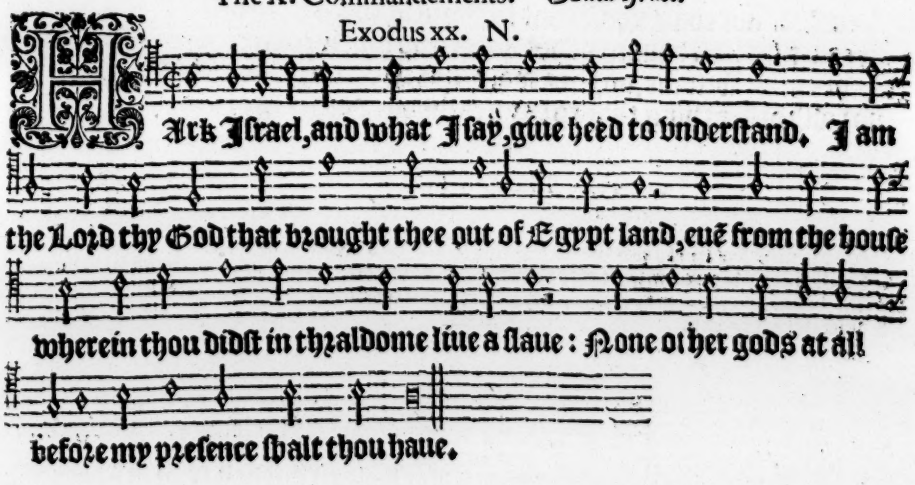
The

The Lords Praier, or Pater Noster.



The X. Commandements. *Audi Israel.*

Exodus xx. N.



No maner grauen Image shalt thou make at all to thee:
nor any figure like by thee, shall counterfeited be,
Of any thing in heauen aboue, nor in the earth belowe:
nor in the waters beneath the earth, to them thou shalt not bow:

Nor shalt them serue, Thy Lord thy God, a iealous God am I;
that punish parents faults vnto the third and fourth degree.

Vpon their children that me hate; and mercy do diſplay
to thouſands of ſuch as me loue, and my precepts obay.

The Name thou of the Lord thy God in vaine ſhalt neuer vſe:
for him that takes his Name in vaine, the Lord ſhall not excuſe.
Remember that thou holy keep the ſacred Sabbath day:
ſix daies thou labour ſhalt, and do thy needfull works alway.

The ſeauenth day is ſet by the Lord thy God to reſt vpon:
no work then ſhalt thou do in it, ne thou, nor yet thy ſonne,
Thy daughter, ſeruant, nor handmaid, thine Oxe, nor yet thine Aſſe,
nor ſtranger, that within thy gates hath his abiding place.

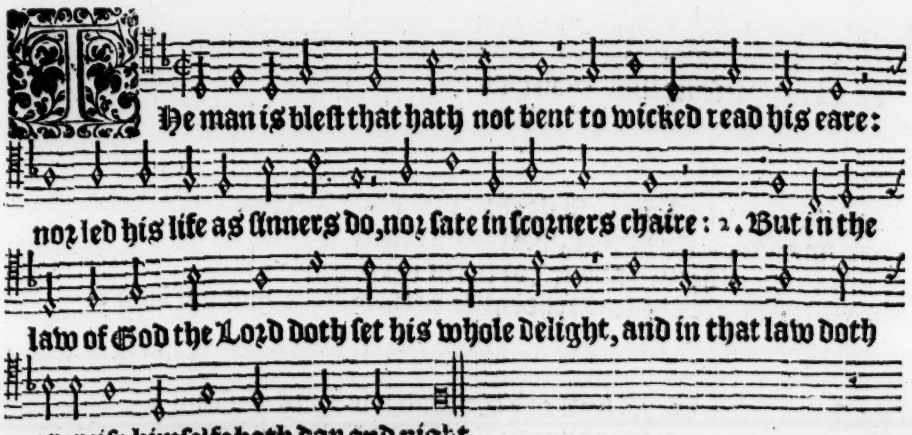
For in ſix daies God heauen and earth, and all therein did make:
and after thoſe his reſt he did vpon the ſeauenth day take.
Wherefore he bleſt the day that he for reſting did ordaine:
and ſacred to himſelfe alone appointed to remaine.

Yeeld honour to thy Parents, that prolongd thy daies may be
vpon the land the which the Lord thy God hath giuen thee.
Thou ſhalt not murder. Thou ſhalt not commit adultery.
Thou ſhalt not ſteale. Nor witnes falſe againſt thy neighbour be.

Thou ſhalt not couet houſe that to thy neighbour doth belong,
ne couet ſhalt in hauing of his wife to do him wrong:
Nor his man-ſeruant, nor his maid, nor Oxe, nor Aſſe of his:
nor any other thing that to thy neighbour proper is.

Beatus vir. Pſal. j. T.S.

Whether it was Eſdras, or any other that gathered the Pſalmes into a booke, it ſeemeth hee did ſet this Pſalme firſt, in manner of a Preface, to exhort all godly men to ſtudy and meditate the heauenly wiſedome: for the effect hereof is, that they be bleſſed that giue themſelues wholly al their life to Gods lawes that the wicked contemners of God, though they ſeeme for a while fortunate, yet at length ſhall come to miſerable deſtruction.



3 He ſhall be like the tree that groweth faſt by the water ſide:
which bringeth forth moſt pleaſant fruit in her due time and tide.
Whoſe leafe ſhall neuer fade nor fall, but flouriſh ſtill and ſtand:
euen ſo all things ſhall proſper well that this man takes in hand.

4 So ſhall not the vngodly men, they ſhall be nothing ſo:
but as the duſt, which from the earth the winde driues to and fro.
5 Therefore ſhall not the wicked men in iudgement ſtand vpright:
nor yet the ſinners with the iuſt ſhall come in place or light.

6 For why? the way of godly men vnto the Lord is knowne:
and eke the way of wicked men ſhall quite be ouerthrowne.

Quare fremuerunt Gentes? Pſal. ij. T.S.

Dauid reioyceth, that, notwithſtanding his enemies rage and worldly power, yet God will continue his Kingdome for euer, and aduance it euen to the farmoſt end of the world. And therefore he exhorteth Kings and Rulers, that, ſetting vaine glory apart, they would humbly ſubmit themſelues vnder Gods yoake. Herein is ſignified Chriſt and his Kingdome.

Sing this as the firſt Pſalme.

WHy did the Gentiles tumults raiſe? what rage was in their brain?
why did the Jewiſh people muſe, ſeeing all is but vaine?
2 The Kings and Rulers of the earth conſpire, and are all bent
againſt the Lord and Chriſt his Son, which he among vs ſent.

3 Shall we be bound to them, ſay they? let all their bonds be broke:
and of their doctrine and their law, let vs reiect the yoke.
4 But he that in the heauen dwels, their doings will deride:
and make them all as mocking ſtocks, throughout the world ſo wide.

5 For in his wrath the Lord will ſay to them vpon a day,
and in his fury trouble them, and then the Lord will ſay:
6 I haue anointed him my King, vpon my holy hill:
I will therefore, Lord, preach thy Lawe, and eke declare thy will.

7 For in this wiſe the Lord himſelfe did ſay to me I wot:
Thou art my deare and onely Son, this day I thee begot.
8 All people I will giue to thee, as heires at thy requeſt:
the ends and coaſts of all the earth by thee ſhall be poſſeſt.

9 Thou ſhalt them bruiſe euen with a mace, as men vnder foot trod:
and as the Potters ſhards ſhalt break them with an iron rod.
10 Now, ye O Kings and Rulers all, be wiſe therefore and learnd:
by whom the matters of the world be iudged and diſcernd.

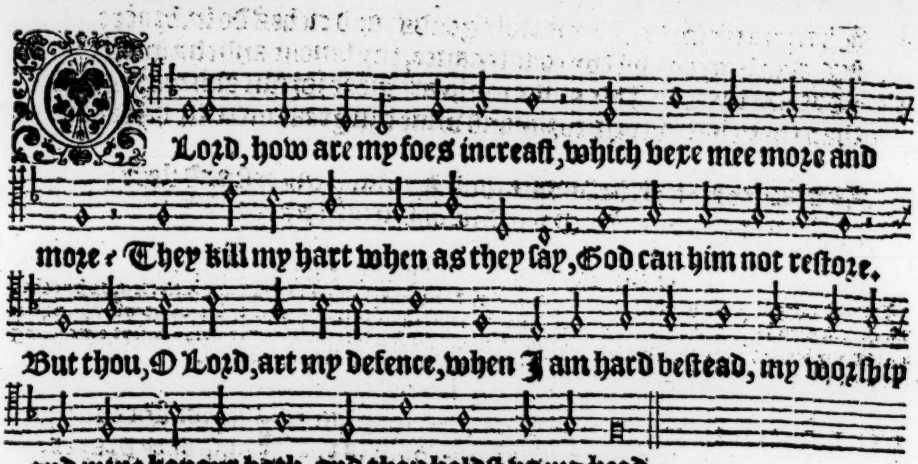
11 See that you ſerue the Lord aboue in trembling and in feare:
ſee that with reuerence ye reioice to him in like manner.
12 See that ye kiſſe and eke embrace his bleſſed Son, I ſay:
leſt in his wrath ye ſuddenly periſh in the mid-way.

13 If once his wrath neuer ſo ſmall ſhall kindle in his breſt:
oh, then all they that truſt in Chriſt, ſhall happy be and bleſt.

Domine

Domine, quid multiplicati? Pſal. iij. T.S.

Dauid being perſecuted, and driuen out of his kingdome by his owne ſonne Abſolon, was greatly tormented in minde for his ſinne againſt God: And therefore calleth vpon God, and waxeth bold through his promiſes, againſt the great terrours of his enemies, yea & againſt death it ſelfe, which he ſaw preſent before his eyes. Finally, he reioyceth for the good ſucceſſe and victory that God gaue him, and all the Church ouer his enemies.



LOrd, how are my foes increaſt, which vexe mee more and more? They kill my hart when as they ſay, God can him not reſtore.

But thou, O Lord, art my defence, when I am hard beſtead, my worſhip and mine honour both, and thou holdſt vp my head.

4 Then with my voice vpon the Lord, I did both call and cry:
and he out of his holy hill did heare me by and by.
5 I laid me downe, and quietly I ſlept and roſe againe:
for why? I knowe aſſuredly, the Lord will me ſuſtaine.

6 If ten thouſand had hemd me in, I could not be afraid:
for thou art ſtill my Lord, my God, my Sauiour and mine aid.
7 Riſe vp therefore, ſaue me, my God, for now to thee I call:
for thou haſt broke the cheeks and teeth of theſe wicked men all.

8 Saluation onely doth belong to thee, O Lord, aboue:
thou doſt beſtowe vpon thy folk, thy bleſſing and thy loue.

Cum inuocarem exaudi. Pſal. iiij. T.S.

When Dauid perſecuted him, hee calleth vpon God, truſting moſt aſſuredly in his promiſe, and therefore boldly reproueth his enemies, who by wilfull malice reſiſt his dominion. And finally, he preferreth the fauour of God before all worldly treaſures. Let vs likewiſe learne to truſt in Gods promiſes, when we are afflicted with any kinde of croſſe, and ſo we ſhall neither feare our enemies, nor yet be ouercome with temptations.

Sing this as the 3. Pſalme.

O God, that art my righteouſnes, Lord, heare me when I call:
thou haſt ſet me at liberty, when I was bound and thrall.
2 Haue mercy, Lord, therefore on me, and grant me this requeſt:
for vnto thee inceſſantly to cry I will not reſt.

3 O mortall men, how long will ye my glory thus deſpiſe?
why wander ye in vanity, and follow after lies?
4 Knowe ye, that good and godly men, the Lord doth take and chuſe:
and when to him I make my plaint, he doth me not refuſe.

5 Stinne

5 Sinne not, but stand in awe therefore: examine well your heart,
and in your chamber quietly see you your selues conuert.
6 Offer to God the sacrifice of righteousnes I say:
and look that in the liuing Lord you put your trust alway.

7 The greater sort craue worldly goods, and riches do imbrace:
but, Lord, grant vs thy countenance, thy fauour and thy grace.
8 For thou thereby shalt make my heart more ioyfull and more glad,
than they that of their corne and wine full great increase haue had.

9 In peace therefore lie downe will I, taking my rest and sleep:
for thou onely wilt me, O Lord, alone in safety keep.

Verba mea auribus. Psal. v. T. S.

David hauing suffered great calamities, & still by Doeg and Achitophell Sauls flatterers, as by other infinite enemies, calleth to God for succour, shewing how requisite it is, that God should punish the malicious enuy of his aduersaries. After, being assured of prosperous successe, he conceiueth comfort, concluding that when God shall deliuer him, others also shall be partakers of the same mercies.

Sing this as the 3. Psalme.

I Incline thine eares vnto my words, O Lord, my plaint consider:
2 And heare my voice, my king, my God, to thee I make my prayer.
3 Heare me betime, Lord, tarry not: for I will haue respect
my prayer early in the morne to thee for to direct.

4 And I will trust through patience in thee my God alone:
thou art not pleas'd with wickednes, and ill with thee dwels none.
5 And in thy sight shall neuer stand these furious fooles, O Lord:
vaine workers of iniquity thou hast alwaies abhord.

6 The liers and the flatterers thou shalt destroy them than:
and God will hate the bloud-thirsty, and the deceitfull man.
7 Therefore will I come to thy house, trusting vpon thy grace:
and reuerently will worship thee toward thine holy place.

8 Lord, lead me in thy righteousnes for to confound my foes:
and eke the way that I shall walk before my face direct.
9 For in their mouthes there is no truth, their hearts are full of paine:
10 Their throat an open sepulchre, their tongues do gloze and faine.

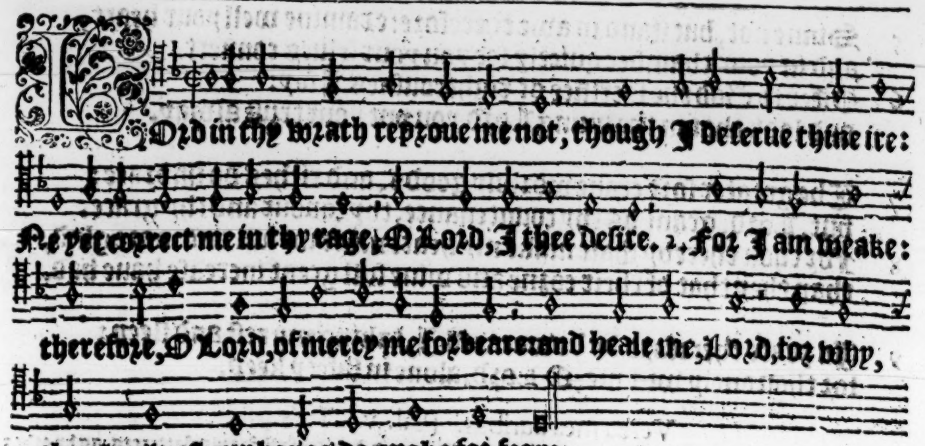
11 Destroy their false conspiracies, that they may come to nought:
12 Subuert them in their heaps of sin, that haue rebellion wrought.
13 But those that put their trust in thee, let them be glad alwaies,
and render thanks for thy defence, and giue thy Name the praise.

14 For thou with fauour wilt increase the iust and righteous still:
and with thy grace as with a shield, defend him from all ill.

Domine ne in furore. Psal. vj. T. S.

When David for his sins had prouoked Gods wrath, and now felt not onely his hand against him, but also conceiued ſ horrors of death exceedingly, he desireth forgiuenes, bewailing ſ if God took him away in his indignation, he should lack occasion to praise him as hee was wont to do whilst hee was amongst men. Then suddenly feeling Gods mercy, he sharply rebuketh his enemies which reioyced in his affliction.

Lord



3 My ſoule is troubled very ſore, and vexed vehemently:
but, Lord, how long wilt thou delay to cure my miſery?
4 Lord, turne thee to thy wonted grace, my ſilly ſoule vp-take:
oh ſaue me not for my deſerts, but for thy mercies ſake.

5 For why, no man among the dead remembreth thee one whit,
or who ſhall worſhip thee, O Lord, in the infernall pit?
6 So grieuous is my plaint and mone, that I wax woondrous faint:
all the night long I waſh my bed with teares of my complaint.

7 My ſight is dim and wareth old, with anguiſh of my heart,
for feare of thoſe that be my foes, and would my ſoule ſubuert.
8 But now away from me all ye that worke iniquitie:
for why, the Lord hath heard the voice of my complaint and cry.

9 He heard not onely the requeſt and praier of my heart,
but it receiued at my hands, and took it in good part.
10 And now my foes that vexed me, the Lord will ſoone defame,
and ſuddenly confound them all, to their rebuke and ſhame.

Domine Deus meus in te ſperaui. Pſal. vij. T. S.

David being falſly accuſed by Chus one of Sauls kinſmen, calleth to God to bee his defender, to whom he commendeth his innocency: firſt, ſhewing that his conſcience did not accuſe him of any euill towards Saul: next that it touched Gods glory to award ſentence againſt the wicked: and ſo entring into the conſideration of Gods mercies & promiſes, he waxeth bold, and derydeth the vaine enterpriſes of his enemies, threatning that that ſhall fall on their owne necks, which they haue purpoſed for others.

Sing this as the 3. Pſalme.

O Lord my God, I put my truſt and confidence in thee:
ſaue me from them that me purſue, and eke deliuer me;
2 Leſt like a Lion they me teare, and rend in pieces ſmall,
whilſt there is none to ſuccour me, and rid me out of thrall.

3 O Lord my God, if I haue done the thing that is not right,

or

or elſe if I be found in fault, or guilty in thy ſight:
4 Or to my friend rewarded ill, or left him in diſtreſſe
which me purſude moſt cruelly, and hated me cauſleſſe.

5 Then let my foes purſue my ſoule, and eke my life downe thruſt
vnto the earth, and alſo lay mine honour in the duſt.
6 Start vp, O Lord, now in thy wrath, and put my foes to paine:
performe thy kingdome promiſed to me which wrong ſuſtaine.

7 Then ſhall great nations come to thee, and knowe thee by this thing,
if thou declare for loue of them thy ſelfe as Lord and king.
8 And thou that art of all men Iudge, O Lord, now iudge thou me
according to my righteouſnes and mine integrity.

The ſecond part.

9 Lord, ceaſe the hate of wicked men, and be the iuſt mans guide:
10 By whom the ſecrets of all hearts are ſearched and deſcride.
11 I take my help to come of God in all my griefe and ſmart,
that doth preſerue all thoſe that be of pure and perfect hart.

12 The iuſt man and the wicked both God iudgeth by his power:
ſo that he feeles his mighty hand euen euery day and houre.
13 Except he change his minde I die: for euen as he would ſmite,
he whets his ſword, his bowe he bends, ayming where he may hit.

14 And doth prepare his mortall darts, his arrowes keene and ſharp,
for them that do me perſecute, whiles he doth miſchiefe warp.
15 But loe, though he in trauel be of his diuelliſh fore-caſt,
and of his miſchiefe once conceiu'd, yet brings forth nought at laſt.

16 He digs a ditch, and delues it deep, in hope to hurt his brother:
but he ſhall fall into the pit that he digd vp for other.
17 Thus wrong returneth to the hurt of him in whom it bred:
and all the miſchiefe that he wrought ſhall fall vpon his head.
18 I will giue thanks to God therefore that iudgeth righteouſly:
and with a long will praiſe the Name of him that is moſt hie.

Domine Deus noſter. Pſal. viij. T.S.

The prophet conſidering the excellent liberalitie and fatherly prouidence of God toward man whom hee made as it were a god ouer all his workes, doth not onely giue great thanks, but is allonied with the admiration of the ſame, as one nothing able to compaſſe ſuch great matters, and ſo endeth.

Sing this as the 3. Pſalme.

O God our Lord, how wonderfull are thy works euery where?
whoſe fame surmounts in dignity aboue the heauens cleare.
2 Euen by the mouthes of ſucking babes thou wilt confound thy foes:
for in theſe babes thy might is ſeene, thy graces they diſcloſe.

3 And when I ſee the heauens high, the works of thine owne hand,
the Sunne, the Moone, and all the Starres in order as they ſtand:
4 What thing is man, Lord, think I then, that thou doſt him remember?
or, what is mans poſterity, that thou doſt him conſider?

5 For thou hast made him little lesse then Angels in degree:
and thou hast crowned him also with glory and dignitie.
6 Thou hast preferd him to be Lord of all thy works of wonder:
and at his feet hast set all things, that he should keep them vnder.

7 As sheep and neat, and all beasts else that in the fields do feed:
8 Fowles of the aire, fish in the sea, and all that therein breed.
9 Therefore must I say once againe, O God that art our Lord,
how famous and how wonderfull are thy works through the world.

Confitebor tibi Domine. Psal. ix. T.S.

After he had giuen thanks to God for the sundry victories that he sent him against his enimies, & also proued by manifold experience, how ready God was at hand in all his troubles, he being now likewise in danger of new enemies, desireth God to help him according to his wont, and destroy the malicious arrogancy of his aduersaries.

Sing this as the 3. Psalme.

WIth hart and mouth vnto the Lord will I sing laud and praise:
and speak of all thy wondrous works, and them declare alwaies.
2 I will be glad and much reioyce in thee, O God most hie:
and make my songs extoll thy Name aboue the starry skie.

3 For that my foes are driuen back, and turned vnto flight:
they fall downe flat, and are destroyd by thy great force and might.
4 Thou hast reuenged all my wrong, my griefe and all my grudge:
thou dost with iustice heare my cause most like a righteous Judge.

5 Thou dost rebuke the heathen folk, and wicked so confound,
that afterward the memory of them cannot be found.
6 My foes thou hast made good dispatch, and all their townes destroyd:
thou hast their fame with them defac't through all the world so wide.

7 Knowe thou, that he which is aboue for euermore shall raigne:
and in the seat of equity true iudgement will maintaine.
8 With iustice he will keep and guide the world and euery wight:
and so will yeeld with equity to euery man his right.

9 He is protector of the poore, what time they be opprest:
he is in all aduersity their refuge and their rest.
10 All they that knowe thy holy Name therefore shall trust in thee:
for thou forsakest not their sute in their necessity.

11 Sing Psalmes therefore vnto the Lord that dwels in Sion hill:
publish among all nations his noble acts and will.
12 For he is mindfull of the bloud of those that be oppressed:
forgetting not th'afflicted hart that seeks to him for rest.

The second part.

13 Haue mercy, Lord, on me poore wretch, whose enemies still remaine:
which from the gates of hell wast wont to raise me vp againe:
14 In Sion that I may set forth thy praise with hart and voice:
and that in thy saluation, Lord, my soule might still reioyce.
15 The heathen stick fast in the pit that they themselues preparde:
and in the net that they did set, their owne feet fast are snarde.

16 God ſhews his iudgements, which were good for euery man to mark:
when as yee ſee the wicked man lie trapt in his owne warke.

17 The wicked and the ſinfull men go downe to hell for euer:
and all the people of the world that will not God remember.
18 But ſure the Lord will not forget the poore mans griefe and paine:
the patient people neuer look for help of God in vaine.

19 O Lord, ariſe, leſt men preuaile that be of worldly might:
and let the heathen folk receiue their iudgement in thy ſight.
20 Lord, ſtrike ſuch terror, feare and dread into the hearts of them,
that they may knowe aſſuredly they be but mortall men.

Vt quid Domine? Pſal. x. T. S.

He complaineth of the fraud, rapine, tyranny and all kinds of wrong which worldly men vſe, aſſigning y cauſe thereof, which was, that the wicked men being as it were drunken with worldly proſperity, and therefore ſetting apart all feare & reuerence toward God, think they may do all things without controling: therefore he calleth vpon God to ſend ſome remedy againſt theſe deſperate euils. And at length comforteth himſelfe with hope of deliuerance.

Sing this as the 3. Pſalme.

WHat is the cauſe that thou, O Lord, art now ſo far from thine:
and keepeſt cloſe thy countenance from vs this troublous time?
2 The poore do periſh through the proud and wicked mens deſire:
let them be taken in the craft that they themſelues conſpire.

3 For in the luſt of his owne hart the wicked doth delight:
ſo doth the wicked praiſe himſelfe, and doth the Lord deſpight.
4 He is ſo proud, that right and wrong he ſetteth all apart:
nay, nay, there is no God, ſaith he, for thus he thinks in hart.
5 Becauſe his waies do proſper ſtill, he doth thy lawes neglect:
and with a blaſt doth puffe againſt ſuch as would him correct.
6 Tuſh, tuſh, ſaith he, I haue no dread leſt mine eſtate ſhould change:
and why? for all aduerſity to him is very ſtrange.
7 His mouth is full of curſednes, of fraud, deceit and guile:
vnder his tongue doth miſchiefe ſit, and trauaile all the while.
8 He lieth hid in waies and holes to ſlay the innocent:
againſt the poore that paſſe him by his cruell eyes are bent.

9 And like a Lyon priuily lies lurking in his den:
if he may ſnare them in his net, to ſpoyle poore ſimple men.
10 And for the nonce full craftily he croucheth downe, I ſay:
11 So are great heaps of poore men made by his ſtrong power his pray.

12 Tuſh, God forgetteth this, ſaith he, therefore may I be bould:
his countenance is caſt aſide, he doth it not behould.
13 Ariſe, O Lord, O God, in whom the poore mans hope doth reſt:
lift vp thy hand, forget not, Lord, the poore that be oppreſt.
14 What blaſphemy is this to thee, Lord, doſt thou not abhorre it,
to heare the wicked in their harts ſay, tuſh, thou car'ſt not for it?
15 But thou ſeeſt all this wickednes, and well doſt vnderſtand,
16 That friendleſſe and poore fatherleſſe are left into thy hand.

17 Diminiſhed and enuious men then break the power for euer:
that they with their iniquity may periſh altogether.
18 The Lord ſhall raigne for euermore as King and God alone:
and he will chaſe the heathen folk out of the land each one.

19 Thou hear'ſt, O Lord, the poore mans plaint, their praiers & requeſt:
their hearts thou wilt confirme, vntill thine eares to heare be preſt,
20 To iudge the poore and fatherleſſe, and help them to their right:
that they may be no more oppreſt with men of worldly might.

In Domino confido. Pſal. xj. T.S.

This Pſalme containeth two parts. In the firſt, Dauid ſheweth how hard aſſaults of temptations he ſuſtained, and how great anguiſh of minde he was in when Saul did perſecute him. Then next he reioyceth that God ſent him ſuccour in his neceſſity, declaring his iuſtice as well in gouerning the good & the wicked men, as the whole world.

Sing this as the 3. Pſalme.

I Truſt in God, how dare you then ſay thus my ſoule vntill,
flie hence as faſt as any fowle, and hide you in your hill.
2 Behould, the wicked bend their bowes, and make their arrowes preſt
to ſhoot in ſecret, and to hurt the ſound and harmeleſſe breſt.

3 Of worldly hope all ſtaies were ſhrunk, and clearly brought to nought:
alas, the iuſt and righteous man what euill hath he wrought?
4 But he that in his Temple is moſt holy and moſt hie:
and in the heauens hath his ſeat of royall Maieſtie,

The poore and ſimple mans eſtate conſidereth in his minde:
and ſearcheth out full narrowly the manners of mankinde.
5 And with a chearefull countenance the righteous man will vſe:
but in his heart he doth abhorre all ſuch as miſchiefe muſe:

6 And on the ſinners caſteth ſnares as thick as any raine:
fire and brimſtone, and whirlewindes thick appointed for their paine.
7 Ye ſee then how a righteous God doth righteouſnes imbrace:
and to the iuſt and vpright men ſhewes forth his pleaſant face.

Saluum me fac. Pſal. xij. T.S.

The Prophet learning the miſerable eſtate of the people, and the decay of al good order, deſireth God ſpeedily to ſend ſuccour to his children. Then comforting himſelfe and others with the aſſurance of Gods helpe, hee commendeth the conſtant verity that God obſerueth in keeping his promiſe, concluding that when all orders are moſt corrupted, then God will deliuer his.

Sing this as the 3. Pſalme.

HElp, Lord, for good and godly men do periſh and decay:
and faith and truth from worldly men is parted cleane away.
2 Whoſo doth with his neighbour talk, his talk is all but vaine:
for euery man bethinketh how to flatter, lie and faine.

3 But flattering and deceitfull lips, and tongues that be ſo ſtout
to ſpeak proud words, & make great brags, the Lord ſoon cut thē out.
4 For they ſay ſtill, we will preuaile, our tongues ſhall vs extoll:
our tongues are ours, we ought to ſpeak, what Lord ſhall vs controll?

5 But

5 But for the great complaint and cry of poore and men oppreſt,
arise will I now, saith the Lord, and them restore to rest.
6 Gods word is like to Siluer pure, that from the earth is tride:
and hath no lesse then seauen times in fire been puryfide.

7 Now since thy promise is to help, Lord, keep thy promise then:
and saue vs now and euermore from this ill kinde of men.
8 For now this wicked world is full of mischiefes manifold:
when vanity with mortall men so highly is extold.

Vſque quo Domine. Pſal.xiij. T.S.

David, or if were ouercome with sundry and new afflictions, flyeth to God, as his onely refuge: and so at length being encouraged through Gods promises, he conceiues most sure confidence against the extreme horrors of death.

Sing this as the 3. Pſalme.

HOw long wilt thou forget me, Lord, shall I neuer be remembred?
how long wilt thou thy visage hide, as though thou wert offended?
2 In heart and minde how long shall I with care tormented be?
how long eke shall my deadly foes thus triumph ouer me?

3 Behould me now, my Lord my God, and heare me so oppreſt:
lighten mine eies, lest that I sleep as one by death possest.
4 Lest thus my enemy say to me, Behould, I do preuaile:
lest they also that hate my soule, reioice to see me quaile.

5 But from thy mercies and goodnes, my hope shall neuer start:
in thy relieſe and sauing health, right glad shall be my heart.
6 I will giue thanks vnto the Lord, and praises to him sing,
because he hath heard my request, and granted my wishing.

Dixit inſipiens. Pſal. xiiij. T.S.

He describeth the peruerse nature of men, which were so growne to licentiousnes, that God was brought to vtter contempt: for the which thing although he was greatly grieued, yet being perswaded that God would send some present remedy, he comforteth himselfe and others.

THere is no God as foolish men affirme in their mad mood:
their drifts are all corrupt and vaine, not one of them doth good. The
Lord beheld from heauen hie, the whole race of mankind, and saw not
one that sought indeed, the liuing God to finde.

3 They went all wide and were corrupt: and truely there was none
that in the world did any good, I ſay there was not one.
4 Is all their iudgement ſo far loſt, that all work mischiefe ſtill,
eating my people euen as bread, not one to ſeek Gods will?

5 When they thus rage, then ſuddenly great feare on them ſhall fall:
for God doth loue the righteous men, and will maintaine them all.
6 Ye mock the doings of the poore, to their reproach and ſhame:
becauſe they put their truſt in God, and call vpon his Name.

7 But who ſhall giue thy people health, and when wilt thou fulfill
thy promiſe made to Iſraell from out of Sion hill?
8 Euen when thou ſhalt reſtore againe ſuch as were captiues lad,
then Iacob ſhall therein reioice, and Iſrael ſhall be glad.

Domine, quis habitabit? Pſal.xv. T.S.

This Pſalme teacheth on what condition God did chuſe the Iewes for his peculiar people, and wherefore he placed his temple among them: which was to the intent, that they liuing vprightly & godly, might witnes that they were his ſpeciall & holy people.

Sing this as the 3. Pſalme.

O Lord, within thy Tabernacle who ſhall inhabite ſtill?
or whom wilt thou receiue to dwell in thy moſt holy hill?
2 The man whoſe life is vncorrupt, whoſe waies are iuſt and ſtrait:
whoſe heart doth think the very truth, whoſe tongue ſpeaks no deceit.

3 Nor to his neighbour doth none ill in body, goods or name:
nor willingly doth moue falſe tales, which might impaire the ſame.
4 That in his heart regardeth not malitious wicked men:
but thoſe that loue and feare the Lord, he maketh much of them.

5 His oath and all his promiſes that keepeth faithfully:
although hee make his couenant ſo, that he doth loſe thereby.
6 That putteth not to vſury his money and his coine,
ne for to hurt the innocent doth bribe or elſe purloine.

7 Whoſo doth all things as you ſee, that here is to be done,
ſhall neuer periſh in this world, nor in the world to come.

Conſerua me Domine. Pſal.xvj. T.S.

Dauid praieth to God for ſuccour, not for his works, but for his faiths ſake, proteſting that he hateth all Idolatry, taking God onely for his comfort & felicity, who ſuffreth his to lack nothing.

Sing this as the 14. Pſalme.

L Ord, keep me: for I truſt in thee, and do confeſſe indeed,
thou art my God, and of my good, O Lord, thou haſt no need.
2 I giue my goods vnto thy Saints that in the world do dwell;
and namely to the faithfull flock in vertue that excell.

3 They ſhall heap ſorrows on their heads, which run as they were mad
to offer to the Idoll gods: alas! it is too bad.
4 As for the bloudy ſacrifice and offrings of that ſort,
I will not touch, nor yet thereof my lips ſhall make report.

5 For why, the Lord the portion is of mine inheritance:
and thou art he that doſt maintaine my rent, my lot, my chance.
6 The place wherein my lot did fall, in beauty did excel:
mine heritage allign'd to me, doth pleaſe me wondrous well.

7 I thank the Lord, that cauſed me to underſtand the right:
for by his meanes my ſecret thoughts do teach me euery night.
8 I ſet the Lord ſtill in my ſight, and truſt him ouer all:
for he doth ſtand on my right hand, therefore I ſhall not fall.

9 Wherefore my heart and tongue alſo, do both reioice together:
my fleſh and body reſt in hope, when I this thing conſider.
10 Thou wilt not leaue my ſoule in graue: for Lord thou louest me,
nor yet wilt giue thy holy one corruption for to ſee.

11 But wilt teach me the way of life: for all treaſures and ſtore
of perfect ioy are in thy ſight, and power for euermore.

Exaudi Domine iuſtitiam. Pſal. xvij. T. S.

Here he complaineth vnto God of the cruell pride and arrogancy of Saul and the reſt of his enemies, who thus raged without any cauſe giuen of his part. Therefore he deſireth God to reuenge his innocency, and deliuer him. This Pſalme ought diligently to be marked of ſuch as receiue euil for well doing.

Sing this as the 14. Pſalme.

O Lord, giue eare to my iuſt cauſe, attend when I complaine:
and heare the praier that I put forth with lips that do not faine.
2 And let the iudgements of my cauſe proceed alwaies from thee:
and let thine eies behould and cleare this my ſimplicitie.

3 Thou haſt well tride me in the night, and yet couldſt nothing finde,
that I haue ſpoken with my tongue, that was not in my minde.
4 As for the works of wicked men, and paths peruerſe and ill,
for loue of thy moſt holy word, I haue refrained ſtill.

5 Then in the paths that be moſt ſure, Lord, ſtay me and preſerue,
that from the way wherein I walk my ſteps may neuer ſwerue.
6 For I do call to thee, O Lord, ſurely thou wilt me aid:
then heare my praier, & waigh right well the words that I haue ſaid.

7 O thou the Sauiour of all them that put their truſt in thee,
declare thy ſtrength on them that ſpurne againſt thy Maieſty.
8 O keep me, Lord, as thou wouldſt keep the apple of thine eie,
and vnder couert of thy wings defend me ſecretly,

The ſecond part.

9 From wicked men that trouble me, and daily me annoy,
and from my foes that go about my ſoule for to deſtroy.
10 Which wallow in their worldly wealth, ſo full and eke ſo fat,
that in their pride they do not ſpare to ſpeak they care not what.

11 They ly in wait where I ſhould paſſe, with craft me to confound:
and muſing miſchiefe in their mindes, to caſt me to the ground.
12 Much like a Lion, greedily that would his prey imbrace:
or lurking like a Lions whelp within ſome ſecret place.

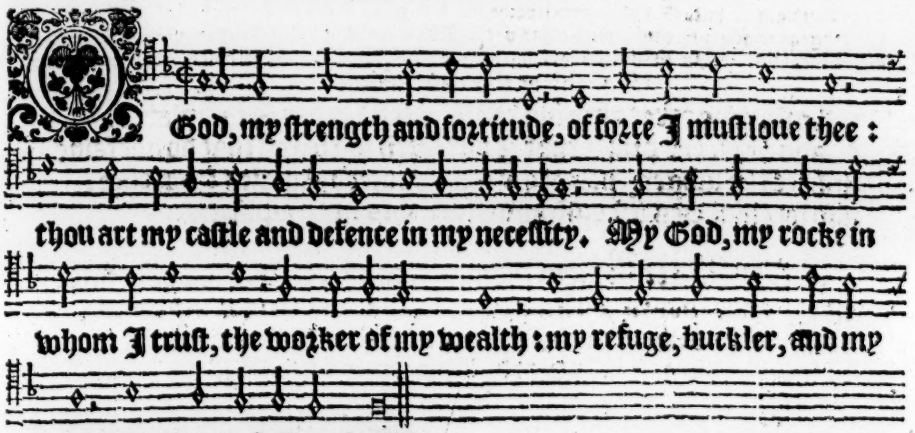
13 Up Lord, with haſte preuent my foe, and caſt him at thy feet:
ſaue thou my ſoule from the ill man, and with the ſword him ſmite.
14 Deliuer me, Lord, by thy power, out of theſe tyrants hands:
which now ſo long time raigned haue, and kept vs in their bands.

15 I meane from worldly men, to whom all worldly goods are riſe;
that haue no hope nor part of ioy, but in this preſent life.
Thou of thy ſtore their bellies filſt, with pleaſures to their minde:
their children haue enough, & leaue to theirs the reſt behinde.

16 But I ſhall with pure conſcience behould thy gratious face:
ſo when I wake I ſhall be full with thine Image and grace.

Diligam te Domine. Pſal. xviij. T.S.

This Pſalme is the firſt beginning of Dauids ſalutations & thankſgiuing, at the entring into his kingdome: wherein he extolleth and prayſeth moſt highly the marueilous mercies & graces of God, who hath both preſerued and defended him. He ſetteth forth the Image of Chriſts kingdom painted in his kingdom, that the faithfull may be aſſured, that Chriſt ſhall alwayes conquer and ouercome by the vnſpeakeable power of his Father, though all the world ſhould ſay therea gainſt.



3 When I ſing laud vnto the Lord moſt worthy to be ſerued,
then from my foes I am right ſure that I ſhall be preſerued.
4 The pangs of death did compaſſe me, and bound me euery where:
the flowing waues of wickednes did put me in great feare.

5 The ſlie and ſubtile ſnares of hell were round about me ſet:
and for my death there was prepar'd a deadly trapping net.
6 I thus beſet with paine and griefe, did pray to God for grace:
and he forthwith did heare my plaint out of his holy place.

7 Such is his power, that in his wrath he made the earth to quake;
yea, the foundation of the mount of Baſan for to ſhake.
8 And from his noſthrils came a ſmoak, when kindled was his ire:
and from his mouth came kindled coales of hot conſuming fire.

9 The Lord deſcended from aboue, and bow'd the heauens hie:
and vnderneath his feet he caſt the darknes of the ſkie.

10 On Cherubes and on Cherubins full royally he road:
and on the wings of all the windes came flying all abroad.

The ſecond part.

11 And like a den moſt darke he made his hid and ſecret place:
with water black and airie clouds enuironed he was.
12 But when the preſence of his face in brightnes ſhall appeare,
then clouds conſume, and in their ſtead come haile and coales of fire.

13 The fiery darts and thunderbolts diſperſe them heere and there:
and with his often lightenings he puts them in great feare.
14 Lord, at thy wrath and threatenings, and at thy chiding-chear,
the ſprings and the foundations of all the world appeare.

15 And from aboue the Lord ſent downe to fetch me from belowe:
and pluckt me out of waters great that would me ouerflowe.
16 And me deliuered from my foes that would haue made me thrall:
yea, from ſuch foes as were too ſtrong for me to deale withall.

17 They did preuent me to oppreſſe, in time of my great griefe:
but yet the Lord was my defence, my ſuccour and reliefe.
18 He brought me forth in open place, whereas I might be free:
and kept me ſafe becauſe he had a fauour vnto me.

19 And as I was an innocent, ſo did he me regard:
and to the cleanneſſe of my hands he gaue me my reward.
20 For that I walked in his waies, and in his paths haue trod:
and haue not wauered wickedly againſt my Lord my God.

The third part.

21 But euermore I haue reſpect to his law and decree:
his ſtatutes and commandements I caſt not out from mee.
22 But pure and cleane, and vncorrupt appear'd before his face:
and did refraine from wickednes and ſin in any caſe.

23 The Lord therefore will me reward as I haue done aright:
and to the cleanneſſe of my hands appearing in his ſight.
24 For (Lord) with him that holy is wilt thou be holy too:
and with the good and vertuous men right vertuouſly wilt doo.

25 And to the louing and elect thy loue thou wilt reſerue:
and thou wilt vſe the wicked men as wicked men deſerue.
26 For thou doſt ſaue the ſimple folk in trouble when they lie:
and doſt bring downe the countenance of them that look full hie.

27 The Lord will light my candle ſo, that it ſhall ſhine full bright:
the Lord my God will make alſo my darknes to be light.
28 For by thy help an hoaſt of men diſcomfit, Lord, I ſhall:
by thee I ſcale and ouer-leap the ſtrength of any wall.

29 Vnſpotted are the waies of God, his word is purely tride:
he is a ſure defence to ſuch as in his faith abide.

30 For who is God except the Lord? for other there is none:
or elſe who is omnipotent ſauing our God alone?

The fourth part.

31 The God that girdeth me with ſtrength, is he that I do meane:
that all the waies wherein I walk doth euermore keep cleane.
32 That made my feet like to the Harts, in ſwiftnes of my paſe:
and for my ſurety brought me forth into an open place.

33 He did in order put my hands to battell and to fight:
to breake in ſunder bars of braſſe he gaue mine armes the might.
34 Thou teacheſt me thy ſauing health, thy right hand is my tower:
thy loue and familiarity doth ſtill increaſe my power.

35 And vnder me thou makeſt plaine the way where I ſhould walk:
ſo that my feet ſhall neuer ſlip, nor ſtumble at a balk.
36 And fiercely I purſue and take my foes that me annoyd:
and from the field do not returne till they be all deſtroyd.

37 So I ſuppreſſe and wound my foes, that they can riſe no more:
for at my foot they fall downe flat, I ſtrike them all ſo ſore.
38 For thou doſt gird me with thy ſtrength, to warre in ſuch a wiſe:
that they be all ſcattred abroad that vp againſt me riſe.

39 Lord, thou haſt put into my hands my mortall enemies yoke:
and all my foes thou doſt diuide in ſunder with thy ſtroke.
40 They cald for help, but none gaue eare to help them with reliefe:
yea, to the Lord they cald for help, yet heard he not their griefe.

The fift part.

41 And ſtill like duſt before the winde, I driue them vnder feet:
and ſweep them out like filth or clay that ſtinketh in the ſtreet.
42 Thou keepſt me from ſeditious folk that ſtill in ſtrife be led:
and thou doſt of the heathen folk appoint me to be head.

43 A people ſtrange to me vnknowne, and yet they ſhall me ſerue:
and at the firſt obey my word, whereas mine owne will ſwerue.
44 I ſhall be irkſome to mine own, they will not ſee my light:
but wander wide out of the waie, and hide them out of ſight.

45 But bleſſed be the liuing Lord, moſt worthy of all praiſe:
that is my rock and ſauing health, praiſed be he alwaies.
46 For God it is that gaue me power reuenged for to be:
and with his holy word ſubdude the people vnto me.

47 And from my foe deliuerd me, and ſet me higher then thoſe
that cruell and vngodly were, and vp againſt me roſe.
48 And for this cauſe, O Lord my God, to thee giue thanks I ſhall:
and ſing out praiſes to thy Name among the Gentiles all.

49 Thou gaueſt great proſperity vnto the King, I ſay:
to Dauid thine anointed King, and to his ſeed for aye.

Cœli

Cœli enarrant. Pſal. xix. T.S.

He moueth the faithfull to glorifie God by the workmanſhip, proportion and ornaments of the heauens: and by the Law, wherein God is reuealed familiarly to his choſen people.

Sing this as the 14. Pſalme.

THe Heauens and the firmament do wondrouſly declare
the glory of God omnipotent, his works, and what they are.
2 The wondrous works of God appeare by euery daies ſucceſſe:
the nights likewiſe which their race run, the ſelfe ſame thing expreſſe.

3 There is no language, tong or ſpeech where their ſound is not heard:
in all the earth and coaſts thereof their knowledge is conferd.
4 In them the Lord made for the Sunne a place of great renowne:
who, like a bride-groom ready trimd, doth from his chamber come.

5 And as a baliant Champion, who, for to get a prize,
with ioy doth haſte to take in hand ſome noble enterpriſe.
6 And all the ſky from end to end he compaſſeth about:
not hing can hide it from his heat, but he will finde it out.

7 How perfect is the law of God, how is his couenant ſure?
converting ſoul.s, and making wiſe the ſimple and obſcure.
8 Juſt are the Lords commandements, and glad both hart and minde:
his precepts pure, and giueth light to eyes that be full blinde.

9 The feare of God is excellent, and doth endure for euer:
the iudgements of the Lord are true and righteous altogether,
10 And more to be imbrac't alwayes then fined gold, I ſay:
the hony and the hony-comb are not ſo ſweet as they.

11 By them thy ſeruant is forwarnde to haue God in regard:
and in performance of the ſame there ſhall be great reward.
12 But Lord, what earthly man doth knowe the errors of his life?
then cleanſe my ſoule from ſecret ſinnes, which are in me moſt rife.

13 And keep me, that preſumptuous ſinnes preuaile not ouer me:
and then ſhall I be innocent, and great offences flee.
14 Accept my mouth and eke my hart, my words and thoughts each one:
for my redeemer and my ſtrength, O Lord, thou art alone.

Exaudiat te Dominus. Pſal. xx. T.S.

The people pray to God to heare their King, & receiue his ſacrifice which he offred before he went to battell againſt the Ammonites: declaring that the heathen put their truſt in horſes, but they truſt only in his Name. Wherefore they ſhall fall but the King and his people ſhall ſtand.

Sing this as the 14. Pſalme.

IN trouble and aduerſity the Lord God heare thee ſtill:
the Maieſtie of Jacobs God defend thee from all ill.
2 And ſend thee from his holy place his help at euery need:
and ſo in Sion ſtabliſh thee, and make thee ſtrong indeed.

3 Remembring well the ſacrifice that now to him is done:
and ſo receiue right thankfully thy burnt offrings each one.

4 Accor-

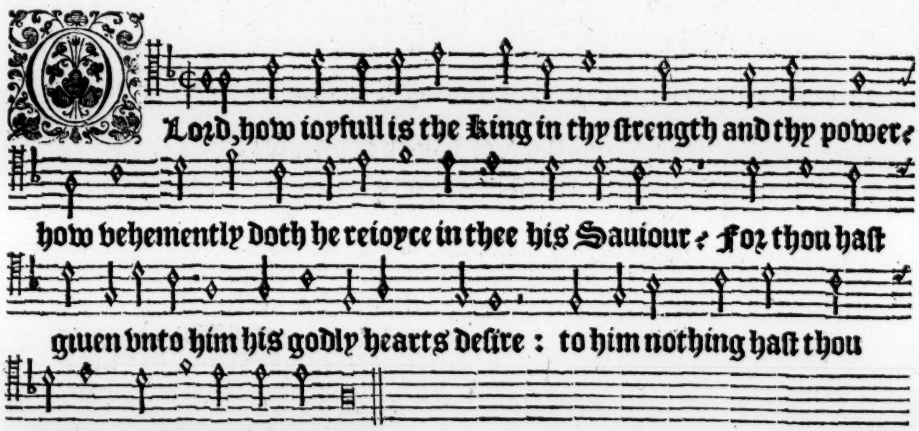
4 Accoꝛding to thy harts deſire the Loꝛd grant vnto thee:
and all thy counſell and deuice full well perfoꝛme may he.

5 We ſhall reioyce when thou vs ſau'ſt, and our banners diſplay
vnto the Loꝛd, which thy requeſts fulfilled hath alway.
6 The Loꝛd will his anointed ſaue, I knowe well by his grace:
and ſend him healthy by his right hand out of his holy place.

7 In chariots ſome put confidence, and ſome in hoꝛſes truſt:
but we remember God our Loꝛd, that keepeth pꝛomiſe iuſt.
8 They fall downe flat, but we do riſe, and ſtand vp ſtedfaſtly:
now ſaue and help vs, Loꝛd and King, on thee when we do cry.

Domine, in virtute. Pſal.xxj. T. S.

Dauid in the perſon of the people pꝛaiſeth God foꝛ the victoꝛy giuen him againſt the Syꝛians & Ammonites. 1. Sam. 12. wheꝛein he was cꝛowned with the cꝛowne of the King of Ammon. 2. Sam. 12. endued with the manifould bleſſings of God.



Thou didſt pꝛeuent him with thy gifts and bleſſings manifould:
and thou haſt ſet vpon his head a cꝛowne of pꝛefect gold.
4 And when he aſked life of thee, thereof thou mad'ſt him ſure:
to haue long life, yea, ſuch a life as euer ſhall endure.

5 Great is his gloꝛy by thy help, thy benefit and aid:
great woꝛſhip and great honour both thou haſt vpon him laid.
6 Thou wilt giue him felicity that neuer ſhall decay:
and with thy cheerefull countenance wilt comfoꝛt him alway.

7 Foꝛ why? the King doth ſtrongly truſt in God foꝛ to pꝛeuaile:
theꝛefoꝛe his goodnes and his grace will not that he ſhall quaile.
8 But let thine enemies feele thy foꝛce, and thoſe that thee withſtand:
finde out thy foes, and let them feele the power of thy right hand.

9 And like an Quen burne them, Lord, in fiery flame and fume:
thine anger ſhall deſtroy them all, and fire ſhall them conſume.
10 And thou wilt root out of the earth their fruit that ſhould encreaſe:
and from the number of the folk, their ſeed ſhall end and ceaſe.

11 For why? much miſchiefe did they muſe againſt thy holy Name:
yet did they faile, and had no power for to performe the ſame.
12 But as a mark thou ſhalt them ſet in a moſt open place:
and charge thy bowe-ſtrings readily againſt thine enemies face.

13 Be thou exalted, Lord, therefore in thy ſtrength euery houre:
ſo ſhall we ſing right ſolemnely, praiſing thy might and power.

Deus, Deus meus. Pſal. xxij. T.S.

Dauid complaineth himſelfe to be brought into ſuch extremities, that he is like a deſperate man, & paſt al hope, after declareth wherof he recouereth himſelfe from the bottomles pit of temptations. And vnder his owne perſon he ſetteth forth the figure of Chriſt, whom hee did foreſee in the ſpirit of prophecie. So this Pſalme after two ſorts both declare that prophecie of Eſay. He was taken forth of priſon & iudgement.

Sing this as the 21. Pſalme.

O God, my God, wherefore doſt thou forſake me vtterly,
and helpeſt not when I do make my great complaint and cry?
2 To thee my God euen all day long I do both cry and call:
I ceaſe not all the night, and yet thou heareſt not at all.

3 Euen thou that in thy Sanctuary, and holy place doſt dwell:
thou art the comfort and the ioy, and glory of Iſrael.
4 And he in whom our fathers all had all their hope for euer:
and when they put their truſt in thee, ſo didſt thou them deliuer.

5 They were deliuered euer when they called on thy Name:
and for the faith they had in thee, they were not put to ſhame.
6 But I am now become a worme more like then any man:
an out-caſt whom the people ſcorne with all the ſpight they can.

7 And me deſpiſe, as they behould me walking on the way:
they grin, they mowe, they nod their heads, & on this wiſe they ſay:
8 This man did glory in the Lord, his fauour and his loue,
let him redeeme and help him now, his power if he will proue.

9 But, Lord, out of my mothers womb I came at thy requeſt:
thou didſt preſerue me ſtill in hope, while I did ſuck her breſt.
10 I was committed from my birth, with thee to haue abode:
ſince I was in my mothers womb, thou haſt been aye my God.

The ſecond part.

11 Then Lord depart not now from me in this my preſent griefe:
ſince I haue none to be my help, my ſucour and reliefe.
12 So many buls do compaſſe me, that be full ſtrong of head:
yea, buls ſo fat as though they had in Baſan field been fed.

13 They gape vpon me greedily, as though they would me ſley:
much like a Lion roaring out, and ramping for his prey.

14 But I drop downe like water ſhed, my ioynts in ſunder break:
my heart doth in my body melt like wax againſt the heat.

15 And like a potſheard dries my ſtrength, my tongue it cleaueth faſt
vnto my iawes, and I am brought to duſt of death at laſt.
16 And many dogs do compaſſe me, and wicked counſell eke
conſpire againſt me curſedly, they pearce my hands and feet.

17 I was tormented ſo that I might all my bones haue tould:
yet ſtill vpon me they do look, and ſtill they me behould.
18 My garments they diuided eke in parts among them all:
and for my coat they did caſt lots, to whom it might befall.

19 Therefore I pray thee be not far from me in this great need:
but rather, ſith thou art my ſtrength, to help me Lord make ſpeed.
20 And from the ſword Lord ſaue my ſoule by thy might & thy power:
and keep my ſoule thy darling deare, from dogs that would deuoure.

21 And from the Lions mouth that would me all in ſunder ſhiuer:
and from the hornes of Unicornes, Lord, ſafely me deliuer.
22 And I ſhall to my brethren all thy Maieſtie record:
and in thy Church ſhall praiſe the Name of thee the liuing Lord.

The third part.

23 All ye that feare him praiſe the Lord, thou Jacob honour him:
and all ye ſeed of Iſrael, with reuerence worſhip him.
24 For he deſpiſeth not the poore, he turneth not awry
his countenance when they do call, but granteth to their cry.

25 Among the folk that feare the Lord, I will therefore proclaime
thy praiſe and eke thy promiſe made, for ſetting forth thy Name.
26 The poore ſhall eat and be ſuffic'd, and they that do their deuer
to know the Lord, ſhall praiſe his name, their harts ſhall liue for euer.

27 All coaſts of earth ſhall praiſe the Lord, and turne to him for grace:
the heathen folk ſhall worſhip him before his bleſſed face.
28 The kingdome of the heathen folk, the Lord ſhall haue therefore:
and he ſhall be their Gouerner, and king for euermore.

29 The rich man of his godly gifts ſhall feed and taſte alſo:
and in his preſence worſhip him, and bow their knees full lowe.
30 And all that ſhall go downe to duſt, of life by him muſt taſte:
my ſeed ſhall ſerue and praiſe his Name, while any world ſhall laſt.

31 My ſeed ſhall plainely ſhew to them that ſhall be borne hereafter,
his iuſtice and his righteouſnes and all his works of wonder.

Dominus regit me. Pſal. xxiij. W. W.

Becauſe the Prophet had proued the great mercies of God at diuers times, and in ſundry manners, hee gathereth a certaine aſſurance, fully perſwading himſelfe, that God will continue the very ſame gwdnes towards him for euer.

Sing this as the 21. Pſalme.

THe Lord is onely my ſupport, and he that doth me feed:
how can I then lack any thing whereof I ſtand in need?

2 He doth me fould in coats most fate, the tender grasse fast by:
and after driues me to the streames which run most pleasantly.

3 And when I feele my selfe neere lost, then doth he me home take,
conducting me in his right paths, euen for his owne names sake.
4 And though I were euen at deaths doze, yet would I feare none ill:
for with thy rod and sheepheards crook I am comforted still.

5 Thou hast my table richly deckt in despite of my foe:
thou hast my head with balme refresht, my cup doth ouerflowe.
6 And finally, while breath doth last, thy grace shall me defend:
and in the house of God will I my life for euer spend.

Another by *Thomas Sternhold.*

My shepheard is the liuing Lord, nothing therefore I need:
in pastures faire, with waters calme, he set me for to feed.
2 He did conuert and glad my soule, and brought my minde in frame:
to walk in paths of righteousnes, for his most holy Name.

3 Yea, though I walk in vale of death, yet will I feare none ill:
thy rod, thy staffe doth comfort me, and thou art with me still.
4 And in the presence of my foes my table thou shalt spread:
thou shalt (O Lord) fill full my cup, and eke anoint my head.

5 Through all my life thy fauour is so frankly shewed to me,
that in thy house for euermore my dwelling place shall be.

Domini est terra. Psal. xxiiij. I.H.

Because the grace of God was then to be vttered in the Temple, more glorious then before it had been in the Tabernacle, Dauid giueth it a most glorious title, & with exclamation setteth forth the honor thereof, stirring vs to the considering of the eternall mansion prepared for vs in the heauens, whereof this was a shadow and figure.

Sing this as the 21. Psalme.

The earth is all the Lords, with all her store and furniture:
yea, his is all the world, and all that therein doth endure.
2 For he hath fastly founded it aboue the sea to stand:
and laid alowe the liquid flouds, to flowe beneath the land.

3 For who is he (O Lord) that shall ascend into thy hill,
or passe into thy holy place, there to continue still?
4 Whose hands are harmelesse, & whose heart no spot there doth defile:
his soule not set on vanitie, who hath not sworne to guile.

5 Him that is such a one the Lord shall place in blissefull plight:
and God, his God and Sauiour, shall yeeld to him his right.
6 This is the brood of trauellers, in seeking of his grace:
as Iacob did the Israelites in that time of his race.

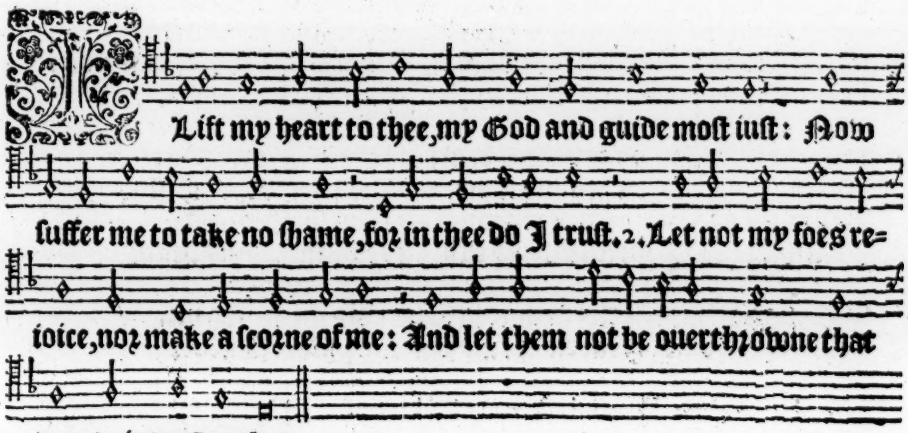
7 Ye Princes, open your gates, stand open the euerlasting gate:
for there shall enter in thereby the King of glorious state.

8 What is the King of glorious state? The ſtrong and mighty Lord:
the mighty Lord in battails ſtout, and triall of the ſword.

7 Ye Princes, open your gates, ſtand open the euerlaſting gate:
for there ſhall enter in thereby the King of glorious ſtate.
10 What is the King of glorious state? the Lord of hoaſts he is:
the kingdome and the royalty of glorious state is his.

Ad te Domine leuaui. Pſal. xxv. T.S.

The Prophet touched with the conſideration of his ſins, and alſo grieued with the cruell malice of his enemies: prayeth to God moſt feruently to haue his ſins forgiuen, eſpecially ſuch as he had committed in his youth. He beginneth euery verſe according to the Hebrew Letters, two or three excepted.



3 But ſhame ſhall them befall, which harme them wrongfully:
therefore thy paths and thy right waies vnto me, Lord, deſcry.
4 Direct me in thy truth, and teach me I thee pray:
thou art my God and Sauiour, on thee I wait alway.

5 Thy mercies manifould I pray thee, Lord, remember,
and eke thy pity plentifull: for they haue beene for euer.
6 Remember not the faults and frailtie of my youth:
remember not how ignorant I haue beene of thy truth.

7 Nor after my deſerts, let me thy mercy finde:
but of thine owne benignitie, Lord, haue me in thy minde.
8 His mercy is full ſweet, his truth a perfect guide:
therefore the Lord will ſinners teach, and ſuch as go aſide.

9 The humble he will teach his precepts for to keep:
he will direct in all his waies the lowly and the meek.

10 For all the waies of God are truth and mercy both,
to them that keep his teſtament, the witnes of his troth.

The ſecond part.

11 Now for thy holy Name, O Lord, I thee intreat
to grant me pardon for my ſin: for it is wondrous great.
12 Whoſo doth feare the Lord, the Lord doth him direct
to lead his life in ſuch a way as he doth beſt accept.

13 His ſoule ſhall euermore in goodnes dwell and ſtand:
his ſeed and his poſterity inherit ſhall the land.
14 All thoſe that feare the Lord, knowe his ſecret intent:
and vnto them he doth declare his will and teſtament.

15 Mine eyes and eke my heart to him I will aduance,
that pluckt my feet out of the ſnare of ſinne and ignorance.
16 With mercy me behould, to thee I make my mone:
for I am poore and deſolate, and comfortleſſe alone.

17 The troubles of my heart are multipli'd indeed:
bring me out of this miſery, neceſſity and need.
18 Behould my pouerty, mine anguiſh and my paine:
remit my ſin and mine offence, and make me cleane againe.

19 O Lord, behould my foes, how they do ſtill increaſe,
purſuing me with deadly hate, that faine would liue in peace.
20 Preſerue and keep my ſoule, and eke deliuer me:
and let me not be ouerthrowne, becauſe I truſt in thee.

21 Let my ſimple purenelle me from mine enemies ſhend,
becauſe I look as one of thine, that thou ſhouldſt me defend.
22 Deliuer, Lord, thy folk, and ſend them ſome reliefe:
I meane thy choſen Iſrael, from all their paine and griefe.

Iudica me Domine. Pſal. xxvj. T.S.

Dauid iniuriouſly oppreſſed, and helpleſſe, yet aſſured of his integrity to Saul, calleth God to defend him cauſeleſſly afflicted. Then he deſireth to be in the company of the faithfull, in the congregation of God, whence he was baniſhed by Saul; promiſing godly life, open praiſes, thankſgiuing and ſacrifice for his deliuerance.

Sing this as the 14. Pſalme.

LOrd be my Iudge, and thou ſhalt ſee, my paths are right and plaine:
I truſt in God, and hope that he will ſtrength me to remaine.
2 Proue me, my God, I thee deſire, my waies to ſearch and try:
as men do proue their gold with fire, my reines and heart eſpy.

3 Thy goodnes laid before my face, I durſt behould al waies:
for of thy truth I tread the trace, and will do all my daies.
4 I do not luſt to haunt or vſe with men whoſe deeds are vaine:
to come in houſe I do refuſe with the deceitfull traine.

5 I much abhorre the wicked ſort, their deeds I do deſpiſe:
I do not once to them reſort that hurtfull things deuiſe.
6 My hands I waſh, and do proceed in works to walk vpright:
then to thine Altar I make ſpeed, to offer there in ſight.

7 That I may ſpeak and preach the praiſe that doth belong to thee:
and ſo declare how wondrous waies thou haſt beene good to mee.
8 O Lord, thy houſe I loue moſt deare, to me it doth excell:
I haue delight, and would be neere, whereas thy grace doth dwell.

9 O ſhut not vp my ſoule with them in ſin that take their fill:
nor yet my life among thoſe men that ſeek much bloud to ſpill.
10 Whoſe hands are heapt with craft and guile, their life thereof is full:
and their right hand with wrench & wile, for bribes doth pluck & pull.

11 But I in righteouſnes intend my time and daies to ſerue:
haue mercy, Lord, and me defend, ſo that I do not ſwerue.
12 My foot is ſtaid for all aſſaies, it ſtandeth well and right:
wherefore to God will I giue praiſe in all the peoples ſight.

Dominus illuminatio. Pſal. xxvij. T. S.

Dauid deliuered from great perils, giueth thanks: wherin we ſee his conſtant faith againſt the aſſaults of all his enemies, and the end why he deſireth to liue and to be deliuered. Thus he exhorteth to faith, and to attend vpon the Lord.

Sing this as the 21. Pſalme.

THe Lord is both my help and light, ſhall men make me diſmaid?
ſith God doth giue me ſtrength and might, why ſhould I be afraid?
2 While that my foes with all their ſtrength begin with me to braul:
and think to eat me vp at length, themſelues haue caught the fall.

3 Though they in camp againſt me lie, my heart is not afraid:
in battaile pight if they will try, I truſt in God for aid.
4 One thing of God I do require, that he would not deny:
for which I pray and will deſire, till he to me apply.

5 That I within his holy place my life throughout may dwell,
to ſee the beauty of his face, and view his Temple well.
6 In time of dread he ſhall me hide within his place moſt pure:
and keep me ſecret by his ſide, as on a rock moſt ſure.

7 At length I know, the Lords good grace ſhall make me ſtrong & ſtout,
my foes to foile and cleane deface, that compaſſe me about.
8 Therefore within his houſe will I giue ſacrifice of praiſe:
with Pſalmes and ſongs I will apply to laud the Lord alwaies.

The ſecond part.

9 Lord, heare the voice of my requeſt, for which to thee I call:
haue mercy, Lord, on me oppreſt, and ſend me help withall.
10 My heart doth knowledge vnto thee, I ſue to haue thy grace.
then ſeek my face, ſaiſt thou to me: Lord, I will ſeek thy face.

11 In wrath turne not thy face away, nor ſuffer me to ſlide:

thou

Thou art my helpe ſtill to this day, be ſtill my God and guide.
12 My parents both their ſonne forſooke and caſt me off at large:
and then the Lord himſelfe yet tooke of me the cure and charge.

13 Teach me O Lord the way to thee, and leade me on forth right:
for feare of ſuch as watch for me, to trap me if they might.
14 Do not betake me to the will of them that be my foes:
for they ſurmiſe againſt me ſtill, falſe witneſſe to depoſe.

15 My heart would faint, but that in me this hope is fixed faſt:
the Lord Gods good grace ſhall it ſee, in life that aye ſhall laſt.
16 Truſt ſtill in God whoſe whole thou art, his will abide thou muſt:
and he ſhall eaſe and ſtrength thy heart, if thou in him do truſt.

Ad te Domine clamabo. Pſal. xxviij. T. S.

Being in great feare & penſiuenes to ſee God diſhonored by the wicked men, he deſireth to be rid of them, and crieth for vengeance againſt them, & at length aſſureth himſelfe that God hath heard his prayer, to whoſe tuition he commendeth all the faithfull.

Sing this as the 21. Pſalme.

THou art O Lord my ſtrength and ſtay, the ſuccour which I craue:
neglect me not leaſt I be like to them that goe to graue.
2 The voyce of thy ſuppliant heare, that vnto thee doth cry,
when I lift vp my hands vnto thy holy Arke moſt hie.

3 Repute me not among the ſort of wicked and peruert,
that ſpeake right faire vnto their friends, and thinke full ill in heart.
4 According to their handy worke, as they deſerue indeede,
and after their inuentions, let them receiue their meede.

5 For they regard nothing Gods works, his law, ne yet his lore:
therfore he will them and their ſeed, deſtroy for euermore.
6 To render thankes vnto the Lord, how great a cauſe haue I,
my voice, my prayer, and my complaint, that heard ſo willingly?

7 He is my ſhield and fortitude, my buckler in diſtreſſe:
my hope, my helpe, my hearts reliefe, my ſong ſhall him confeſſe.
8 He is our ſtrength and our defence, our enemies to reſiſt:
the health and the ſaluation of his elect by Chriſt.

9 Thy people and thy heritage, Lord bleſſe, guide and preſerue:
increaſe them Lord, and rule their hearts, that they may neuer ſwerue.

Afferte Domino. Pſal. xxix. I. H.

An excellent Pſalme, wherein the Prophet exhorteth the very Princes & Rulers of the World, which otherwiſe for the moſt part think there is no God, at the leaſt to feare him for the thunders and tempeſts, for feare whereof all creatures trembls. And though thereby God threatneth ſinners, yet he is alwayes mercifull to his, and moueth them thereby to praiſe his Name.

Sing this as the 20. Pſalme.

GIue to the Lord ye Potentates, ye Rulers of the world:
giue ye all praiſe, honour and ſtrength vnto the liuing Lord.
2 Giue honour to his holy name, and honour him alone:
worſhip him in his maieſty, within his holy throne.

3 His voyce doth rule the waters all, euen as himſelfe doth pleaſe:
he doth prepare the thunder-claps, and gouerns all the ſeas.
4 The voice of God is of great force, and wondrous excellent:
it is moſt mighty in effect, and moſt magnificent.

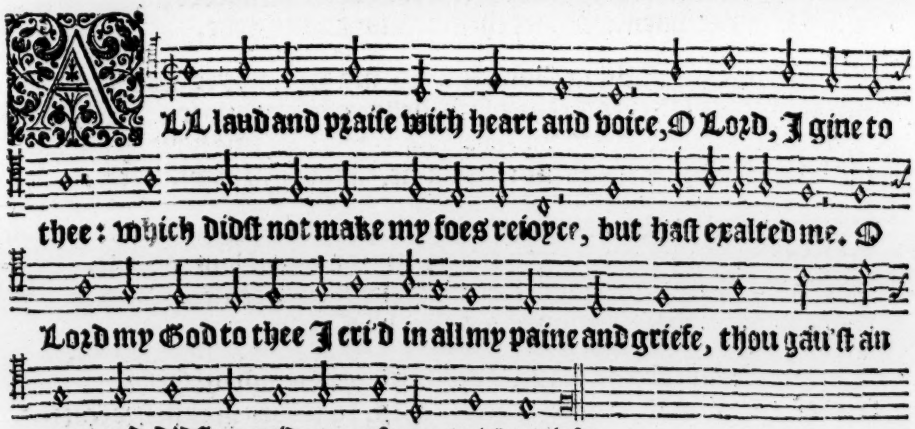
5 The voice of God doth rend and breake the Cedar trees ſo long:
the Cedar trees of Libanus, which are moſt hie and ſtrong.
6 And makes them leape like as a Calfe, or elſe the Unicorne:
not only trees, but mountaines great, whereon the trees are borne.

7 His voice diuideth flames of fire, and ſhakes the wildernelſe:
8 It makes the Deſart quake for feare, that called is Cades.
9 It makes the Hinds for feare to calue, and makes the couert plaine:
then in his Temple euery man his glory doth proclaime.

10 The Lord was ſet aboue the flouds, ruling the raging Sea:
ſo ſhall he raigne as Lord and King for euer and for aye.
11 The Lord will giue his people power in vertue to increaſe:
the Lord will bleſſe his choſen folk with euerlaſting peace.

Exaltabo te Domine. Pſal. xxx. T. S.

When Dauid ſhould haue dedicated his houſe to the Lord, he fell ſo extreame ſick, that he was without all hope of life: therfore after recouery, he rendreth thanks to God, exhorting others to the like, & to learne by his example, that God is rather merciful then ſeuere & rigorous towards his children, and alſo that the fall from proſperity is ſodaine. This done, he returns to prayer, promiſing to praiſe God for euer.



3 Of thy good-will thou haſt cald backe my ſoule from hell to ſaue:
thou didſt reuiue when ſtrength did lack, and kept me from the graue.
4 Sing praiſe ye Saints that proue and ſee the goodneſſe of the Lord:
in memory of his Maieſty, reioice with one accord.

5 For why, his anger but a ſpace doth laſt, and ſlacke againe:
but in his fauour and his grace, alwaies doth life remaine. (night,
6 Though gripes of griefe, and pangs full ſore, ſhall lodge with vs all
the Lord to ioy ſhall vs reſtore, before the day be light.

7 When

7 When I enioyed the World at will, thus would I boaſt and ſay,
tuſh I am ſure to feele none ill, this wealth ſhall not decay.
8 For thou, O Lord, of thy good grace, hadſt ſent me ſtrength and ayd:
but when thou turn'dſt away thy face, my mind was ſore diſmayd.

9 Wherefore againe yet did I cry, to thee O Lord of might:
my God with plaints I did apply, and praid both day and night.
10 What gaine is in my bloud, ſaid I, if death deſtroy my daies?
doth duſt declare thy Maieſty, or yet thy truth doth praiſe?

11 Wherefore my God ſome pitty take, O Lord, I thee deſire.
doe not this ſimple ſoule forſake, of helpe I thee require.
12 Then didſt thou turne my griefe and wo, into a cheerefull voice:
the mourning weed thou took'ſt me fro, and mad'ſt me to reioyce.

13 Wherefore my ſoule vnceſſantly, ſhall ſing vnto thy praiſe:
my Lord, my God, to thee will I giue laud and thanks alwaies.

Inte Domine ſperaui. Pſal. xxxj. I.H.

Dauid deliuered from ſome great danger in the Deſert of Maon, or elſewhere, firſt he rehearſeth what meditation he had by the power of faith when death was before his eyes, his enemies being ready to take him: Then adioineth the fauour of God alwaies to be ready to thoſe that feare him: finally, he exhorteth all the faithfull to truſt in God and to loue him, becauſe hee preſerueth and ſtrengtheneth them, as they may ſee by his example.

Sing this as the 18. Pſalme.

O Lord I put my truſt in thee, let nothing worke me ſhame:
as thou art iuſt deliuer me, and ſet me quite from blame.
2 Heare me, O Lord, and that anon, to helpe me make good ſpeed:
be thou my Rocke and houſe of ſtone, my fence in time of need.

3 For why? as ſtones thy ſtrength is tri'd, thou art my fort and tower:
for thy names ſake be thou my guide, and lead me in thy power.
4 Plucke forth my feet out of the ſnare, which they for me haue laid:
thou art my ſtrength, and all my care, is for thy might and aid.

5 Into thy hands Lord I commit, my ſpirit which is thy due:
for why? thou haſt redeemed it, O Lord my God moſt true.
6 I hate ſuch folke as will not part, from things to be abhord:
when they on trifles ſet their heart, my truſt is in the Lord.

7 For I will in thy mercie ioy, I ſee it doth excell:
thou ſeeſt when ought would me annoy, and know'ſt my ſoule full wel.
8 Thou haſt not left me in their hand, that would me ouercharge:
but thou haſt ſet me out of band to walke abroad at large.

The ſecond part.

9 Great griefe, O Lord, doth me aſſaile, ſome pitie on me take:
mine eies wax dim, my ſight doth faile, my womb for wo doth ake.
10 My life is worne with griefe and paine, my yeares in woe are paſt:
my ſtrength is gone, & through diſdaine, my bones corrupt & waſte.

11 Among

11 Among my foes I am a ſcorne, my friends are all diſmaid:
my neighbours and my kinſmen borne, to ſee me are afraid.
12 As men once dead are out of mind, ſo am I now forgot:
as ſmall effect in me they find, as in a broken pot.

13 I heard the brags of all the rout, their threats my mind did fray:
how they conſpir'd and went about to take my life away.
14 But Lord I truſt in thee for ayd not to be ouer-trod:
for I confeſſe, and ſtill haue ſayd, thou art my Lord and God.

15 The length of all my life and age, O Lord is in thy hand:
defend me from the wrath and rage, of them that me withſtand.
16 To me thy ſeruant Lord expreſſe, and ſhew thy ioifull face:
and ſaue me Lord for thy goodneſſe, thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame, for that on thee I call:
but let the wicked beare their ſhame, and in the graue to fall.
18 O how great good haſt thou in ſtore, laid vp full ſafe for them
that feare and truſt in thee therefore, before the ſonnes of men.

19 Thy preſence ſhal them fence & guide from all proud brags & wrongs:
within thy place thou ſhalt them hide from all the ſtrife of tongues.
20 Thanks to the Lord, that hath declar'd on me his grace ſo farre:
me to defend with watch and ward, as in a towne of warre.

28 Thus did I ſay both day and night, when I was ſore oppreſt:
lo I was cleane caſt out of ſight, yet heardſt thou my requeſt.
22 Yee Saints loue ye the Lord, I ſay, the faithfull he doth guide,
and to the proud he will repay, according to their pride.

23 Be ſtrong, and God will ſtay your heart: behold, and haue a luſt:
for ſure the Lord will take your part, ſith ye on him do truſt.

Beati quorum remiſſa ſunt. Pſal. xxxij. T. S.

Dauid punished with grieuous ſickneſs for his ſins, counteth them happy to whom God doth not impute their tranſgreſſions, and after that he had confeſſed his ſinnes, and obtained pardon, he exhorteth the wicked men to liue godly, and the good to reioyce.

Sing this as the 30. Pſalme.

The man is bleſt whoſe wickednes the Lord hath cleane remitted,
and he whoſe ſin and wretchednes is hid and alſo couered.
2 And bleſt is he to whom the Lord imputeth not his ſin:
which in his heart hath hid no guile, nor fraud is found therein.

3 For whilſt that I kept cloſe my ſin in ſilence and conſtraint,
my bones did weare and waſte away with daily mone and plaint.
4 For night and day thy hand on me ſo grieuous was and ſmart,
that all my bloud and humors moiſt to drineſſe did conuert.

5 I did therefore confeſſe my fault, and all my ſins diſcouer:
then thou, O Lord, didſt me forgiue, and all my ſinnes paſſe ouer.
6 The humble man ſhall pray therefore, and ſeek thee in due time:
ſo that the flouds of waters great ſhall haue no power on him.

7 When

7 When trouble and aduerſity doe compaſſe me about,
thou art my refuge and my ioy, and thou doſt rid me out.
8 Come hither and I ſhall thee teach how thou ſhouldſt walke aright:
and will thee guide as I my ſelfe haue learn'd by proofe and ſight.

9 Be not ſo rude and ignorant, as is the horſe and mule:
whoſe mouth without a reine or bit, from harme thou canſt not rule.
10 The wicked man ſhall manifold ſorrowes and griefes ſuſtaine:
but vnto him that truſts in God his goodneſſe ſhall remaine.

11 Be merry therefore in the Lord, ye Juſt lift vp your voice:
and ye of pure and perfect heart, be glad and eke reioice.

Exultate iuſti in Domino. Pſal. xxxiij. I. H.

He exhorteth good men to prayſe God, for that he hath not onely created all things, and by his prouidence gouerneth the ſame, but alſo is faithfull in his promiſe: he vnderſtands mans heart, and ſcatters the counſell of the wicked; ſo that no man can be preſerued by any creature or mans ſtrength, but they that put their confidence in his mercy, ſhall be preſerued from all aduerſitie.

Sing this as the 30. Pſalme.

YE righteous in the Lord reioice, it is a ſeemly ſight
that vpright men with thankful voice ſhould praiſe þ God of might.
2 Praiſe ye the Lord with harp and ſong in Pſalms & pleaſant things:
with lute and inſtrument among, that ſoundeth with ten ſtrings.

3 Sing to the Lord a ſong moſt new, with courage giue him praiſe:
4 For why? his word is euer true, his works and all his waies.
5 To iudgement, equity and right, he hath a great good will:
and with his gifts he doth delight the earth throughout to fill.

6 For by the word of God alone, the heauens all were wrought:
their hoſts and powers euerychone his breath to paſſe hath brought.
7 The waters great gathered hath he on heaps within the ſhore:
and hid them in the depth to be, as in a houſe of ſtore.

8 All men on earth both leaſt and moſt, feare God and keep his law,
ye that inhabite in each coaſt, dread him and ſtand in awe.
9 What he commanded, wrought it was at once with preſent ſpeed:
what he doth will, is brought to paſſe with full effect indeed.

10 The counſell of the nations rude, the Lord doth driue to nought:
he doth defeat the multitude of their deuice and thought.
11 But his decrees continue ſtill, they neuer ſlack nor aſſwage:
the motions of his minde and will take place in euery age.

The ſecond part.

12 And bleſt are they to whom the Lord as God and guide is knowne:
whom he doth chuſe of meere accord to take them as his owne.
13 The Lord from heauen caſt his ſight on men mortall by birth:
14 Conſidering from his ſeat of might the dwellers on the earth.

15 The Lord I ſay whoſe hand hath wrought mans hart, & did it frame:
for he alone doth know the thought and working of the ſame.

16 A king that truſteth in his hoaſt, ſhall nought preuaile at length:
the man that of his might doth boaſt, ſhall faile for all his ſtrength.

17 The troops of horſmen eke ſhall faile, their ſturdy ſteeds ſhall ſtarue:
the ſtrength of horſe ſhall not preuaile, the rider to preſerue.
18 But loe the eyes of God intend, and watch to ayd the Juſt,
with ſuch as feare him to offend, and on his goodneſſe truſt.

19 That he of death and all diſtreſſe, may ſet their ſoules from dread:
and if that dearth the land oppreſſe, in hunger them to feed.
20 Wherefore our ſoule doth ſtill depend, on God our ſtrength and ſtay,
he is the ſhield vs to defend, and driue all darts away.

21 Our ſoule in God hath ioy and game, reioicing in his might:
for why, in his moſt holy name, we hope and haue delight.
22 Therefore let thy goodneſſe, O Lord, ſtill preſent with vs be:
as we alwaies with one accord, doe onely truſt in thee.

Benedicam Domino. Pſal. xxxiiij. T. S.

After Dauid had eſcaped Achis, according as it is written in the 1. Sam. 21. 1. whom in this title he calleth Abimelech (which was a generall name to the Kings of the Philiſtimes) he praiſeth God for his deliuerance, prouoking all others by his example to truſt in God, to feare & ſerue him, who defendeth the Godly with Angels, and vtterly deſtroyeth the wicked in their ſinnes.

Sing this as the 30. Pſalme.

I will giue laud and honour both, vnto the Lord alwaies:
and eke my mouth for euermore, ſhall ſpeake vnto his praiſe.
2 I doe delight to laud the Lord in ſoule and eke in voice:
that humble men and mortified, may heare and ſo reioice.

3 Therefore ſee that ye magnifie with me the liuing Lord:
and let vs now exalt his Name, together with one accord.
4 For I my ſelfe beſought the Lord, he anſwered me againe:
and me deliuered incontinent from all my feare and paine.

5 Whoſo they be that him behold, ſhall ſee his light moſt cleare.
their countenance ſhall not be daſht, they need it not to feare.
6 This ſilly wretch for ſome reliefe vnto the Lord did call:
who did him heare without delay, and rid him out of thrall.

7 The Angell of the Lord doth pitch his tents in euery place:
to ſaue all ſuch as feare the Lord, that nothing them deface.
8 Taſte and conſider well therefore, that God is good and iuſt:
O happy man that maketh him his onely ſtay and truſt.

9 Feare ye the Lord, his holy ones, aboue all earthly thing:
for they that feare the liuing Lord are ſure to lacke nothing.
10 The Lyons ſhall be hunger-bit, and pin'd with famine much:
but as for them that feare the Lord, no lack ſhall be to ſuch.

The ſecond part.

11 Come neare therefore my children deare, and to my words giue eare:
I ſhall you teach the perfect way, how you the Lord ſhould feare.

12 Who is that man that would liue long, and lead a bleſſed life?
13 See thou refraine thy tongue and lips from all deceit and ſtrife.

14 Turne back thy face from doing ill, and do the godly deed:
enquire for peace and quietnes, and follow it with ſpeed.
15 For why? the eyes of God aboue vpon the iuſt are bent:
his eares likewiſe do heare the plaint of the poore innocent.

16 But he doth frowne and bend his browes vpon the wicked traine:
and cut away the memory that doth of them remaine.
17 But when the iuſt do call and cry, the Lord doth heare them ſo,
that out of paine and miſery forthwith he lets them go.

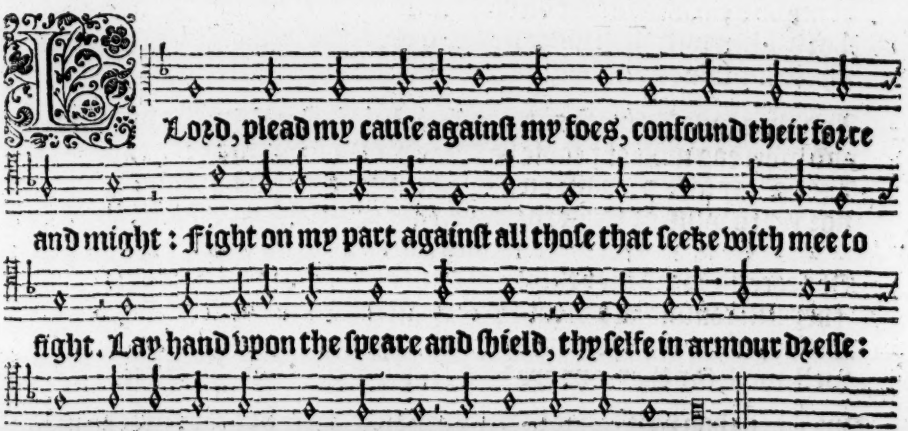
18 The Lord is kinde and ſtraight at hand to ſuch as be contrite:
he ſaues alſo the ſorrowfull, the meek, and poore in ſpirite.
19 Full many be the miſeries that righteous men do ſuffer:
but out of all aduerſities the Lord doth them deliuer.

20 The Lord doth ſo preſerue and keep his very bones alway,
that not ſo much as one of them doth periſh or decay.
21 The ſin ſhall ſlay the wicked man, which he himſelfe hath wrought:
and ſuch as hate the righteous man, ſhall ſoone be brought to nought.

22 But they that ſerue the liuing Lord, the Lord doth ſaue them ſound:
and whoſo put their truſt in him, nothing ſhall them confound.

Iudica Domine. Pſal.xxxv.I.H.

So long as Saul was enemy to Dauid, all that had any authority vnder him to flatter the King, did alſo moſt cruelly perſecute Dauid, againſt whom he prayeth God to plead and reuenge his cauſe, that they may be taken in their nets & ſnares which they layd for him, & his innocency may be declared, & that the innocent which take part with him, may reioyce & prayſe the Name of the Lord, that thus deliuereth his ſeruant, & ſo he promiſeth to ſpeak forth the iuſtice of the Lord, & to magnifie his Name all the daies of his life.



3 Gird on thy ſwoꝛd and ſtop the way, mine enemies to withſtand:
that thou vnto my ſoule maiſt ſay, Lo I thy help at hand.
4 Confound them with rebuke and blame that ſeeke my ſoule to ſpill:
let them turne back and flie with ſhame, that think to woꝛk me ill.

5 Let them diſperſe and flie abꝛoad, as winde doth dꝛiue the duſt:
and that the Angell of the Lꝛd their might away may thꝛuſt.
6 Let all their waies be void of light, and ſlippery like to fall:
and ſend thine Angell with thy might to perſecute them all.

7 Foꝛ why? without my fault they haue in ſecret ſet their grin:
and foꝛ no cauſe haue digd a caue to take my ſoule therein.
8 When they think leaſt, and haue no care, O Lꝛd, deſtroy them all:
let them be trapt in their owne ſnare, and in their miſchiefe fall.

9 And let my ſoule, my heart and voice, in God haue ioy and wealth:
that in the Lꝛd I may reioyce, and in his ſauing health.
10 And then my bones ſhall ſpeak and ſay, my parts ſhall all agꝛe:
O Lꝛd, though they do ſeeme full gay, what man is like to thee?

The ſecond part.

11 Thou doſt defend the weak from them that are both ſtout and ſtꝛong:
and rid the pooꝛe from wicked men, that ſpoile and do them wꝛong.
12 My cruell foes againſt me riſe to witneſſe things vntrue:
and to accuſe me they deuiſe of that I neuer knew.

13 Where I to them did owe good will, they quite me with diſdaine:
that they ſhould pay my good with ill, my ſoule doth ſoꝛe complaine.
14 When they were ſick, I mourn'd therfoꝛe, and clad my ſelfe in ſacke:
with faſting I did faint therefoꝛe, to pꝛay I was not ſlacke.

15 As they had been my bꝛethꝛen deare, I did my ſelfe behaue:
as one that maketh wofull cheare about his mothers graue.
16 But they at my diſeaſe did ioy, and gather on a rout:
yea, abiect ſlaues at me did toy, with mocks and checks full ſtout.

17 The belly-gods and flattering traine, that all good things deride,
at me do grin with great diſdaine, and pluck their mouth aſide.
18 Lꝛd when wilt thou amend this geere? why doſt thou ſtay? pauſe?
oh rid my ſoule mine only dear out of theſe Lyons clawes.

19 And then will I giue thanks to thee, befoꝛe thy Church alwaies.
and whereas moſt of people be, there will I ſhew thy pꝛaiſe.
20 Let not my foes pꝛeuaile on me, which hate me foꝛ no fault:
noꝛ yet to wink oꝛ turne their eye, that cauſeleſſe me aſſault.

The third part.

21 Of peace no woꝛd they thinke oꝛ ſay, their talke is all vntrue:
they ſtill conſult and would betray all thoſe that peace enſue.
22 With open mouth they run at me, they gape, they laugh, they ſcoꝛne:
well, well, ſay they, our eye doth ſee the thing that we deſire.

23 But Lꝛd thou ſeeſt what waies they take, ceaſe not this geer to mẽd:
be not farre off, noꝛ me foꝛſake, as men that faile their friend,

24 Awake

24 Awake, ariſe, and ſtir abroad, defend me in my right:
reuenge my cauſe, my Lord my God, and aid me with thy might.

25 Accoꝛding to thy righteouſnes, my Lord God ſet me free:
and let them not their pꝛide expꝛeſſe, noꝛ tꝛiumph ouer me.
26 Let not their hearts reioice & cry, There, there, this geere goes trim:
noꝛ giue them cauſe to ſay on hie, We haue our will on him.

27 Confound them with rebuke and ſhame, that ioy when I do mourne:
and pay them home with ſpight & blame, that bꝛag at me with ſcoꝛne.
28 Let them be glad and eke reioice, which loue mine vpꝛight way:
and they all times with heart & voice ſhall pꝛaiſe the Lord, and ſay:

29 Great is the Lord and doth excell: foꝛ why? he doth delight
to ſee his ſeruants pꝛoſper wel, that is a pleaſant ſight.
30 Wheꝛefoꝛe my tongue I will apply thy righteouſnes to pꝛaiſe:
vnto the Lord my God will I ſing laud and thanks alwaies.

Dixit iniuſtus. Pſal. xxxvj. I.H.

Dauid grieuouſly vexed by the wicked, doth complaine of their malice & wickednes. Then he turneth to conſider the vnſpeakable goodnes of God towards all creatures, but eſpecially toward his children, that by faith thereof he may be comforted and aſſured of his deliuerance, by the oꝛdinary courſe of Gods woꝛke, who in the end deſtroyeth the wicked, and ſaueth the iuſt.

Sing this as the 35. Pſalme.

THe wicked with his woꝛks vniuſt doth thus perſwade his heart,
that of the Lord he hath no truſt, his feare is ſet apart.
2 Yet doth he ioy in his eſtate, to walke as he began:
ſo long till he deſcrue the hate of God and eke of man.

3 His woꝛds are wicked, vile and nought, his tongue no truth doth tel:
yet at no hand will he be taught, which way he may doe wel.
4 When he ſhould ſleepe, then doth he muſe his miſchiefe to fulfill:
no wicked waies doth he refuſe, noꝛ nothing that is ill.

5 But Lord thy goodneſſe doth aſcend aboue the heauens hie:
ſo doth thy truth it ſelfe extend vnto the cloudy ſkie.
6 Much moꝛe then hils ſo high and ſteepe thy iuſtice is expꝛeſt:
thy iudgements like to ſeas moſt deepe, thou ſau'ſt both man & beaſt.

7 Thy mercy is aboue all things, O God it doth excell:
in truſt wheꝛeof, as in thy wings, the ſonnes of men ſhall dwell.
8 Within thy houſe they ſhall be fed, with plenty at their will:
of all delights they ſhall be ſped, and take theꝛeof their fill.

9 Foꝛ why? the well of life ſo pure doth ouer-flow from thee:
and in thy light we are full ſure, the laſting life to ſee.
10 From ſuch as thee deſire to know, let not thy grace depart:
thy righteouſneſſe declare and ſhew to men of vpꝛight heart.

11 Let not the pꝛoud on me pꝛeuaile, O Lord of thy good grace:
noꝛ let the wicked me aſſaile, to thꝛow me out of place.

12 But they in their deuice ſhall fall, that wicked works maintaine:
they ſhall be ouerthrowne withall, and neuer riſe againe.

Noli æmulari. Pſal.xxxvij. W.W.

Becauſe the godly ſhould not wonder to ſee the wicked men proſper in this world, the Prophet ſheweth that al things ſhal be granted according to their hearts deſire, to them that loue and feare God: But they that do the contrary, although they ſeeme to flouriſh for a time, ſhal at length periſh.

Sing this as the 35. Pſalme.

GRudge not to ſee the wicked men in wealth to flouriſh ſtill:
nor yet enuie ſuch as to ill haue bent and ſet their will.
2 For as greene graſſe and flouriſhing hearbs are cut and wither away:
ſo ſhall their great proſperity ſoon paſſe, fade and decay.

3 Truſt thou therefore in God alone, to do well giue thy minde:
ſo ſhalt thou haue the land as thine, and there ſure food ſhalt finde.
4 In God let all thy hearts delight, and look what thou wouldſt haue,
or elſe canſt wiſh in all the world, thou needſt it not to craue.

5 Caſt both thy ſelfe and thine affaires on God with perfect truſt,
and thou ſhalt ſee with patience, th' effect both pure and iuſt.
6 Thy perfect life and godly name he will cleare as the light:
ſo that the Sun euen at noone daies ſhall not ſhine halfe ſo bright.

7 Be ſtill therefore, and ſtedfaſtly on God ſee thou wait then:
not ſhrinking for the proſperous ſtate of lewd and wicked men.
8 Shake off deſpight, enuie and hate, at leaſt in any wiſe:
their wicked ſteps auoid and flie, and follow not their guiſe.

9 For euery wicked man will God deſtroy both more and leſſe:
but ſuch as truſt in God are ſure the land for to poſſeſſe.
10 Watch but a while, and thou ſhalt ſee no more the wicked traine:
no not ſo much as houſe or place where once he did remaine.

The ſecond part.

11 But mercifull and humble men enioy ſhall ſea and land:
in reſt and peace they ſhall reioice, for nought ſhall them withſtand.
12 The lewd men and malicious againſt the iuſt conſpire:
they gnaſh their teeth at him as men which do his bane deſire.

13 But while that lewd men thus do think, ỹ Lord laughs them to ſcorn:
for why? he ſeeth their terme approach, when they ſhall ſigh & mourne.
14 The wicked haue their ſwords out-drawn, their bow eke haue they bẽt
to ouerthrowe and kill the poore, as he the right way went.

15 But the ſame ſword ſhall pearce their harts, which was to kill ỹ iuſt:
likewiſe the bowe ſhall break to ſhiuers, wherein they put their truſt.
16 Doubtleſſe, the iuſt mans poore eſtate is better a great deale more
then all theſe lewd and wicked mens rich pomp and heaped ſtore.

17 For be their power neuer ſo ſtrong, God will it ouerthrowe:
where contrary he doth preſerue the humble men and lowe.
18 He ſeeth by his great prouidence, the good mans trade and way:
and will giue them inheritance which neuer ſhall decay.

19 They

19 They ſhall not be diſcouraged when ſome are hard beſted:
when other ſhall be hungerbit, they ſhall be clad and fed.
20 For whoſoeuer wicked is, and enemy to the Lord,
ſhal quaile, yea, melt euen as lambs greaſe, or ſmoak that flies abroad.

The third part.

21 Behould, the wicked borroweth much, and neuer paies againe:
whereas the iuſt by liberall gifts makes many glad and faine.
22 For they whom God doth bleſſe ſhall haue the land for heritage:
and they whom he doth curſe likewiſe ſhall periſh in his rage.

23 The Lord the iuſt mans waies doth guide, & giues him good ſucceſſe:
to euery thing he takes in hand, he ſendeth good addreſſe.
24 Though that he fall, yet he is ſure not vtterly to quaile:
becauſe the Lord ſtretches out his hand at need, and doth not faile.

25 I haue been yong and now am ould, yet did I neuer ſee
the iuſt man left, nor yet his ſeed to beg for miſery.
26 But giues alwaies moſt liberally, and lends whereas is need:
his children and poſterity receiue of God their meed.

27 Fly vice therefore and wickedneſs, and vertue do imbrace:
ſo God ſhall grant thee long to haue in earth a dwelling place.
28 For God that loueth equity, doth ſhew to vs his grace,
that he preſerues them euermore, but ſtroyes the wicked race.

29 Whereas the good and godly men inherit ſhall the land:
hauing as lords all things therein, in their owne power and hand.
30 The iuſt mans mouth doth euer ſpeak of matters wiſe and hie:
his tongue doth talk to edifie, with truth and equity.

31 For in his hart the law of God his Lord doth ſtill abide:
ſo that where euer he goes or walks, his foot can neuer ſlide.
32 The wicked like a rauening wolfe, the iuſt man doth beſet:
by all meanes ſeeking him to kill, if he fall in his net.

The fourth part.

33 Though he ſhould fall into his hand, yet God would ſuccour ſend:
though men againſt him ſentence giue, God will him yet defend.
34 Wait thou on God and keep his way, he ſhall preſerue thee then
the earth to rule, and thou ſhalt ſee deſtroyd theſe wicked men.

35 The wicked haue I ſeene moſt ſtrong, and plac't in high degree:
flouriſhing in all wealth and ſtore, as doth the Laurell tree.
36 But ſuddenly he paſt away, and lo, he was quite gone:
then I him ſought, but could ſcarce find the place where dwelt ſuch one

37 Mark and behold the perfect man, how God doth him increaſe:
for the iuſt man ſhall haue at length great ioy with reſt and peace.
38 As for tranſgreſſors, wo to them, deſtroyd they ſhall all be:
God will cut off their budding race, and rich poſteritie.

39 But the ſaluation of the iuſt doth come from God aboue:
who in their trouble ſends them aid of his meere grace and loue.
40 God doth them help, ſaue and deliuer, from lewd men and vniuſt:
and ſtill will ſaue them, whilſt that they in him do put their truſt.

Domine, ne in furore. Pſal. xxxviij. I.H.

Dauid, lying ſick of ſome grieuous diſeaſe, acknowledgeth himſelfe to be chaſtiſed of the Lord for his ſinnes, and therefore prayeth God to turne away his wrath. He vttereth the greatnes of his griefe by many words and circumſtances as, wounded with the arrowes of Gods ire, forſaken of his friends, & ſuil intreated of his enemies, but in the end with firme confidence he commeneth his cauſe to God, & hopeth for ſpeedy help at his hand.

Sing this as the 30. Pſalme.

PVt me not to rebuke, O Lord, in thy prouoked ire:
ne in thy heauy wrath, O Lord, correct me, I deſire.
2 Thine arrowes do ſtick faſt in me, thy hand doth preſſe me ſore:
and in my fleſh no health at all appeareth any more.

3 And all this is by reaſon of thy wrath that I am in:
nor any reſt is in my bones by reaſon of my ſin.
4 For, lo, my wicked doings, Lord, aboue my head are gone:
a greater load then I can beare, they lie me ſore vpon.

5 My wounds ſtink and are feſtred ſore, as loathſome is to ſee:
which all through mine owne fooliſhnes, betideth vnto me.
6 And I in carefull wiſe am brought in trouble and diſtreſſe:
that I go waying all the day in dolefull heauineſſe.

7 My loines are fild with ſore diſeaſe, my fleſh hath no whole part:
8 I feeble am and broken ſore, I roare for griefe of hart.
9 Thou knowſt, Lord, my deſire, my grones are open in thy ſight:
10 My hart doth pant, my ſtrength hath fail'd, my eies haue loſt their light

11 My louers and my wonted friends ſtand looking on my wo:
and eke my kinſmen far away are me departed fro.
12 They that did ſeek my life, laid ſnares, and they that ſought the way
to do me hurt, ſpake lies, and thought on treaſon all the day.

The ſecond part.

13 But as a deafe man I became, that cannot heare at all:
14 And as one dumb that opens not his mouth to ſpeak withall.
15 For all my confidence, O Lord, is wholly ſet on thee:
16 O Lord, thou Lord that art my God, thou ſhalt giue eare to me.

17 This I did craue, that they my foes triumph not ouer me:
for when my foot did ſlip, then they did ioy my fall to ſee.
And truely I poore wretch am ſet in place a wofull wight:
and eke my dolefull heauineſſe is euer in thy ſight.

18 For while that I my wickednes in humble wiſe confeſſe,
and while I for my ſinfull deeds, my ſorrowes do expreſſe,
19 My foes do ſtill remaine aliue, and mighty are alſo:
and they that hate me wrongfully in number hugely growe.

20 They

20 They ſtand againſt me that my good with euill do repay:
because that good and honeſt things, I do enſue alway.
21 Forſake me not, O Lord my God, be thou not far away:
22 Haſte me to help, my Lord, my God, my ſafety and my ſtay.

Dixi, cuſtodiam. Pſal.xxxix. I.H.

David bitterly with what griefe & bitternes of minde he was driuen to thoſe outrageous complaints of his infirmity: for he confeſſeth, that, when he had determined ſilence, he braſt forth yet into words that he would not, through the greatnes of his griefe. Then he rehearſeth certaine requeſts, which taſte of the infirmity of man, & mixeth them with many prayers, but all to ſhew a minde wonderfully troubled, that it may plainely appeare, how he did ſtriue mightily againſt death and deſperation.

Sing this as the 35. Pſalme.

I Said, I will look to my waies, for feare I ſhould go wrong:
I will take heed all times that I offend not in my tongue.
2 As with a bit I will keep faſt my mouth with force and might:
not once to whiſper all the while the wicked are in ſight.

3 I held my tongue, and ſpake no word, but kept me cloſe and ſtill:
yea, from good talke I did refraine, but ſore againſt my will.
4 My hart wart hot within my breaſt, with muſing thought & doubt,
which did increaſe and ſtir the fire, at laſt theſe words braſt out:

5 Lord, number out my life and daies, which yet I haue not paſt:
ſo that I may be certified, how long my life ſhall laſt.
6 Lord, thou haſt pointed out my life, in length much like a ſpan:
mine age is nothing vnto thee, ſo vaine is euery man.

7 Man walketh like a ſhade, and doth in vaine himſelfe annoy
in getting goods, and cannot tell who ſhall the ſame enioy.
8 Now Lord, ſith things this wiſe do frame, what help do I deſire?
of truth, my help doth hang on thee, I nothing elſe require.

The ſecond part.

9 From all the ſinnes that I haue done, Lord, quite me out of hand:
and make me not a ſcorne to fooles that nothing vnderſtand.
10 I was as dumb, and to complaine no trouble might me moue:
becauſe I know it was thy work my patience for to proue.

11 Lord, take from me thy ſcourge and plague, I can them not withſtand:
I faint and pine away for feare of thy moſt heauy hand.
12 When thou for ſin doſt man rebuke, he waxeth wo and wan:
as doth a cloth that mothes haue fret, ſo vaine a thing is man.

13 Lord, heare my ſute, and giue good heed, regard my teares that fall:
I ſoiourne like a ſtranger here, as did my fathers all.
14 O ſpare a little, giue me ſpace my ſtrength for to reſtore,
before I go away from hence, and ſhall be ſeene no more.

Expectans expectaui. Pſal.xl. I.H.

David deliuered from great danger, doth magnifie and praiſe the grace of God for his deliuerance, and commendeth his prouidence toward al mankind. Then doth he promiſe to giue himſelfe wholly to Gods ſeruice, and ſo declareth how God is truely worſhipped. Afterward he giueth thanks, and praiſeth God: and hauing complayned of his enemies, with good courage, he calleth for ayd and ſuccour.

Sing this as the 35. Pſalme.

I Waited long and ſought the Lord, and patiently did beare:
at length to me he did accord, my voyce and cry to heare.
2 He pluckt me from that lake ſo deep, out of the mire and clay:
and on a rock he ſet my feet, and he did guide my way.

3 To me he taught a Pſalme of praiſe, which I muſt ſhew abroad:
and ſing new ſongs of thanks alwaies vnto the Lord our God.
4 When all the folk theſe things ſhall ſee, as people much afraid:
then they vnto the Lord will flee, and truſt vpon his aid.

5 O bleſt is he whoſe hope and heart doth in the Lord remaine:
that with the proud doth take no part, nor ſuch as lie and faine.
6 For, Lord my God, thy wondrous deeds in greatnes far do paſſe:
thy fauour towards vs exceeds all things that euer was.

7 When I intend and do deuiſe thy works abroad to ſhowe,
to ſuch a reckoning they do riſe, thereof no end I knowe.
8 Burnt offrings thou delight'ſt not in, I knowe thy whole deſire:
with ſacrifice to purge his ſin, thou doſt no man require.

9 Meat offerings and ſacrifice thou wouldſt not haue at all:
but thou, O Lord, haſt open made mine eares to heare with all.
10 But then ſaid I, behould and look, I come a meane to be:
for in the volume of thy book thus it is ſaid of me;

11 That I, O God, ſhould do thy minde, which thing doth like me well:
for in my heart thy law I finde faſt placed there to dwell.
12 Thy iuſtice and thy righteouſnes in great reſorts I tell:
behold, my tongue no time doth ceaſe, O Lord, thou knoweſt full well.

The ſecond part.

13 I haue not hid within my breaſt thy goodnes as by ſtealth:
but I declare and haue expreſt thy truth and ſauing health.
14 I keep not cloſe thy louing minde, that no man ſhould it knowe:
the truſt that in thy truth I finde, to all the Church I ſhowe.

For I with miſchiefes many one am ſore beſet about:
my ſinnes increaſe and ſo come on, I cannot ſpy them out.
15 For why? in number they exceed the haires vpon my head:
my hart doth faint for very dread, that I am almoſt dead.

16 With ſpeed ſend help, and ſet me free, O Lord, I thee require:
make haſte with ſpeed to ſuccour me, O Lord, at my deſire.
17 Let them ſuſtaine rebuke and ſhame that ſeek my ſoule to ſpill:
driue back my foes, and them defame that wiſh and would me ill.

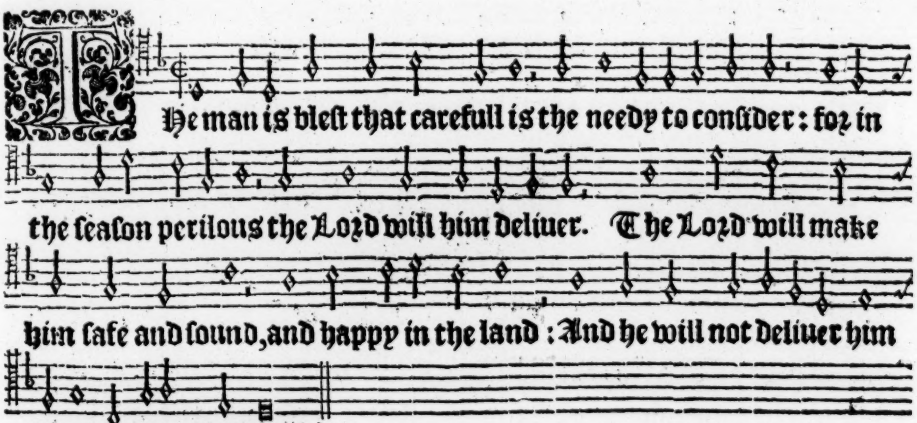
18 For their ill feats do them deſcry that would deface my name:
alwaies at me they raile and cry, Fie on him, fie for ſhame.
19 Let them in thee haue ioy and wealth, that ſeek to thee alwaies:
that thoſe that loue thy ſauing health may ſay, To God be praiſe.

20 But

20 But as for me, I am but poore, oppreſt and brought full lowe:
yet thou, O Lord, wilt me reſtore to health full well I knowe.
21 For why: thou art my hope and truſt, my refuge, help and ſtay:
wherefore my God as thou art iuſt, with me no time delay.

Beatus qui intelligit. Pſal. xlj. T. S.

Dauid beeing grieuouſly afflicted, bleſſeth them that pity his caſe, and complaineth of the treaſon of his owne friends and familiars, as came to paſſe in Iudas, Iohn 13. After he feeling the great mercies of God greatly chaſtiſing him, & not ſuffring his enemies to triumph againſt him, giues moſt harty thanks vnto God.



3 And in his bed when he lies ſick, the Lord will him reſtore:
and thou, O Lord, wilt turne to health his ſickneſs and his ſore.
4 Then in my ſickneſs thus ſay I, Haue mercy Lord on me,
and heale my ſoule, which is full wo that I offended thee.

5 Mine enemies wiſht me ill in heart, and thus of me did ſay,
When ſhall he dy that all his name may baniſh quite away:
6 And when they come to viſit me, they aſke if I do well:
but in their hearts miſchiefe they hatch, and to their mates it tell.

7 They bite their lips and whiſper ſo, as though they would me charm:
and caſt their fetches how to trap me with ſome mortall harme.
8 Some grieuous ſin hath brought him to this ſickneſs ſay they plaine:
he is ſo lowe, that without doubt riſe can he not againe.

9 The man alſo that I did truſt, with me did vſe deceit:
who at my table ate my bread, the ſame for me laid wait.
10 Haue mercy, Lord, on me therefore, and let me be preſerued:
that I may render vnto them the things they haue deſerued.

11 By this I knowe aſſuredly, to be belou'd of thee,
when that mine enemies haue no cauſe to triumph ouer me.
12 But in my right thou haſt me kept, and maintained alway:
and in thy preſence place aſſign'd, where I ſhall dwell for aye.

13 The

13 The Lord the God of Iſraell be praiſed euermore:
euen ſo be it Lord will I ſay, euen ſo be it therefore.

Quemadmodum deſiderat. Pſal. xlij. I.H.

The Prophet grieuouſly complaineth that being letted by his perſecutors, he could not be preſent in ſ congregation of Gods people, proteſting that although he was ſeparate in body from them, yet his heart was thither affectioned. And laſt of all, he ſheweth that he was not ſo far ouercome with thoſe ſorrowes and thoughts, but that he continually put his confidence in the Lord.

Sing this as the 35. Pſalme.

LIke as the Hart doth breath and bray, the wel-ſprings to obtaine:
ſo doth my ſoule deſire alway with thee Lord to remaine.
2 My ſoule doth thirſt and would draw neere the liuing God of might:
oh when ſhall I come and appeare in preſence of his ſight?

3 The teares all times are my repaſt, which from mine eyes do ſlide:
when wicked men cry out ſo faſt, where now is God thy guide?
4 Alas, what griefe is this to think, what freedome once I had?
therefore my ſoule as at pits brink is moſt heauy and ſad.

When I did march in good array, furniſhed with my traine,
vnto the temple was our way, with ſongs and hearts moſt faine.
5 My ſoule, why art thou ſad alwaies, and fretſt thus in my breſt?
truſt ſtill in God, for him to praiſe I hold it alwaies beſt.

By him I haue ſuccour at need, againſt all paine and and griefe:
he is my God which with all ſpeed will haſt to ſend relieſe.
6 And thus my ſoule within me, Lord, doth faint to think vpon
the land of Iordan, and record the little hill Hermon.

The ſecond part.

7 One griefe another in doth call, as clouds burſt out their voice:
the flouds of euill that do fall, run ouer me with noiſe.
8 Yet I by day felt his goodnes, and help at all aſſaies:
likewiſe by night I did not ceaſe the liuing God to praiſe.

9 I am perſwaded thus to ſay to him with pure pretence:
O Lord, thou art my guide and ſtay, my rock and my defence.
Why do I then in penſiueneſſe, hanging the head thus walk,
while that mine enemies me oppreſſe, and vex me with their talk?

10 For why? they vex my inward parts with pangs to be abhord:
when they cry out with ſtubborne harts, where is thy God thy Lord?
11 So ſoon why doſt thou faint and quaile, my ſoule with paine oppreſt?
with thoughts why doſt thy ſelfe aſſaile ſo ſore within my breſt?

12 Truſt in the Lord thy God alwaies, and thou the time ſhalt ſee,
to giue him thanks with laud and praiſe for health reſtord to thee.

Iudica me Deus. Pſal. xliij. T. S.

He prayeth to be deliuered from them which conſpire with Abſolon, to the end he might ioifully praiſe God in his holy congregation.

Sing this as the 21. Pſalme.

IUdge and reuenge my cauſe, O Lord, from them that euill be:
from wicked and deceitfull men, O Lord, deliuer me.

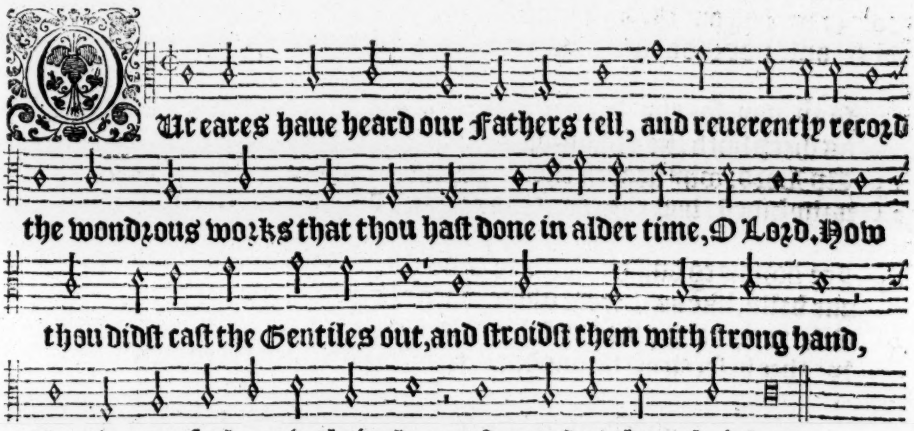
2 For of my ſtrength thou art my God: why putſt thou me thee fro?
and why walk I ſo heauily oppreſſed with my foe?

3 Send out thy light and eke thy truth, and lead me with thy grace:
which may conduct me to thy hill, and to thy dwelling place.
4 Then ſhall I to the Altar go of God my ioy and cheare:
and on my harp giue thanks to thee, O God, my God moſt deare.

5 Why art thou then ſo ſad my ſoule, and fretſt thus in my breſt?
ſtill truſt in God: for him to praiſe I hold it alwaies beſt.
By him I haue deliuerance againſt all paine and griefe:
he is my God, which doth alwaies at need ſend me reliefe.

Deus auribus noſtris. Pſal. xliiij. T.S.

A moſt earneſt prayer made in the name of the faithfull which were afflicted by the enemies for ſuſtaining the quarrell of Gods word, according to the expoſition of Saint Paul, Rom. 8.



3 They conquered not by ſword nor ſtrength the land of thy beheſt:
but by thy hand, thy arme and grace, becauſe thou lou'dſt them beſt.
4 Thou art my King, O God, that holp Jacob in ſundry wiſe:
5 Led with thy power we threw downe ſuch as did againſt vs riſe.

6 I truſted not in bowe, ne ſword, they could not ſaue me ſound:
thou keptſt vs from our enemies rage, thou didſt our foes confound.
7 And ſtill we boaſt of thee our God, and praiſe thy holy Name:
8 Yet now thou goeſt not with our hoaſt, but leaueſt vs to ſhame.

9 Thou mad'ſt vs flie before our foes, and ſo were ouer-trod:
our enemies robd & ſpoild our goods, when wee were ſperſt abroad.
10 Thou haſt vs giuen to our foes, as ſheep for to be ſlaine:
among the Heathen euery where ſcattred we do remain.

11 Thy

12 Thy people thou hast sould like slaues, and as a thing of nought:
for proût none thou hast thereby, no gaine at all was sought.
13 And to our enemies thou hast made of vs a laughing stock:
and those that round about vs dwell, at vs do grin and mock.

The second part.

14 Thus we serue for none other vse, but for a common talk:
they mock, they scorne, & nod their heads, where ere they goe or walk.
15 I am asham'd continually to heare these wicked men:
yea, so I blush that all my face with red is couered then.

16 For why? we heare such slanderous words, such false reports & lies,
that death it was to see their wrongs, their threatnings & their cries.
17 For all this we forget not thee, nor yet thy couenant break:
18 We turne not back our hearts from thee, nor yet thy paths forsake.

19 Yet thou hast trod vs downe to dust, where dens of Dragons be:
and couered vs with shade of death, and great aduersity.
20 If we had our Gods Name forgot, and help of Idols sought,
21 Would not God then haue trid this out? for he doth know our thought

22 Nay, nay, for thy Names sake, O Lord, alwaies we are slaine thus:
as sheep vnto the Shambles sent, right so they deale with vs.
23 Vp Lord, why sleepest thou? awake, and leaue vs not for all:
24 Why hidest thou thy countenance, and dost forget our thrall?

25 For downe to dust our soule is brought, and we now at last cast:
our belly, like as it were glude, vnto the ground cleaues fast.
26 Rise vp therefore for our defence, and help vs, Lord, at need:
we thee beseech of thy goodnes, to rescue vs with speed.

Eructauit cor meum. Psal. xlv. I.H.

The Maiesty of Salomon, his honor, strength, riches, & power are praised, and also his Mariage with the Egyptian, an Heathen woman is blessed, if she can renounce her people & loue of her country, & giue her selfe wholly to her husband. Vnder the which figure, the wonderfull Maiesty and the increase of the kingdome of Christ, and the Church his spouse, now taken of the Gentiles, is described.

Sing this as the 26. Psalme.

My heart doth take in hand some godly song to sing:
the praise that I shall shew therein pertaineth to the king.
2 My tongue shall be as quicke his honour to endite,
as is the pen of any Scribe, that vseth fast to write.

3 O fairest of all men, thy speech is pleasant pure:
for God hath blessed thee with gifts, for euer to endure.
4 About thee gird thy sword, O Prince of might elect:
with honour, glory and renowne, thy person pure is deckt.

5 Goe forth with godly speede, in meekenesse, truth and right:
and thy right hand shall thee instruct, in works of dreadfull might.
9 Thine arrowes sharp and keene their hearts so sore shall sting,
that folk shall fall and kneele to thee; yea, all thy foes, O king.

7 Thy

7 Thy Royall ſeat, O Lord, for euer ſhall remaine,
because the ſcepter of thy Realme doth righteouſnes maintaine.
8 Becauſe thou lou'ſt the right, and doſt the ill deteſt,
God euen thy God hath 'nointed thee with ioy aboue the reſt.

9 With Myrrhe and ſauours ſweet, thy clothes are all beſpread,
when thou doſt from thy palace paſſe, therein to make thee glad.
10 Kings daughters do attend in fine and rich array:
at thy right hand the Queene doth ſtand in gold and garments gay.

The ſecond part.

11 O daughter, take good heed, incline and giue good eare:
thou muſt forget thy kinred all, and fathers houſe moſt deare.
12 Then ſhall the King deſire thy beauty faire and trim:
for why, he is the Lord thy God, and thou muſt worſhip him.

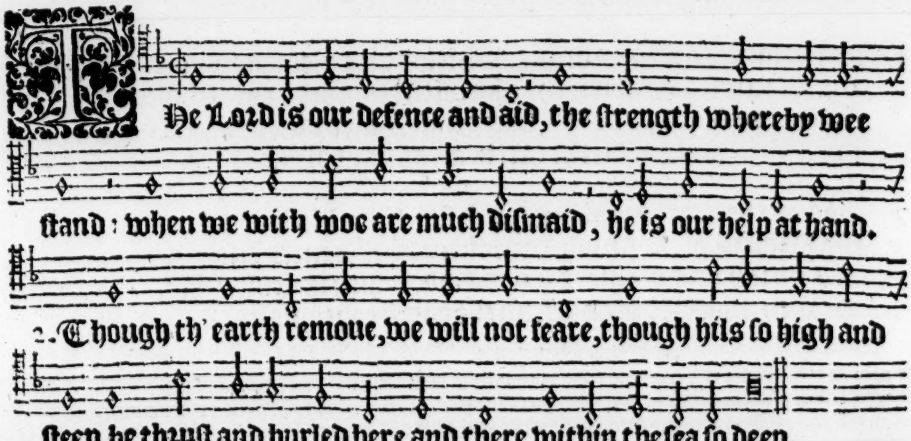
13 The Daughters then of Tyre, with gifts full rich to ſee,
and all the wealthy of the land ſhall make their ſuit to thee.
14 The daughter of the King is glorious to behould:
within her cloſet ſhe doth ſit, all deckt in beaten gould.

15 In robes well wrought with needlework, and many a pleaſant thing,
with Virgins faire on her to wait, ſhe cometh to the King.
16 Thus are they brought with ioy, and mirth on euery ſide,
into the palace of the King, and there they do abide.

17 In ſtead of Parents left, O Queene the caſe ſo ſtands,
thou ſhalt haue Sons whom thou maiſt ſet as Princes in all Lands.
18 Wherefore thy holy Name all ages ſhall record:
the people ſhall giue thanks to thee for euermore, O Lord.

Deus noſter refugium. Pſal. xlvj. I. H.

A ſong of thankſgiuing for the deliuerãce of Ieruſalem, after Senacherib with his army was driuen away, or ſome other like ſudden & marueilous deliuerance by the mighty hand of God, whereby ỹ Prophet commending this great benefit, doth exhort the faithfull to giue themſelues wholly into the hands of God, doubting nothing but that vnder his protection they ſhall be ſafe againſt all the aſſaults of their enemies.



3 No, though the waues do rage full ſore, that all the banks it ſpils:
and though it ouerflowe the ſhore, and beat downe mighty hils.
4 For one faire floud doth ſend abroad his pleaſant ſtreames apace,
to freſh the City of our God, and waſh his holy place.

5 In midſt of her the Lord doth dwell, ſhe can no whit decay:
all things againſt her that rebell the Lord will truely ſtay.
6 The heathen folk the kingdomes feare, the people make a noiſe:
the earth doth melt and not appeare, when God puts forth his voice.

7 The Lord of hoaſts doth take our part, to vs he hath an eie:
our hope of health with all our heart on Jacobs God doth lie.
8 Come heare and ſee with mind and thought the working of our God,
what wonders he himſelf hath wrought throughout ỹ earth abroad.

9 By him all wars are husht and gone, which countries did conſpire:
their bowes he brake & ſpeares eachone, their chariots brent with fire.
10 Leaue off therefore ſaith he, and knowe I am a God moſt ſtout:
among the heathen hie and lowe, and all the earth throughout.

11 The Lord of hoaſts doth vs defend, he is our ſtrength and power:
on Jacobs God we do depend, and on his mighty power.

Omnes Gentes. Pſal. xlvij. I.H.

The Prophet exhorts all people to the worſhip of the true & euerlaſting God, commendeth the mercies of God towards the poſterity of Jacob, & prophecieth of the Kingdome of Chriſt in the time of the Goſpell.

Sing this as the 45. Pſalme.

YE people all with one accord, clap hands and eke reioice:
be glad and ſing vnto the Lord with ſweet and pleaſant voice.
2 For high the Lord and dreadfull is with wonders manifold:
a mighty King he is truely in all the earth extold.

3 The people he ſhall make to be vnto our bondage thrall:
and vnderneath our feet he ſhall the Nations make to fall.
4 For vs the heritage he choſe which we poſſeſſe alone:
the flouriſhing worſhip of Jacob, his welbeloued one.

5 Our God aſcended vp on hie, with ioy and pleaſant noiſe:
the Lord goes vp aboue the ſky with trumpets royall voice.
6 Sing praiſes to our God, ſing praiſe, ſing praiſes to our King:
for God is King of all the earth, all skilfull praiſes ſing.

7 God on the heathen raignes, and ſits vpon his holy throne:
the Princes of the people haue them ioyned euery one
9 To Abrahams people: for our God, which is exalted hie,
as with a buckler doth defend the earth continually.

Magnus Dominus. Pſal. xlviij. I.H.

A notable deliuerance of Jeruſalem from the hands of many Kings is mentioned: for the which, thanks are giuen to God, and the eſtate of that city is prayſed, for that God is preſent at all times ready to defend them. This Pſalme ſeemeth to be made in the time of Achaz, Joſophat, Aſa, or Ezechia, for in their times chiefly was the City by forraine Princes aſſaulted.

Sing

Sing this as the 46. Pſalme.

GReat is the Lord, and with great praiſe to be aduanced ſtill:
within the City of our God, vpon his holy hill.
2 Mount Sion is a pleaſant place, it gladdeth all the land:
the City of the mighty King on her North ſide doth ſtand.

3 Within the Palaces thereof God is a refuge knowne:
for loe the Kings were gathered and together eke were gone.
4 But when they did behould it ſo, they wondred, and they were
aſtonied much, and ſuddenly were driuen back with feare.

5 Great terror there on them did fall: for very wo they cry,
as doth a woman when ſhe ſhall go trauell by and by.
6 As thou with Eaſterne-winde the ſhips vpon the ſea doſt breake:
ſo were they ſtaid, and euen as we heard our fathers ſpeake.

7 So in the City of the Lord we ſaw as it was tould:
yea, in the City which our Lord for euer will vphould.
8 O Lord, we wait and do attend on thy good help and grace:
for which we do all times attend within thy holy place.

9 O Lord, according to thy Name, for euer is thy praiſe:
and thy right hand, O Lord is full of righteouſnes alwaies.
10 Let for thy iudgements Sion mount fulfilled be with ioyes:
and eke of Juda grant, O Lord, the daughter to reioyce.

11 Go walk about all Sion hill, yea, round about her goe,
and tell the towers that thereupon are builded on a rowe.
12 And mark you well the bulwarks all, behould her towers there:
that ye may tell thereof to them that after ſhall be here.

13 For this God is our God, our God for euermore is he:
yea, and vnto the death alſo our guider ſhall he be.

Audite hæc omnes. Pſal. xlix. I.H.

The holy Ghoſt calleth all men to the conſideration of mans life, ſhewing them not to be moſt happy that are moſt wealthy, and therefore not to be feared: but contrariwiſe, he lifteth vp our minds to conſider how all things are ruled by Gods prouidence: who as he iudgeth theſe worldly miſers to euerlaſting torments, ſo doth he preſerue his, and will reward them in the day of the reſurrection. 1. Theſ. 1.

Sing this as the 45. Pſalme.

ALl people hearken and giue eare to that that I ſhall tell:
2 Both high and lowe, both rich & poore that in the world do dwell.
3 For why, my mouth ſhall make diſcourſe of many things right wiſe:
in vnderſtanding ſhall my heart his ſtudy exerciſe.

4 I will incline mine eares to knowe the parables ſo dark,
and open all my doubtfull ſpeech in meter on my Harpe.
5 Why ſhould I feare afflictions, or any carefull toile,
or elſe my foes which at my heeles are preſt my life to ſpoile?

6 For as for ſuch as riches haue, wherein their truſt is moſt,
and they which of their treaſures great, themſelues do brag and boaſt:

7 There is not one of them that can his brothers death redeeme,
or that can giue a price to God ſufficient for him.

8 It is too great a price to pay, none can thereto attaine:
9 Or that he might his life prolong, or not in graue remaine.
10 They ſee wiſe men as well as fooles ſubiect vnto deaths bands:
and being dead, ſtrangers poſſeſſe their goods, their rents, their lands.

11 Their care is to build houſes faire, and ſo determine ſure
to make their name right great on earth, for euer to endure.
12 Yet ſhall no man alwaies enioy high honour, wealth and reſt;
but ſhall at length taſte of deaths cup, as well as the brute beaſt.

The ſecond part.

13 And though they try their fooliſh thoughts to be moſt leud & vaine:
their children yet approue their talk, and in like ſin remaine.
14 As ſheep into the fould are brought, ſo ſhall they into graue:
death ſhall them eat, and in that day the iuſt ſhall Lord-ſhip haue.

15 Their Image and their royall Port ſhall fade and quite decay,
[illegible] as from houſe to pit they paſſe, with woe and weale-away.
16 But God will ſurely preſerue me from death and endleſſe paine:
becauſe he will of his good grace my ſoule receiue againe.

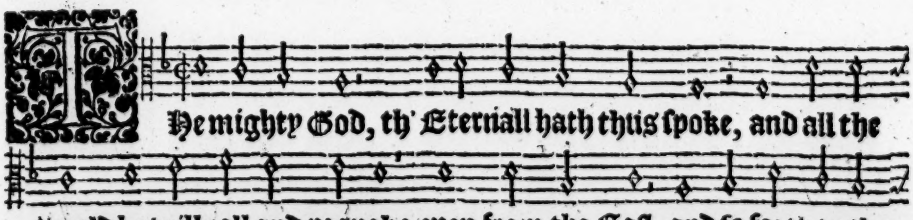
17 Many man wax wondrous rich, feare not I ſay therefore,
although the glory of his houſe encreaſeth more and more.
18 For when he dies, of all theſe things nothing ſhall he receiue:
his glory will not follow him, his pompe will take her leaue.

19 Yet in this life he takes himſelfe the happieſt vnder Sunne:
and others likewiſe flatter him, ſaying, All is well done.
20 And preſuppoſe he liue as long as did his fathers old:
yet muſt he needs at length giue place, and be brought to deaths fold.

21 Thus man to honour God hath call'd, yet doth he not conſider:
but like brute beaſts ſo doth he liue, which turne to duſt and powder.

Deus Deorum. Pſal. L. W. W.

He propheſieth how God will call all nations by the Goſpell, and require no other ſacrifices of his people but confeſſion of his benefits and thankſgiuing, and how he deteſteth all ſuch as ſeeme zealous of ceremonies, and not of the pure word of God onely.



Weſt,

weſt. Frō toward Sion which place him liketh beſt, God will appeare in

beauty moſt excellent. Our God will come before that long time be ſpent.

3 Deuouring fire ſhall go before his face:
a great tempeſt ſhall round about him trace.
4 Then ſhall he call the earth and heauens bright,
to iudge his folk with equity and right;
5 Saying, Go to, and now my Saints aſſemble,
my peace they keep, their gifts do not diſſemble.

6 The heauens ſhall declare his righteouſnes:
for God is Iudge of all things more and leſſe.
7 Heare my people, for I will now reueale:
liſt Iſrael, I will thee nought conceale.
8 Thy God, thy God am I, and will not blame thee,
for giuing not all manner offrings to mee.

9 I haue no need to take of thee at all,
Goats of thy fould, or Calfe out of thy ſtall.
10 For all the beaſts are mine within the woods:
on thouſand hils cattell are mine owne goods.
11 I knowe for mine all birds that are on mountaines:
all beaſts are mine which haunt the fields and fountaines.

12 Hungry if I were, I would it not thee tell:
for all is mine that in the world doth dwell.
13 Eat I the fleſh of great Buls or Bullocks?
or drink the bloud of Goats or of the flocks?
14 Offer to God praiſe and hearty thankſgiuing:
and pay thy vowes vnto God euer-liuing.

15 Call vpon me when troubled thou ſhalt be:
then will I help, and thou ſhalt honour me.
16 To the wicked thus ſaith th' eternall God:
why doſt thou preach my lawes and heſts abroad?
17 Seeing thou haſt them with thy mouth abuſed,
and hat'ſt to be by diſcipline reformed.

My words I ſay thou doſt reiect and hate.
18 If that thou ſeeſt a theefe, as with thy mate,
Thou runſt with him, and to your prey do ſeek:
thou art all one with bauds and ruffians eke.

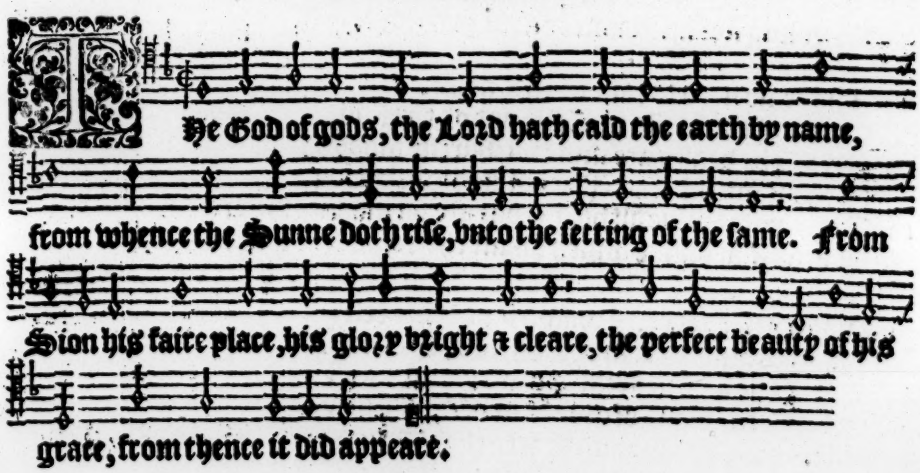
19 Thou giueſt thy ſelfe to backbite and to ſlander:
and how thy tongue deceiueth, it is a wonder.

20 Thou ſittest muſing thy brother how to blame,
and how to put thy mothers ſonne to ſhame:
21 Theſe things thou dost: and whilſt I held my tongue,
thou didst me iudge, becauſe I ſtaid ſo long,

Like to thy ſelfe: yet though I keep long ſilence,
once ſhalt thou feele of thy wrongs iuſt recompence.
22 Conſider this, ye that forget the Lord,
and feare not when he threatneth with his word.

Leſt without help, I ſpoile you as a pray.
23 But he that thanks offreth, praiſeth me aye,
Saith the Lord God: and he that walketh in this trace,
I will him teach Gods ſauing health to imbrace.

Another of the ſame by I.H.



3 Our God ſhall come in haſte, to ſpeak he ſhall not doubt:
before him ſhall the fier waſte, the tempeſt round about.
4 The heauens from on hie, the earth belowe likewiſe,
he will call forth to iudge and try, his folk he doth deuiſe.

5 Bring forth my Saints, ſaith he, my faithfull flock moſt deare:
which are in bond and league with mee, my lawe to loue and feare.
6 And when theſe things are tride, the heauens ſhall record
that God is iuſt, and all muſt bide the iudgement of the Lord.

7 My people O giue heed, Iſrael to thee I cry:
I am thy God, thy help at need, thou canſt it not deny.

8 I do not ſay to thee, thy ſacrifice is ſlack:
thou offreſt daily vnto me much more then I do lack.

9 Think'ſt thou that I do need thy cattell yong or ould,
or like ſo much deſire to feed on Goats out of thy fould?
10 Nay, all the beaſts are mine in woods that eat their fils:
and thouſands more of neat and kine, that run wilde on the hils.

The ſecond part.

11 The birds that build on high, in hils and out of ſight,
and beaſts that in the fields do lie, are ſubiect to my might.
12 Then, though I hungred ſore, what need I ought of thine?
ſith that the earth with her great ſtore, and all therein is mine.

13 To Buls fleſh haue I minde to eat it doſt thou think?
or ſuch a ſweetnes do I finde the bloud of Goats to drink?
14 Giue to the Lord his praiſe, with thanks to him apply:
and ſee thou pay thy vowes alwaies vnto the God moſt hie.

15 Then ſeek and call to me when ought would worke thee blame:
and I will ſure deliuer thee, that thou maiſt praiſe my Name.
16 But to the wicked traine, which talk of God each day,
and yet their workes are foule and vaine, to them the Lord will ſay;

17 With what a face dar'ſt thou my word once ſpeak or name?
why doth thy talk my law allow, thy deeds deny the ſame?
18 Whereas for to amend thy life thou art ſo ſlack:
my word, the which thou doſt pretend, is caſt behinde thy back.

The third part.

19 When thou a theefe doſt ſee by theft to liue in wealth,
with him thou runſt, and doſt agree, likewiſe to thriue by ſtealth.
20 When thou doſt them behould that maids and wiues defile,
thou lik'ſt it well and waxeſt bould to vſe that life moſt vile.

21 Thy lips thou doſt apply to ſlander and defame:
thy tongue is taught to craft and lie, and ſtill doth vſe the ſame.
22 Thou ſtudieſt to reuile thy friends ſo thee ſo neere:
with ſlander thou wouldſt needs defile thy mothers ſonne moſt deere.

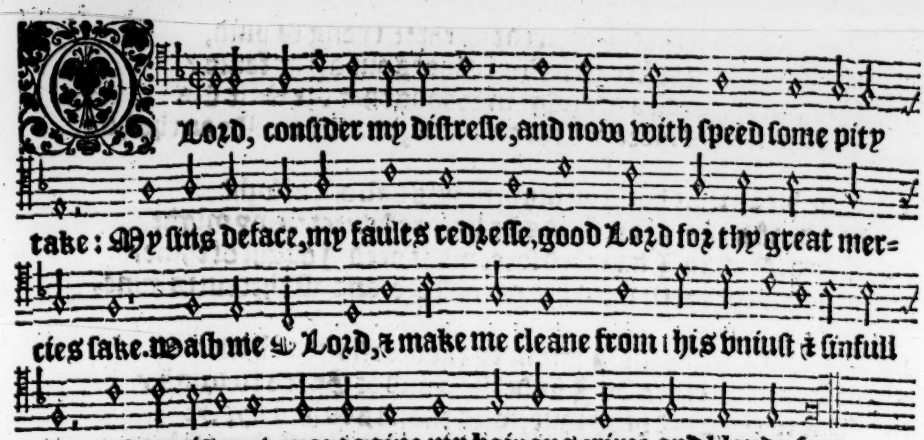
23 Hereat while I do wink, as though I did not ſee,
thou goeſt on ſtill, and ſo doſt think that I am like to thee.
24 But ſure I will not let to ſtrike when I begin:
thy faults in order I will ſet, and open all thy ſinne.

25 Mark this I you require, that haue not God in minde;
leſt, when I plague you in mine ire, your help be far to finde.
26 He that doth giue to me the ſacrifice of praiſe,
doth pleaſe me well, and he ſhall ſee to walk in godly waies.

Miſerere mei Deus. Pſal. Lj. W.W.

When Dauid was rebuked by the Prophet Nathan for his great offences, he did not onely acknowledge the ſame to GOD, with proteſtation of his naturall corruption and iniquity, but alſo left a memoriall thereof to his poſteritie. Therefore, firſt he deſireth GOD to forgiue his ſinnes, and to renew in him

his holy ſpirit, with promiſe that he will not be vnmindfull of thoſe great graces. Finally, fearing leſt God ſhould punish the whole Church for his fault, he requireth that her would rather increaſe his graces towards the ſame.



3 Remorſe and ſorrow doe conſtraine me to acknowledge mine exceſſe:
my ſinnes alas doe ſtill remaine, before my face, without releaſe.
4 For thee alone I haue offended, committing euill in thy ſight: (right.
and if I were therefore condemned, yet were thy iudgements iuſt and

5 It is too manifeſt, alas! that firſt I was conceiued in ſinne:
yea of my mother ſo borne was, and yet vile wretch remaine therein.
6 Alſo behold Lord thou doſt loue the inward truth of a pure heart:
therefore thy wiſedome from aboue thou haſt reueal'd me to conuert.

7 If thou with Iſop purge this blot, I ſhall be clearer then the glaſſe:
and if thou waſh away my ſpot, the ſnow in whiteneſſe ſhall I paſſe.
8 Therefore O Lord ſuch ioy me ſend, ỹ inwardly I may find grace: (pas.
and ỹ my ſtrength may now amẽd, which thou haſt ſwag'd for my treſ-

9 Turne back thy face & frowning ire, for I haue felt enough thy hand:
and purge my ſinnes I thee deſire, which do in number paſſe the ſand.
10 Make new my heart within my breaſt, and frame it to thy holy will:
thy conſtant ſpirit in me let reſt, which may theſe raging enemies kill.

The ſecond part.

11 Caſt me not Lord out from thy face, but ſpeedily my torments end:
take not from me thy ſpirit & grace, which may frõ dangers me defend.
12 Reſtore me to thoſe ioyes againe, which I was wont in thee to find:
and let me thy free ſpirit retaine, which vnto thee may ſtirre my mind.

13 Thus when I ſhal thy mercies know, I ſhall inſtruct others therin:
and men likewiſe that are brought lowe, by mine example ſhall fly ſin.
14 O God, that of my health art Lord, forgiue me this my bloudy vice:
my heart and tongue ſhall then accord to ſing thy mercies and iuſtice.

15 Touch

15 Touch thou my lips, my tongue vnty, O Lord which art the ōnly key:
and then my mouth ſhall teſtifie, thy wondrous works & praiſe alway.
16 And as for outward ſacrifice, I would haue offred many one:
but thou eſteem'ſt them of no price, and therin pleaſure tak'ſt thou none.

17 The heauie heart, the minde oppreſt, O Lord, thou neuer doſt reiect:
and to ſpeak truth it is the beſt, and of all ſacrifice th' effect.
18 Lord, vnto Sion turne thy face, poure out thy mercies on thy hill:
and on Jeruſalem thy grace, build vp the wals, and loue it ſtill.

19 Thou ſhalt accept then our offrings of peace & righteouſnes I ſay,
yea, calues and many other things vpon thine Altar will we lay.

Another of the ſame by I.H.

Sing this as the Lamentation.

HAue mercy on me, God, after thy great aboundant grace:
after thy mercies multitude do thou my ſinnes deface.
2 Yea, waſh me more from mine offence, and cleanſe me from my ſinne:
for I do knowe my faults, and ſtill my ſinnes are in mine eyne.

3 Againſt thee, thee alone I haue offended in this caſe:
and euill haue I done before the preſence of thy face.
4 That in the things that thou doſt ſay, vpright thou maiſt be tride:
and eke in iudging that the doome may paſſe vpon thy ſide.

5 Behould, in wickednes my kinde and ſhape I did receiue:
and lo, my ſinfull mother eke in ſin did me conceiue.
6 But lo, the truth of inward parts is pleaſant vnto thee:
and ſecrets of thy wiſedome thou reuealed haſt to me.

7 With hyſope, Lord, beſprinkle me, I ſhall be cleanſed ſo:
yea, waſh thou me, and ſo I ſhall be whiter then the ſnowe.
8 Of ioy and gladnes make thou me to heare the pleaſing voice:
that ſo the bruiſed bones which thou haſt broken may reioyce.

9 From the beholding of my ſinnes, Lord turne away thy face:
and all my deeds of wickedneſs do vtterly deface.
10 O Lord, create in me a heart vnſpotted in thy ſight:
and eke within my bowels, Lord, renue a ſtabled ſpright.

11 Ne caſt me from thy ſight, nor take thy holy ſpirit away:
the comfort of thy ſauing help giue me againe I pray.
12 With thy free ſpirit eſtabliſh me, and I will teach therefore
ſinners thy waies, and wicked ſhall be turned to thy lore.

The ſecond part.

13 O God, that art my God of health, from bloud deliuer me,
that praiſes of thy righteouſnes, my tongue may ſing to thee.
14 My lips that yet faſt cloſed be, doe thou O Lord vnloſe:
the praiſes of thy Maieſty my mouth ſhall ſo diſcloſe.

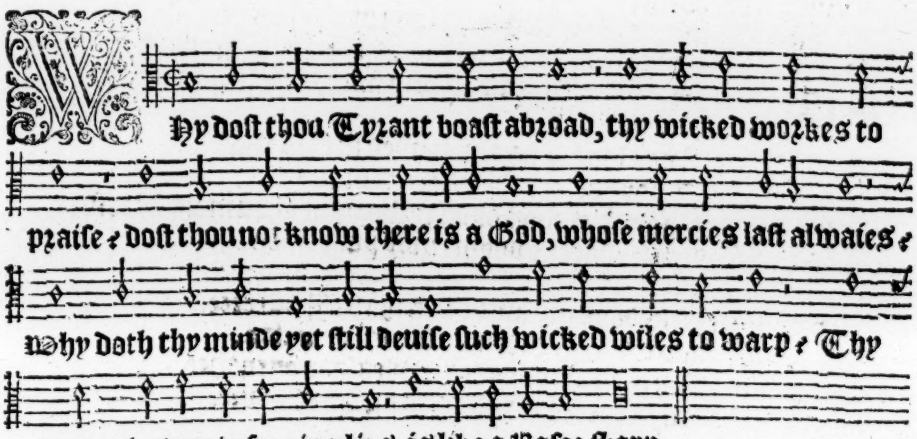
15 I

15 I would haue offred ſacrifice, if that had pleaſed thee:
but pleaſed with burnt offerings, I knowe thou wilt not be.
16 A troubled ſpirit is ſacrifice delightfull in Gods eyes:
a broken and an humble heart, God thou wilt not deſpiſe.

17 In thy good will deale gently, Lord, to Sion: and withall
grant that of thy Jeruſalem vpreard may be the wall.
18 Burnt offrings, gifts and ſacrifice of iuſtice in that day
thou ſhalt accept, and Calues they ſhall vpon thine Altar lay.

Quid gloriaris? Pſal. Lij. I.H.

Dauid deſcribeth the arrogent tyranny of his aduerſary Doeg, Saul's chiefe shepheard, who by falſe furmiſes cauſed Abimelech with the reſt of the Prieſts to be ſlaine. Dauid prophecieth his deſtruction, and encourageth the faithful to put their confidence in God, whoſe iudgements are moſt sharpe against his aduerſaries. And finally, he rendreth thanks to God for his deliuerance. In this Pſalme is liuely ſet forth the Kingdome of Antichriſt.



3 On miſchiefe why ſetſt thou thy minde, and wilt not walk vpright?
thou haſt more luſt falſe tales to finde, then bring the truth to light.
4 Thou doſt delight in fraud and guile, in miſchiefe, bloud and wrong:
thy lips haue learnd the flattering ſtile, O falſe deceitfull tongue.

5 Therefore ſhall God for euer confound and pluck thee from thy place,
thy ſeed root out from off the ground, and ſo ſhall thee deface.
6 The iuſt, when they behould thy fall, with feare ſhall praiſe the Lord:
and, in reproach of thee withall cry out with one accord;

7 Behould the man that would not take the Lord for his defence,
but of his goods his god did make, and truſt his corrupt ſenſe.
8 But I an Oliue freſh and greene will ſpring and ſpread abroad:
for why, my truſt all times hath beene vpon the liuing God.

9 For this therefore will I giue praiſe to thee with heart and voice:
I will ſet forth thy Name alwaies, wherein thy Saints reioice.

Dixit

Dixit inſipiens. Pſal. Liij. T. N.

The Prophet deſcribeth the crooked nature, the cruelty and puniſhment of the wicked, when they looked not for it, and deſireth the deliuerance of the godly, that they may reioice together.

Sing this as the 46. Pſalme.

The fooliſh man in that which he within his heart hath ſaid:
that there is any God at all hath vtterly denaid.
2 They are corrupt, and they alſo a hainous worke haue wrought:
among them all there is not one of good that worketh ought.

3 The Lord lookt downe on ſons of men from heauen all abroad,
to ſee if any were that would be wiſe and ſeek for God.
4 They are all gone out of the way, they are corrupted all:
there is not one doth any good, there is not one at all.

5 Do not all wicked workers knowe, that they do feed vpon
my people as they feed on bread? the Lord they call not on.
6 Euen there they were afraid and ſtood with trembling all diſmaid,
whereas there was no cauſe at all, why they ſhould be afraid.

7 For God his bones that thee beſieg'd, hath ſcattred all abroad:
thou haſt confounded them, for they reiected are of God.
8 O Lord, giue thou thy people health: and thou, O Lord, fulfill
thy promiſe made to Iſraell from out of Sion hill.

9 When God his people ſhall reſtore that erſt were captiue lad,
then Iacob ſhall therein reioyce, and Iſraell ſhall be glad.

Deus in nomine. Pſal. Liiij. T. N.

Dauid brought into great danger by reaſon of Ziphims, calleth vpon the name of God to deſtroy his enemies, promiſing ſacrifice and free offerings for their deliuerance.

Sing this as the 46. Pſalme.

GOD ſaue me for thy holy Name, and for thy goodneſſe ſake:
vnto the ſtrength Lord of the ſame I doe my cauſe betake.
2 Regard, O Lord, and giue an eare to me when I doe pray:
bow downe thy ſeiſe to me, and heare the words that I doe ſay.

3 For ſtrangers vp againſt me riſe, and tyrants vexe me ſtill,
which haue not God before their eyes, they ſeeke my ſoule to ſpill.
4 But loe my God doth giue me ayd, the Lord is straight at hand:
with them by whom my ſoule is ſtaid, the Lord doth euer ſtand.

5 With plagues repay againe all thoſe, for me that lie in wait:
and in thy truth deſtroy my foes, with their owne ſnare and bait.
6 An offring of free heart and will, then I to thee ſhall make:
and praiſe thy Name, for therein ſtill great comfort I doe take.

7 O Lord at length doe ſet me free from them that craft conſpire:
and now mine eyes with ioy doe ſee on them my hearts deſire.

Exaudi Deus. Pſal. Lv. T. S.

Dauid being in great heauineſſe & diſtreſſe, complaineth of the cruelty of Saul, and of the falſhood of his familiar

familiar acquaintance, vttering moſt ardent affections to moue the Lord to pittie him. After being aſſured of deliuerance, he ſetteth forth the grace of God, as though he had already obtained his requeſt.

Sing this as the 35. Pſalme.

O God giue eare and doe apply to heare me when I pray:
and when to thee I call and cry, hide not thy face away.
2 Take heed to me, grant my requeſt, and anſwere me againe:
with plaints I pray, full ſore oppreſt, great griefe doth me conſtraine.

3 Becauſe my foes with threats & cries oppreſſe me through deſpight:
and ſo the wicked ſort likewiſe, to vexe me haue delight.
4 For they in counſell doe conſpire to charge me with ſome ill:
and in their haſtie wrath and ire they doe purſue me ſtill.

5 My heart doth faint for want of breath, it panteth in my breaſt:
the terrors and the dread of death, do worke me much vnreſt.
6 Such dreadfull feare on me doth fall, that I therewith do quake:
ſuch horror whelmeth me withall, that I no ſhift can make.

7 But I do ſay, who will giue me the ſwift and pleaſant wings
of ſome faire Doue, that I may flie, and reſt me from theſe things?
8 Loe then I would goe farre away, to flie I would not ceaſe:
and I would hide my ſelfe and ſtay in ſome great wildernelſe.

9 I would be gone in all the haſte, and not abide behind,
that I were quite and ouerpaſt theſe blaſts of boyſterous wind.
10 Diuide them Lord, and from them pull their diueliſh double tongue:
for I haue ſpide their Cities full of rapine, ſtrife and wrong.

11 Which things both night & daie throughout doe cloſe her as a wall,
in midſt of her is miſchiefe ſtout, and ſorrow eke withall.
12 Her priuy parts are wicked plaine, her deeds are much too vile,
and in her ſtreets there doth remaine all crafty fraud and guile.

The ſecond part.

13 If that my foes did ſeek my ſhame, I might it well abide:
from open enemies checke and blame ſome where I could me hide.
14 But thou it was, my fellow deare, which friendſhip didſt pretend:
and didſt my ſecret counſell heare, as my familiar friend.

15 With whom I had delight to talke in ſecret and abroad:
and we together oft did walke within the houſe of God.
16 Let death in haſte vpon them fall, and ſend them quicke to hell:
for miſchiefe raigneth in the hall and parlor where they dwell.

17 But I vnto my God doe crie, to him for helpe I flee:
the Lord doth heare me by and by, and he doth ſuccor me.
18 At morning, noone, and euening tide, vnto the Lord I pray:
when I ſo inſtantly haue cri'd, he doth not ſay me nay.

19 To peace he ſhall reſtore me yet, though warre be now at hand:
although the number be full great, that would againſt me ſtand.

20 The

20 The Lord that first and last doth raigne, both now & euermore,
will heare when I to him complaine, and punish them full sore.

21 For sure there is no hope that they to turne will once accord:
for why? they will not God obey, nor do not feare the Lord.
22 Upon their friends they laid their hands, which were in couenant knit:
of friendship to neglect the bands they passe or care no whit.

23 While they haue war within their heart, as butter are their words:
although his words were smooth as oile, they cut as sharp as swords.
24 Cast thou thy care vpon the Lord, and he shall nourish thee:
for in no wise he will accord the iust in thrall to see.

25 But God will cast them deep in pit, that thirst for bloud alwaies:
he will no guilefull man permit to liue out halfe his daies.
26 Though such be quite destroyd and gone, in thee, O Lord, I trust:
I shall depend thy grace vpon, with all my heart and iust.

Miserere mei. Psal. Lvi. I. H.

Dauid brought to Achis, King of Gath. 2. Sam. 21 12. complaineth of his enemies, demanding succour, putteth his trust in God and in his promises, and promiseth to performe his vowes which he had taken vpon him, whereof this was the effect, to praise God in his Church.

Sing this as the Lamentation.

HAue mercy, Lord, on me I pray, for man would me deuoure:
he fighteth with me day by day, and troubleth me each houre.
2 Mine enemies daily enterprise to swallow me out-right:
to fight against me many rise, O thou most high of might.

3 When they would make me most afraid with boast & brags of pride,
I trust in thee alone for aid, by thee I will abide.
4 Gods promise I do minde and praise, O Lord, I stick to thee:
I do not care at all assaies, what flesh can do to me.

5 What things I either did or spake, they wrest them at their will:
and all the counsell that they take, is how to work me ill.
6 They all consent themselues to hide, close watch for me to lay:
they spy my paths, and snares haue ty'd to take my life away.

7 Shall they thus scape on mischiefe set? thou God on them wilt frown:
for in his wrath he doth not let to throwe whole kingdomes downe.
8 Thou seest how oft they make me flee, and on my teares dost looke:
reserue them in a glasse by thee, and write them in a book.

9 When I do call vpon thy Name, my foes away do start:
I well perceiue it by the same, that God doth take my part.
10 I glory in the word of God, to praise it I accord:
with ioy I will declare abroad the promise of the Lord.

11 I trust in God, and yet I say, as I before began,
the Lord he is my help and stay, I do not care for man.
12 I will performe with heart so free, to God my vowes alwaies:
and I, O Lord, all times to thee will offer thanks and praise.

13 My ſoule from death thou doſt defend, and keep my feet vpright:
that I before thee may aſcend to ſuch as liue in light.

Miſerere. Pſal.Lvij.I.H.

Dauid being in the deſart of Ziph, where the Inhabitants did betray him, and at length in the ſame caue wher Saul, calleth moſt earneſtly vnto God, with a full confidence, that he will performe his promiſe, and take his cauſe in hand: alſo that he will ſhew his glorie in the heauens & earth againſt his cruell enemies, therefore doth he render laud and praiſe.

Sing this as the 44. Pſalme.

TAke pity for thy promiſe ſake: haue mercy, Lord, on me:
for why? my ſoule doth her betake vnto the help of thee.
2 Within the ſhadow of thy wings I ſet my ſelfe full faſt:
till miſchiefe, malice, and like things be gone and ouerpaſt.

3 I call vpon the God moſt high, to whom I ſticke and ſtand:
I meane the God that will ſtand by the cauſe I haue in hand.
4 From heauen he hath ſent his aid to ſaue me from their ſpight,
that to deuoure me haue aſſaid; his mercy truth and might.

5 I lead my life with Lions fell, all ſet with wrath and ire:
and with ſuch wicked men I dwell, that fret like flames of fire.
6 Their teeth are ſpeares and arrowes long, as ſharp as I haue ſeene:
they wound & cut with their quick tong, like ſwords & weapons keen.

7 Set vp and ſhew thy ſelfe, O God, aboue the heauens bright:
exalt thy praiſe on earth abroad, thy Maieſty and might.
8 They lay their net, and do prepare a pray taue and pit,
wherein they think my ſoule to ſnare, but they are faine in it.

9 My heart is ſet to laud the Lord, in him to ioy alwaies:
my heart (I ſay) doth well accord to ſing his laud and praiſe.
10 Awake my ioy, awake (I ſay) my Lute, my Harp and ſtring:
for I my ſelfe before the day will riſe, reioice and ſing.

11 Among the people I will tell the goodnes of my God:
and ſhew his praiſe that doth excell in heathen lands abroad.
12 His mercy doth extend as far, as heauens all are hie:
his truth as hie as any ſtar that ſtandeth in the ſkie.

13 Set forth and ſhew thy ſelfe, O God, aboue the heauens bright:
extoll thy praiſe on earth abroad, thy Maieſty and might.

Si verè vtique. Pſal. Lviij. I. H.

He deſcribeth the malice of his enemies, the flatterers of Saul, who both ſecretly & openly ſought his deſtruction, from whom he appealed to Gods iudgement, ſhewing that the iuſt ſhall reioyce, when they ſee the punihment of the wicked, to Gods glory.

Sing this as the 48. Pſalme.

YE Rulers that are put in truſt to iudge of wrong and right,
be all your iudgements true and iuſt, not knowing meed or might?
2 Nay, in your hearts you mark and muſe in miſchiefe to conſent:
and where you ſhould true iuſtice vſe, your hands to bribes are bent.

3 This wicked ſort from their birth-day haue erred on this wiſe,
and from their mothers womb alwaie haue vſed craft and lies.

4 In them the poiſon and the breath of Serpents do appeare:
yea, like the Adder that is deafe, and faſt doth ſtop her eare.

5 Becauſe ſhe will not heare the voice of one that charmeth well:
no though he were the chiefe of choiſe, and therein did excell. (out,
6 O God breake thou their teeth at once within their mouths through=
the tuſkes that in their great iaw-bones like Lyons whelps hang out.

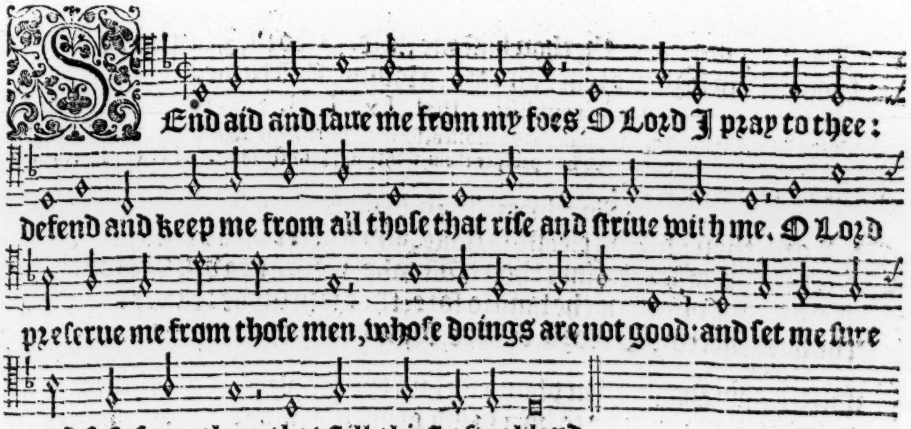
7 Let them conſume away and waſte, as water runs forth=right:
the ſhafts that they do ſhoot in haſte, let them be broke in flight.
8 As Snailes do waſte within the ſhell, and vnto ſlime doe runne:
as one before his time that fell, and neuer ſaw the Sunne.

9 Before the thornes that now are yong, to buſhes big ſhall grow,
the ſtorms of anger waxing ſtrong, ſhall take them ere they know.
10 The iuſt ſhall ioy: it doth them good, that God doth vengeance take:
and they ſhall waſh their feet in bloud of them that him forſake.

11 Then ſhall the world ſhew forth and tell that good men haue reward:
and that a God on earth doth dwell, that iuſtice doth regard.

Eripe me. Pſal. Lix. I. H.

Dauid beeing in great danger of Saul, who ſent to ſlay him in his bed, prayeth vnto God, declareth his innocency & their fury, deſiring God to deſtroy all thoſe that ſin of malicious wickednes, whom though he keep aliue for a time to exerciſe his people, yet in the end he will conſume them in his wrath, that hee may be knowne to be the God of Iacob to the worlds end: for this he ſingeth prayſes to God, aſſured of his mercies.



3 For lee, they wait my ſoule to take, they rage againſt me ſtill:
yea, for no fault that I did make, I neuer did them ill.
4 They runne and doe themſelues prepare, when I no whit offend:
awake and ſaue me from their ſnare, and ſee what they intend.

5 O Lord of hoaſts of Iſrael, ariſe and ſtrike all Lands,
and pity none that do rebell, and in their miſchiefe ſtands.
6 At night they ſtirre and ſeek about, as hounds they houle and grin:
and all the city cleane throughout, from place to place they run.

7 They ſpeak of me with mouth alway, but in their lips were ſwords:
they greed my death & then would ſay, what? none doth hear our words
8 But, Lord, thou haſt their waies eſpide, and laught thereat apace:
the heathen folk thou ſhalt deride, and mock them to their face.

9 The ſtrength that doth my foes withſtand, O Lord, doth come of thee:
my God he is my help at hand, a fort of fence to me.
10 The Lord to me doth ſhew his grace in great aboundance ſtill;
that I may ſee my foes in caſe, ſuch as my heart doth will.

11 Deſtroy them not at once, O God, leſt it from minde do fall:
but with thy ſtrength driue them abroad, and ſo conſume them all.
12 For their ill words & truthleſſe tongue, confound them in their pride:
their wicked oaths with lies and wrong, let all the world deride.

13 Conſume them in thy wrath, O Lord, that nought of them remaine:
that men may knowe throughout the world, that Iacobs God doth (raigne.
14 At euening they returne apace, as dogs they grin and cry:
throughout the ſtreets in euery place, they run about and ſpy.

15 They ſeek about for meat, I ſay: but let them not be fed,
nor finde a houle wherein they may be bold to put their head.
16 But I will ſhew thy ſtrength abroad, thy goodnes I will praiſe:
for thou art my defence and God, at need in all aſſaies.

17 Thou art my ſtrength, thou haſt me ſtaid, O Lord, I ſing to thee:
thou art my fort, my fence and aid, a louing God to me.

Deus repuliſti. Pſal. Lx. I. H.

Dauid being King ouer Iuda, and hauing had victories, ſhewing by euident ſignes that God elected him King, aſſureth the people that God will proſper them, if they approue the ſame. After, he prayeth vnto God to finiſh that he had begun.

Sing this as the 59. Pſalme.

O Lord, thou didſt vs cleane forſake, and ſcatter vs abroad:
ſuch great diſpleaſure thou didſt take, returne to vs, O God.
2 Thy might did moue the land ſo ſore, that it in ſunder brake:
the hurt thereof, O Lord, reſtore, for it doth bow and quake.

3 With heauy chance thou plagueſt thus the people that are thine:
and thou haſt giuen vnto vs a drink of deadly wine.
4 But yet to ſuch as feare thy Name, a token ſhall enſue,
that they may triumph in the ſame, becauſe thy word is true.

5 So that thy might may keep and ſaue thy folk that fauour thee:
that they thy help at hand may haue, O Lord, grant this to mee.
6 The Lord did ſpeak from his owne place, this was his ioifull tale:
I will diuide Sichem by pace, and mete out Succoths vale.

7 Gilead

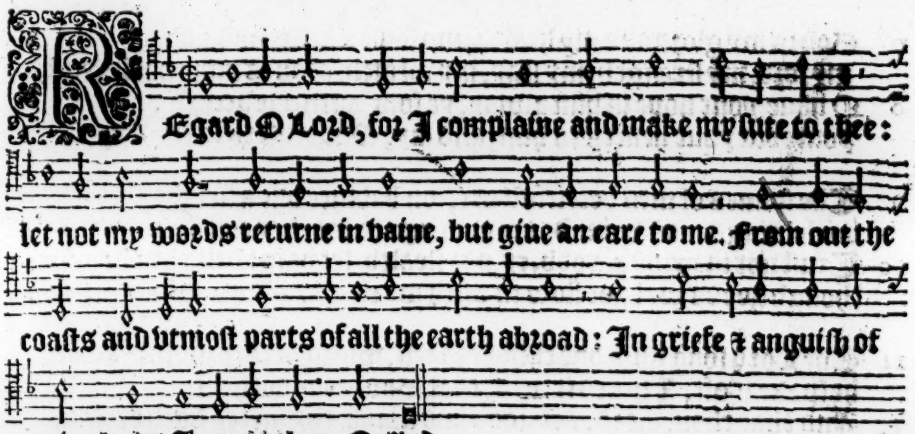
7 Gilead is giuen to my hand, Manaſſes mine beſide:
Ephraim the ſtrength of all my land, my law doth Juda guide.
8 In Moab I will waſh my feet, ouer Edom throwe my ſhoe:
and thou Paleſtine oughteſt to ſeek for fauour me vnto.

9 But who ſhall bring me at that tide vnto the City ſtrong?
or who to Edom will me guide, ſo that I go not wrong?
10 Wilt thou my God which didſt forſake thy folk, their land & coaſts?
our wars in hand thou wouldſt not take, nor walk among our hoaſts.

11 Giue aid, O Lord, and vs relieue from them that vs diſdaine:
the help that hoaſts of men can giue, it is but all in vaine.
12 But through our God we ſhall haue might to take great things in hand.
he will tread downe and put to flight all thoſe that vs withſtand.

Exaudi Deus. Pſal. Lxj. I.H.

Whether he were in danger of the Amorites, or being purſude of Abſolon, here he cryeth to bee heard and deliuered, and confirmed in his Kingdome, he promiſeth perpetuall praiſe.



3 Upon the rock of thy great power, my wofull minde repoſe:
thou art my hope, my fort and tower, my fence againſt my foes.
4 Within thy tent I luſt to dwell, for ever to endure:
vnder thy wings, I know right well, I ſhall be ſafe and ſure.

5 The Lord doth my deſire regard, and doth fulfill the ſame:
with godly gifts doth he reward all them that feare his Name.
6 The King ſhall he in health maintaine, and ſo prolong his daies,
that he from age to age ſhall raigne for euermore alwaies.

7 That he may haue a dwelling place before the Lord for aye:
O let thy mercy, truth and grace defend him from decay.
8 Then ſhall I ſing for euer ſtill with praiſe vnto thy Name:
that all my vowes I may fulfill, and daily pay the ſame.

Nonne Deo ſubiecta. Pſal. Lxij. I.H.

Dauid declareth by his example, and by the nature of God, that he muſt truſt in God alone, & thereto exhorteth all people, ſeeing that all is vanity, and without God all goeth to naught: and wee are alwayes taught that God only is of power to ſaue, and that he rewarded man according to his workes.

Sing this as the 61. Pſalme.

My ſoule to God ſhall giue good heed, and him alone attend:
for why, my health and hope to ſpeed doth whole on him depend.
2 For he alone is my defence, my rock, my health, my aid:
he is my ſtay, that no pretence ſhall make me much diſmaid.

3 O wicked folk, how long will ye vſe crafts? ſure ye muſt fall:
for as a rotten hedge ye be, and like a tottering wall.
4 Whom God doth loue, ye ſeek alwaies to put him to the worſe:
ye loue to lie, with mouth ye praiſe, and yet your heart doth curſe.

5 Yet ſtill my ſoule doth whole depend on God my chiefe deſire:
from all falſe feats me to defend, none but him I require.
6 He is my rock, my ſtrength, my tower, my health is of his grace:
he doth ſuppoꝛt me, that no power can moue me out of place.

7 God is my glory and my health, my ſoules deſire and luſt,
my foꝛt, my ſtrength, my ſtay, my wealth, God is mine onely truſt.
8 O haue your hope in him alway, ye folk with one accoꝛd:
poure out your hearts to him, and ſay, Our truſt is in the Loꝛd.

9 The ſonnes of men deceitfull are, on balance but a fleight:
with things moſt vaine do them compare, foꝛ they can keep no weight.
10 Truſt not in wꝛong, robbery, noꝛ ſtealth, let vaine delights be gone:
though goods wel got flow in with wealth, ſet not your harts theron.

11 The Loꝛd long ſince one thing did tell, which here to minde I call:
he ſpake it oft, I heard it well, that God alone doth all.
12 And that thou, Loꝛd, art good and kinde, thy mercy doth exceed:
ſo that all ſoꝛts with thee ſhall finde accoꝛding to their deed.

Deus, Deus meus. Pſal. Lxiij. T.S.

Dauid, after he had been in great danger by Saul in the deſart of Ziph, made this Pſalme, wherein hee giueth thanks to God foꝛ his wonderfull deliuerance, in whoſe mercies he truſted euen in the midſt of his miſeries, prophecying the deſtruction of Gods enemies, and contrariwiſe, happineſſe to all them that truſt in the Loꝛd. 1. Sam. 3.

Sing this as the 44. Pſalme.

O Loꝛd, my God, I watch betime to come to thee in haſte:
foꝛ why, my ſoule and body both do thirſt of thee to taſte.
And in this barren wilderneſſe, where waters there are none,
my fleſh is parcht foꝛ thought of thee, foꝛ thee I wiſh alone.

2 That I might ſee yet onte againe thy glory, ſtrength and might:
as I was wont it to behould within thy Temple bright.
3 Foꝛ why, thy mercies far ſurmount this life and wretched daies:
my lips therefoꝛe ſhall giue to thee due honour, laud and praiſe.

4 And

4 And whilſt I liue, I will not faile to worſhip thee alway:
and in thy Name I ſhall lift vp my hands when I do pray.
5 My ſoule is filled with marrow, which is both fat and ſweet:
my mouth therefore ſhall ſing ſuch ſongs as are for thee moſt meet.

6 When as in bed I thinke on thee, and eke all the night tide:
7 For vnder couert of thy wings, thou art my ioyfull guide.
8 My ſoule doth ſurely sticke to thee, thy right hand is my power:
9 And thoſe that ſeeke my ſoule to ſtroy, them death ſhall ſoone deuoure.

10 The ſword ſhall them deuoure each one: their carraſſes ſhall feed
the hungry Foxes which doe runne, their prey to ſeek at need.
11 The King and all men ſhall reioice, that doe profeſſe Gods word:
for lyers mouths ſhall then be ſtopt, which haue the truth diſturb'd.

Exaudi Deus vocem meam. Pſal. Lxiiij. I. H.

Dauid prayeth againſt the falſe reporters and ſclanderers, he declareth their puniſhment and deſtruction, to the comfort of the iuſt, and the glory of God.

Sing this as the 30. Pſalme.

O Lord vnto my voice giue eare, with plaint when I doe pray:
and rid my life and ſoule from feare of foes that threat to ſlay.
2 Defend me from that ſort of men, which in deceits do lurke:
and from the frowning face of them, that all ill feats do worke.
3 Who whet their tongues, as we haue ſeene men whet and sharp their (words:
they ſhoot abroad their arrowes keene, I meane moſt bitter words.
4 With priuy sleight ſhoot they their ſhaft, the vpright man to hit:
the Juſt vnware to ſtrike by craft, they care or feare no whit.

5 A wicked worke haue they decreed, in counſell thus they cry:
to vſe deceit let vs not dread: what, who can it eſpie?
6 What waies to hurt they talk and muſe all times within their heart:
they all conſult what feats to vſe, each doth inuent his part.

7 But yet all this ſhall not preuaile: when they thinke leaſt vpon,
God with his dart ſhall ſure aſſaile & wound them euery one. (blame,
8 Their crafts & their ill tongs withall, ſhall worke themſelues ſuch
that they which them behold their fall, ſhall wonder at the ſame.

9 Then all that ſee ſhal know right well, that God ỹ thing hath wrought:
and prayſe his witty works and tell, what he to paſſe hath brought.
10 Yet ſhall the Juſt in God reioice, ſtill truſting in his might:
ſo ſhall they ioy with mind and voice, whoſe heart is pure and right.

Te decet hymnus. Pſal. Lxv. I. H.

A praiſe and thankſgiuing vnto God by the faithfull, who are ſignified by Sion & Jeruſalem for the chuſing, preſeruation & gouernance of them, and for the plentiful bleſſings poured forth vpon all the earth.

Sing this as the 30. Pſalme.

Thy praiſe alone O Lord, doth raigne in Sion thine owne hill:
their vowes to thee they do maintaine, and their beheſts fulfill.

2 For that thou doſt their prayer heare, and doſt thereto agree,
thy people all both far and neere, with truth ſhall come to thee.

3 Our wicked life ſo far exceeds, that we ſhould fall therein:
but, Lord, forgiue our great miſ-deeds, and purge vs from our ſinne.
4 The man is bleſt whom thou doſt chuſe within thy court to dwell:
thy houſe and temple he ſhall vſe with pleaſures that excell.

5 Of thy great iuſtice heare vs, God, our health of thee doth riſe:
thy hope of all the earth abroad, and the ſea-coaſt likewiſe.
6 With ſtrength thou art beſet about, and compaſt with thy power:
thou mak'ſt the mountains ſtrong and ſtout, to ſtand in euery ſhowre.

7 The ſwelling ſeas thou doſt aſſwage, & mak'ſt their ſtreames full ſtill:
thou doſt reſtraine the peoples rage, and rul'ſt them at thy will.
8 The folk that dwell full far on earth, ſhall dread thy ſignes to ſee:
which morne and euening in great mirth do paſſe with praiſe to thee.

9 When that the earth is chapt and dry, and thirſteth more and more,
then with thy drops thou doſt apply, and much increaſe her ſtore.
10 The flood of God doth ouerflowe, and ſo doth cauſe to ſpring
the ſeed and corne which men do ſowe: for he doth giue the thing.

11 With wheat thou doſt her furrowes fill, whereby her clods do fall:
thy drops to her thou doſt diſtill, and bleſſe her fruit withall.
12 Thou deckſt the earth of thy good grace, with faire & pleaſant crop:
the clouds diſtill the deaw apace, great plenty they do drop.

13 Whereby the deſart ſhall begin full great increaſe to bring:
the little hils ſhall ioy therein, much fruit in them ſhall ſpring.
14 In places plaine the flocks ſhall feed, and couer all the earth:
the vales with corne ſhall ſo exceed, that men ſhall ſing for mirth.

Iubilate Deo omnes. Pſal. Lxvj. I. H.

He prouoketh all men to praiſe the Lord, and to conſider his works, rehearſing two things moſt wonderfull. He ſetteth forth the power of God, to affray the rebels, and ſheweth how God hath deliuered Iſrael from great bondage and afflictions, hee promiſeth to giue ſacrifice, and prouoketh all men to heare what God hath done for him, and to praiſe his Name.

Sing this as the 68. Pſalme.

YEe men on earth in God reioice, with praiſe ſet forth his Name:
extoll his might with heart and voice, giue glory to the ſame.
2 How wonderfull, O Lord ſay ye, in all thy works thou art?
thy foes for feare doe ſeeke to thee, full ſore againſt their heart.

3 All men that dwell the earth throughout, do praiſe the Name of God:
the laud thereof the world about is ſhew'd and ſet abroad.
4 All folk come forth, behold & ſee what things the Lord hath wrought:
mark wel the wondrous works that he for man to paſſe hath brought.

5 He laid the Sea like heaps on hie, therein a way they had
on foot to paſſe both faire and dry, whereof their hearts were glad.
6 His might doth rule the world alway, his eyes all things behold:
all ſuch as would him diſobay, by him ſhall be controld.

7 Yea

7 Ye people giue vnto our God due laud and thanks alwaies:
with ioifull voice declare abroad, and sing vnto his praise.
8 Which doth endue our soule with life, and it preserue withall,
and staies our feet, so that no strife can make vs slip or fall.

9 The Lord doth proue our deeds with fire, if that they will abide,
as workmen do when they desire to haue their metalls tride.
10 Although thou suffer vs so long in prison to be cast,
and there with chaines and fetters strong to lie in bondage fast:

The second part.

11 Although I say thou sufferst men on vs to ride and raigne,
though we through fire and water run for verie griefe and paine:
12 Yet sure thou dost of thy good grace dispose it to the best,
and bring vs out into a place to liue in wealth and peace.

13 Unto thy house resort will I to offer and to pray:
and there I will my selfe apply my vowes to thee to pay:
14 The vowes that with my mouth I spake in all my griefe and smart,
the vowes I say which I did make in dolour of my heart.

15 Burnt offrings I will giue to thee, of Oxen fat and Rams:
no other sacrifice shall be of Bullocks, Goats and Lambs.
16 Come forth and hearken here full soone, all ye that feare the Lord:
what he for my poore soule hath done, to you I will record.

17 Full oft I call vpon thy grace, this mouth to him doth cry:
and thou my tongue make speed apace to praise him by and by.
18 But if I feele my heart within in wicked workes reioice,
or if I haue delight to sin, God will not heare my voice.

19 But surely God my voice hath heard, and what I do require:
my praier he doth well regard, and granteth my desire.
20 All praise to him that hath not put, nor cast me out of minde,
nor yet his mercy from me shut, which I do euer finde.

Deus misereatur nostri. Psal. Lxvij. I. H.

A sweet Prayer for all the faithfull to obtaine the fauour of God, and to be enlightned with his countenance, to the end that his way and iudgements may bee knowne throughout the earth. A reioycing that God is the Gouerner of all Nations.

Sing this as the 30. Psalme.

HAue mercy on vs, Lord, and grant to vs thy grace:
to shew to vs do thou accord the brightnes of thy face.
2 That all the earth may knowe the waie to godlie wealth,
and all the Nations on a rowe may see thy sauing health.

3 Let all the world, O God, giue praise vnto thy Name:
O let the people all abroad, extoll and laud the same.
4 Throughout the world so wide, let all reioyce with mirth:
for thou with truth and right dost guide the Nations of the Earth.

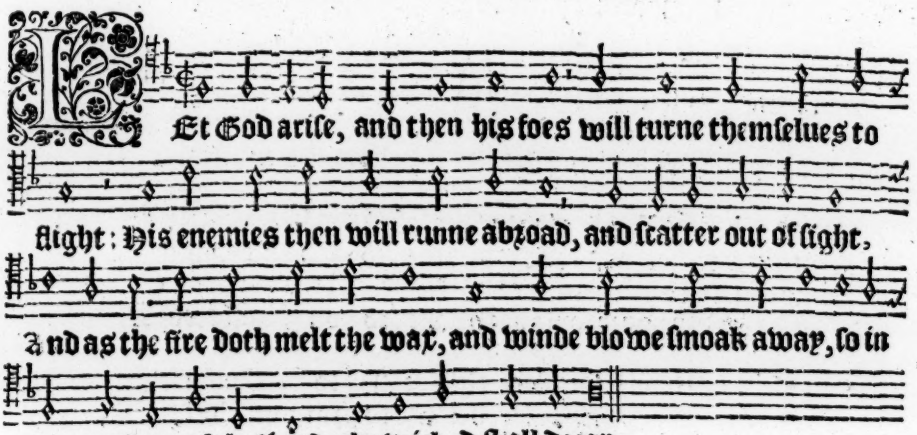
5 Let

5 Let all the woꝛld, O God, giue pꝛaiſe vnto thy Name:
O let the people all abꝛoad, extoll and laud the ſame.
6 Then ſhall the earth increaſe, gꝛeat ſtoꝛe of fꝛuit ſhall fall:
and then our God, the God of peace, ſhall bleſſe vs eke withall.

7 God ſhall vs bleſſe, I ſay: and then both faꝛ and neaꝛe,
the folk thꝛoughout the earth alway of him ſhall ſtand in feaꝛe.

Exurgat Deus. Pſal. Lxviij.

In this Pſalme Dauid ſetteth foꝛth in a glaſſe the wonderfull meꝛcies of God towaꝛds his people, who by all meanes and moſt ſtꝛange foꝛts declareth himſelfe to them. And theꝛefoꝛe Gods Church by ꝛeaſon of his pꝛomiſes, gꝛaces and victoꝛies, doth excell (without compariſon) all woꝛldly things: he exhoꝛteth theꝛefoꝛe all men to pꝛaiſe God foꝛ euer.



3 But ꝛighteous men befoꝛe the Loꝛd ſhall haꝛtily ꝛeioice:
they ſhall be glad and meꝛꝛy all, and chaꝛefull in theiꝛ voice.
4 Sing pꝛaiſe, ſing pꝛaiſe vnto the Loꝛd who ꝛideth on the ſkie:
extoll the Name of Jah ouꝛ God, and him do magnifie.

5 That ſame is he that is aboue within his holy place:
that Fatheꝛ is of fatheꝛleſſe, and Judge of widowes caſe.
6 Houſes he giues and iſſue both vnto the comfoꝛtleſſe:
he bꝛingeth boꝛdmen out of thꝛall, and ꝛebels to diſtꝛeſſe.

7 When thou didſt maꝛch befoꝛe thy folk th' Egyptians fꝛom among,
and bꝛoughtſt thē thꝛough ẏ̄ wildeꝛnes, which was both wide & long:
8 The eaꝛth did quake, ẏ̄ ꝛain pouꝛd down, heaꝛd weꝛe gꝛeat claps of thū=
the Mount Sinai ſhook in ſuch ſoꝛt, as it would cleaue aſunder, (deꝛ:

9 Thine heꝛitage with dꝛops of ꝛaine aboundantly was waſht:
and if ſo be it baꝛꝛen waꝛt, by thee it was ꝛefreſht.
10 Thy choſen flock doth theꝛe ꝛemaine, thou haſt pꝛepaꝛ'd that place:
and foꝛ the pooꝛe thou doſt pꝛouide of thine eſpeciall gꝛace.

The

The ſecond part.

11 God will giue women cauſes iuſt, to magnifie his Name,
when as his people triumphs make, and purchaſe bryte and fame.
12 For puiſſant kings for all their power, ſhall flie and take the foile:
and women which remaine at home, ſhall helpe to part the ſpoile.

13 And though ye were as blacke as pots, your hue ſhall paſſe the Doue,
whoſe wings and feathers ſeeme to haue ſilver and gold aboue.
14 When in this land God ſhall triumph on kings both hie and lowe,
then ſhall it be like Salmon hill, as white as any ſnow.

15 Though Baſan be a fruitfull hill, and in height others paſſe:
yet Sion Gods moſt holy hill doth farre exceed in grace.
16 Why brag ye thus ye hils moſt hie, and leap for pride together,
the hill of Sion God doth loue, and there will dwell for euer.

17 Gods armie is two millions of warriours good and ſtrong:
the Lord alſo in Sinai, is preſent them among.
18 Thou didſt O Lord aſcend on high, and captiues led them all,
which in times paſt thy choſen folke in priſon kept and thrall.

Thou mad'ſt them tribute for to pay: and ſuch as did repine,
thou didſt ſubdue that they might dwell in thy temple diuine.
19 Now praiſed be the Lord, for that he poures on vs ſuch grace,
from day to day he is the God of our health and ſolace.

The third part.

20 God is the God from whom alone ſaluation commeth plaine:
he is the God by whom we ſcape all danger, death and paine.
21 Thus God will wound his enemies head, and break the hairy ſcalpe
of thoſe that in their wickedneſſe, continually doe walke.

22 From Baſan will I bring (ſayd he) my people and my ſheepe,
and all mine owne as I haue done, from danger of the deepe.
23 And make them dip their feet in bloud of thoſe that hate my Name,
and dogs ſhall haue their tongues imbru'd with licking of the ſame.

24 All men may ſee how thou, O God, thine enemies doſt deface:
and how thou goeſt as God and King into thy holy place.
25 The ſingers goe before with ioy, the minſtrels follow after:
and in the midſt the Damſels play, with Timbrell and with Taber.

26 Now in the Congregations, O Iſraell, praiſe the Lord:
and Jacobs whole poſterity giue thanks with one accord.
27 Their chiefe was little Beniamin, but Juda made their hoaſt,
with Zabulon and Nepthalim, which dwelt about their coaſt.

28 As God hath giuen power to thee, ſo Lord make firme and ſure
the thing that thou haſt wrought in vs, for euer to indure.
29 And in thy Temple gifts will we giue vnto thee, O Lord,
for thine vnto Jeruſalem ſure promiſe made by word.

The

The fourth part.

30 Yea, and ſtrange kings to vs ſubdu'd, ſhall do like in thoſe daies:
I meane to thee they ſhall preſent their gifts of laud and praiſe.
He ſhall deſtroy the ſpeare-mens ranks, their Calues and Buls of might:
and cauſe them tribute pay, and daunt all ſuch as loue to fight.

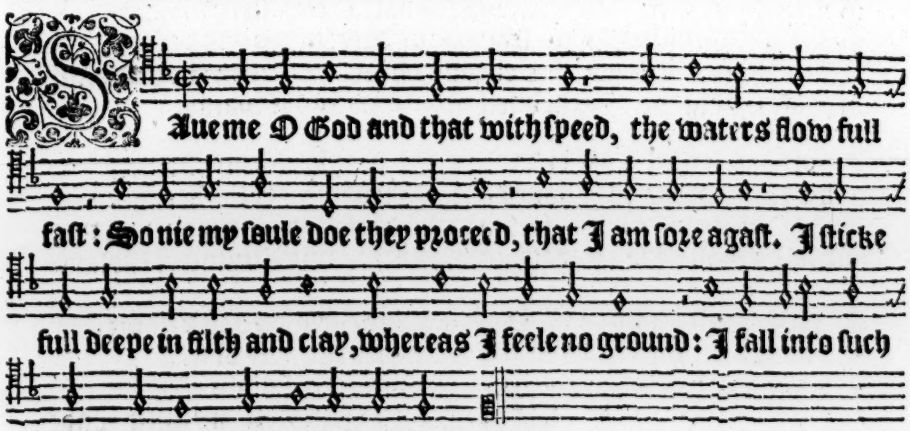
31 Then ſhall the Lords of Egypt come, and preſents with them bring:
the Moors moſt black ſhall ſtretch their hand vnto their Lord & king.
32 Therefore ye kingdomes of the earth, giue praiſe vnto the Lord,
ſing Pſalmes to God with one conſent, thereto let all accord.

33 Who though he ride and euer hath aboue the heauens bright:
yet by his fearefull thunder-claps men may well know his might.
34 Therefore the ſtrength of Iſraell, aſcribe to God on hie,
whoſe might and power doth farre extend aboue the cloudy ſkie.

35 O God thy holineſſe and power, is dread for euermore:
the God of Iſraell giues vs ſtrength, praiſed be God therefore.

Saluum me fac. Pſal. Lxix. I. H.

The complaints, prayers, feruent zeale, and great anguiſh of Dauid, is ſet forth as a figure of Chriſt and his members: the malicious cruelty of their enemies, and their puniſhment alſo, where Iudas and ſuch traytors are accurſed. Then gathereth he courage in his affliction, and offereth praiſes vnto God, which are more acceptable then all ſacrifices, whereof all the afflicted may take comfort: finally, he doth prouoke all creatures to prayſes, prophecying of the kingdome of Chriſt and the building of Iuda, where all the faithfull and their ſeed ſhall dwell for euer.



3 With crying oft I faint and quaile, my throat is hoarſe and dry:
with looking vp my ſight doth faile for helpe to God on hie.
4 My foes that guiltleſſe do oppreſſe my ſoule, with hate are led:
in number ſure they are no leſſe, then haires are on my head.

5 Though for no cauſe they were me ſore, they proſper and are glad:
they doe compell me to reſtore the things I neuer had.

6 What

6 What I haue done for want of wit, thou, Lord, all times canſt tell:
and all the ſinne that I commit to thee is knowne full well.

7 O God of hoſtes, defend and ſtay all thoſe that truſt in thee:
let no man doubt or ſhrink away for ought that chanceth mee.
8 It is for thee and for thy ſake that I do beare this blame:
in ſpight of thee they would me make to hide my face for ſhame.

9 My mothers Sons, my Brothers all forſake me on a rowe:
and as a ſtranger they me call, my face they will not knowe.
10 Unto thy houſe ſuch zeale I beare that it doth pine me much:
their checks and taunts at thee to heare my very heart doth grutch.

The ſecond part.

11 Though I do faſt my fleſh to chaſt, yea, if I weepe and mone:
yet in my teeth this geere is caſt, they paſſe not thereupon.
12 If I for griefe and paine of heart in ſackcloth vſe to walk,
then they anon will it peruert, thereof they ieſt and talk.

13 Both hie and lowe, and all the throng that ſit within the gate,
they haue me euer in their tongue, of me they talk and prate.
14 The drunkards which in wine delight, it is their chiefe paſtime
to ſeek which way to worke me ſpight, of me they ſing and rime.

15 But thee the while, O Lord, I pray, that when it pleaſeth thee,
for thy great truth thou wilt alway ſend downe thine aid to me.
16 Pluck thou my foot out of the mire, from drowning do me keep:
from ſuch as owe me wrath and ire, and from the waters deep.

17 Leſt in the waues I ſhould be drown'd, and depth my ſoule deuoure,
and that the pit ſhould me confound, and ſhut me in her power.
18 O Lord of hoſtes, to me giue eare, as thou art good and kinde,
and as thy mercy is moſt deare, Lord haue me in thy minde.

19 And do not from thy ſeruant hide, nor turne thy face away:
I am oppreſt on euery ſide, in haſte giue eare, I ſay.
20 O Lord, vnto my ſoule draw nie, the ſame with aid repoſe:
becauſe of their great tyranny, acquit mee from my foes.

The third part.

21 That I abide rebuke and ſhame thou knoweſt and well canſt tell:
for thoſe that ſeek and worke the ſame, thou ſeeſt them all full well.
22 When they with brags do breake my heart, I ſeek for help anon,
but finde no friends to eaſe my ſmart, to comfort me not one.

23 But in my meat they gaue me gall, too cruell for to think,
and gaue me in my thirſt withall, ſtrong vineger to drink.
24 Lord, turne their table to a ſnare, to take themſelues therein:
and when they think ful well to fare, then trap them in the gin.

25 And let their eies be dark and blinde that they may nothing ſee:
bow downe their backe, and do them binde in thraldome for to bee.
26 Poure out thy wrath as hot as fire, that it on them may fall:
let thy diſpleaſure in thine ire take hould vpon them all.

27 As deſart dry their houſe diſgrace, their off-ſpring eke expell,
that none thereof poſſeſſe their place, nor in their tents do dwell.
28 If thou doſt ſtrike the man to tame, on him they lie full ſore:
and if that thou do wound the ſame, they ſeek to hurt him more.

29 Then let them heap vp miſchiefe ſtill (ſith they are all peruert)
that of thy fauour and good will they neuer haue a part.
30 And daſh them cleane out of the book of life, of hope, of truſt,
that for their names they neuer look in number of the iuſt.

The fourth part.

31 Though I, O Lord, with woe and griefe haue beene full ſore oppreſt:
thy help ſhall giue me ſuch reliefe, that all ſhall be redreſt.
32 That I may giue thy Name the praiſe, and ſhew it with a ſong:
I will extoll the ſame alwaies with hearty thanks among.

33 Which is more pleaſant vnto thee (ſuch minde thy grace hath borne)
then either Oxe or Calfe can be, that hath both hoofe and horne.
34 When ſimple folk do this behould, it ſhall reioice them ſure:
all ye that ſeek the Lord, behould, your life for aye ſhall dure.

35 For why? the Lord of hoaſts doth heare the poor when they complain:
his priſoners are to him full deare, he doth them not diſdaine.
36 Wherefore the ſky and earth belowe, the ſea with floud and ſtreame,
his praiſe they ſhall declare and ſhew, with all that liue in them.

37 For ſure, our God will Sion ſaue, and Iudaes Cities build:
much folk poſſeſſion there ſhall haue, her ſtreets ſhall all be fild.
38 His ſeruants ſeed ſhall keep the ſame, all ages out of minde:
and there all they that loue his Name a dwelling place ſhall finde.

Deus in adiutorium. Pſal. Lxx. I.H.

He praieth to be right ſpeedily deliuered, as in the 71 Pſalme. Then he deſireth the ſhame of his enemies, and the ioyfull comfort of all thoſe that ſeek the Lord.

Sing this as the 30. Pſalme.

O God, to me take heed, of help I thee deſire:
O Lord of hoaſts, with haſte make ſpeed, help, help, I thee deſire.
2 With ſhame confound them all that ſeek my ſoule to ſpill:
rebuke them back with blame to fall that think and wiſh me ill.

3 Confound them that apply, and ſeek to worke me ſhame:
and at my harme do laugh and cry, So, ſo, there goeth the game.
4 But let them ioyfull be in thee with ioy and wealth,
which onely truſt and ſeek to thee, and to thy ſauing health.

5 That they may ſay alwaies, in mirth and one accord:
All glory, honour, laud and praiſe, be giuen to thee, O Lord.
6 But I am weak and poore, come Lord, thine aid I lack:
thou art my ſtay and help, therefore make ſpeed and be not ſlack.

In

In te Domine ſperaui. Pſal. Lxxj. I.H.

He praieth in faith eſtabliſhed by the word of promiſe, and confirmed by the worke of God, from his youth: he deſireth now to be deliuered from the enuill and wicked man (meaning his Son Abſolon and his confederacy) and he promiſeth to be mindfull for the ſame.

Sing this as the 69. Pſalme.

MY Lord, my God, in all diſtreſſe my hope is whole in thee:
then let no ſhame my ſoule oppreſſe, nor once take hould on me.
2 As thou art iuſt defend me, Lord, and red me out of dread:
giue eare, and to my ſuite accord, and ſend me help at need.

3 Be thou my rock, to whom I may for aid all times reſort:
thy promiſe is to help alway, thou art my fence and fort.
4 Saue me, my God, from wicked men, & from their ſtrength & power:
from folk vniuſt, and eke from them that cruelly deuoure.

5 Thou art the ſtay wherein I truſt, thou (Lord of hoaſts) art he:
yea, from my youth I had a truſt ſtill to depend on thee.
6 Thou haſt me kept euen from my birth, & I through thee was borne:
wherefore I will thee praiſe with mirth, both euening and at morne.

7 As to a monſter ſeldome ſeene, much folk about me throng:
but thou art now, and ſtill haſt beene, my fence and aid ſo ſtrong.
8 Wherefore my mouth no time ſhall lack thy glory and thy praiſe:
and eke my tongue ſhall not be ſlack to honour thee alwaies.

9 Refuſe me not, O Lord, I ſay, when age my limbs doth take:
and when my ſtrength doth waſte away, do not my ſoule forſake.
10 Among themſelues my foes enquire to take me through deceit:
and they againſt me do conſpire, that for my ſoule laid wait.

The ſecond part.

11 Lay hand and take him now they ſaid, for God from him is gone:
diſpatch him quite, for to his aid I wis there commeth none.
12 Do not abſent thy ſelfe away, O Lord, when need ſhall be:
but that in time of grief thou may in haſte giue help to me.

13 With ſhame confound and ouerthrowe all thoſe that ſeek my life:
oppreſſe them with rebukes alſo, that faine would worke me ſtrife.
14 But I will patiently abide thy help at all aſſaies:
ſtill more and more each time and tide, I will ſet forth thy praiſe.

15 My mouth thy iuſtice ſhall record, that dayly help doth ſend:
but of thy benefits, O Lord, I knowe no count nor end.
16 Yet I will go and ſeeke forth one, with thy good help, O God,
the ſauing health of thee alone to ſhew and ſet abroad.

17 For of my youth thou took'ſt the care, and doſt inſtruct me ſtill:
therefore thy wonders to declare, I haue great minde and will.
18 And as in youth from wanton rage thou didſt me keep and ſtay:
forſake me not vnto mine age, and till my head be gray.

The third part.

19 That I thy ſtrength and might may ſhow to them that now be here:
and that our ſeed thy power may knowe hereafter many a yeare.
20 O Lord, thy goodnes doth exceed thy doings all may ſee:
thy wozks are wonderfull indeed, oh, who is like to thee?

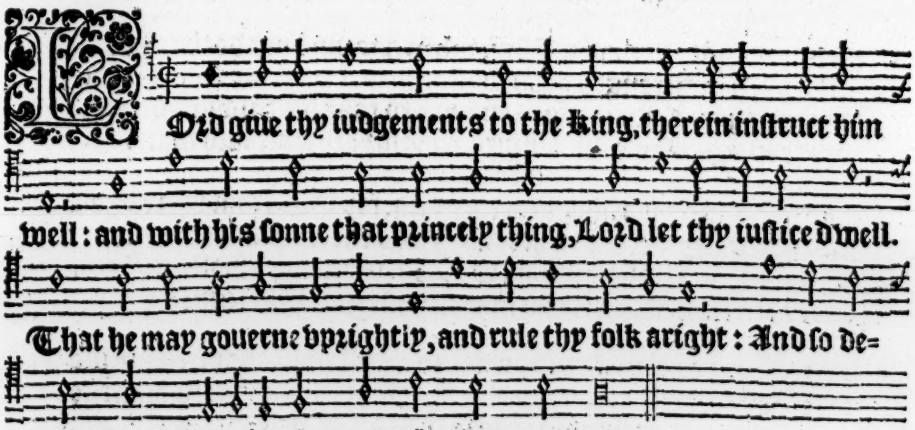
21 Thou mad'ſt me feele afflictions ſoze, and yet thou didſt me ſaue:
yea, thou didſt help and me reſtoze, and took'ſt me from the graue.
22 And thou mine honour doſt increaſe, my dignity maintaine:
yea, thou didſt make all griefe to ceaſe, and comfoz't'ſt me againe.

23 Therefoze thy faithfulneſſe to praiſe, I will with Violl ſing:
my Harp ſhall ſound thy laudes twaies, O Iſraels holy King.
24 My mouth will ioy with pleaſant voice, when I ſhall ſing to thee:
and eke my ſoule will much reioice, foz thou haſt made me free.

25 My tongue thy vpzightneſs ſhall ſound, and ſpeak it daily ſtill:
foz griefe and ſhame do them confound that ſought to wozk me ill.

Deus iudicium tuum. Pſal. Lxxij. I. H.

The prayeth that the Kingdome of God by Chriſt may come vnder the perſon of Salomon, vnder whom ſhall be righteouſneſſe, peace & felicity, vnto whom all Kings & Nations ſhall do homage, whoſe Name & power ſhall endure foz euer.



3 And let the mountaines that are hie vnto thy folk giue place,
and eke let little hils apply in iuſtice to increaſe.
4 That he may help the weak and pooze with aid, & make them ſtrong,
and eke deſtroy foz euermoze all thoſe that do him wzong.

5 And then from age to age ſhall they regard and feare thy might,
ſo long as Sun doth ſhine by daie, oz elſe the Moone by night.
6 Lord, make the King vnto the iuſt like raine to fields new mowne,
and like to dzops that laie the duſt, and freſh the land vnſowne.

7 The

7 The iuſt ſhall flouriſh in his time, and all ſhall be at peace,
vntill the Moone ſhall leaue to prime, waſte, change, and to increaſe.
8 He ſhall be lord of ſea and land, from ſhore to ſhore throughout:
and from the flouds within the land, through all the earth about.

9 The people that in deſart dwell, ſhall kneele to him full thicke:
and all his enemies that rebell, the earth and duſt ſhall licke.
10 The Lords of all the Iſles thereby, great gifts to him ſhall bring:
the Kings of Saba and Arabie, giue many a coſtly thing.

The ſecond part.

11 All kings ſhall ſeeke with one accord in his good grace to ſtand:
and all the people of the world ſhall ſerue him at his hand.
12 For he the needy ſort doth ſaue, that vnto him doe call:
and eke the ſimple folke that haue no helpe of man at all.

13 He taketh pitie on the poore, that are with need oppreſt:
he doth preſerue them euermore, and bring their ſoules to reſt.
14 He ſhal redeem their like frō dread, from fraud, from wrong, frō might,
and eke the bloud that they ſhall bleed is precious in his ſight.

15 But he ſhall liue, and they ſhall bring to him of Sabaes gold:
he ſhall be honoured as a king, and daily be extold.
16 The mighty mountaines of his land, of corne ſhall beare ſuch throng,
that it like Cedar trees ſhall ſtand in Libanus full long.

17 Their Cities eke full well ſhall ſpeed, the fruits thereof ſhall paſſe:
in plenty it ſhall far exceed, and ſpring as greene as graſſe.
18 For euer they ſhall praiſe his Name, while that the Sun is light:
and think them happy through the ſame, all folk ſhall bleſſe his might.

19 Praiſe ye the Lord of hoaſts, and ſing to Iſraels God each one:
for he doth euery wondrous thing, yea, he himſelfe alone.
20 And bleſſed be his holy Name all times eternally,
that all the earth may praiſe the ſame: Amen, Amen, ſay I.

Quàm bonus Deus! Pſal. Lxxiij. T. S.

The Prophet teacheth by his example, that neither the worldly proſperity of the vngodly, nor yet the affliction of the godly ought to diſcourage Gods children, but rather ought to moue vs to conſider our fathers prouidence, & to cauſe vs to reuerence Gods iudgements: foraſmuch as the wicked vaniſh away like ſmoke, & the godly enter into life euerlaſting, in hope whereof he reſigneth himſelf into Gods hands.

Sing this as the 44. Pſalme.

HOw euer it be, yet God is good and kinde to Iſrael,
and to all ſuch as ſafely keep their conſcience pure and well.
2 Yet like a foole I almoſt ſlipt, my feet began to ſlide:
and ere I wiſt, euen at a pinch my ſteps awry gan glide.

3 For when I ſaw ſuch fooliſh men, I grudg'd and did diſdaine,
that wicked men all things ſhould haue without turmoile or paine.
4 They neuer ſuffer pangs nor griefe, as if death ſhould them ſmite:
their bodies are both ſtout and ſtrong, and euer in good plight.

5 And free from all aduerſity, when other men be ſhent:
and with the reſt they take no part of plague or puniſhment.
6 Therefore preſumption doth imbrace their necke as doth a chaine:
and are euen wrapt, as in a robe, with rapine and diſdaine.

7 They are ſo fed, that euen for fat their eyes oft-times out ſtart:
and as for worldly goods they haue more then can with their hart.
8 Their life is moſt licentious, boaſting much of the wrong
which they haue done to ſimple men, and euer pride among.

9 The heauens and the liuing Lord they ſpare not to blaſpheme:
and prate they do of worldly things, no wight they do eſteeme.
10 The people of God oft-times turne back, to ſee their proſperous ſtate:
and almoſt drink the ſelfe ſame cup, and follow the ſame rate.

The ſecond part.

11 How can it be, that God, ſay they, ſhould knowe or vnderſtand
theſe worldly things, ſince wicked men be lords of ſea and land?
12 For we may ſee how wicked men in riches ſtill increaſe,
rewarded well with worldly goods, and liue in reſt and peace.

13 Then why do I from wickednes my fantaſie refraine,
and waſh my hands with innocents, and cleanſe my hart in vaine?
14 And ſuffer ſcourges euery day, as ſubiect to all blame,
and euery morning from my youth ſuſtaine rebuke and ſhame?

15 And I had almoſt ſaid as they, miſliking mine eſtate:
but that I ſhould thy children iudge as folk vnfortunate.
16 Then I bethought me how I might this matter vnderſtand:
but yet the labour was too great for me to take in hand.

17 Untill the time I went into thy holy place, and then
I vnderſtood right perfectly the end of all theſe men:
18 And namely, how thou ſetteſt them vpon a ſlippery place:
and at thy pleaſure and thy will thou doſt them all deface.

19 Then all men muſe at that ſtrange ſight, to ſee how ſuddenly
they are deſtroyd, diſpacht, conſumd and dead ſo horribly.
20 Much like a dreame when one awakes, ſo ſhall their wealth decay:
their famous name in all mens ſight ſhall ebbe and paſſe away.

The third part.

21 Yet thus my heart was grieued then, my minde was much oppreſt:
22 So fond was I and ignorant, and in this point a beaſt.
23 Yet nuertheles, by thy right hand thou holdſt me alwaies faſt:
24 And with thy counſell doſt me guide to glory at the laſt.

25 What thing is there that I can wiſh, but thee in heauen aboue?
and in the earth there is nothing like thee that I can loue.
26 My fleſh and eke my hart doth faile, but God doth faile me neuer:
for of my hart God is the ſtrength, my portion eke for euer.

27 And

27 And loe, all ſuch as thee forſake thou ſhalt deſtroy each one:
and thoſe that truſt in any thing ſauing in thee alone.
28 Therefore will I draw neare to God, and with him euer dwell:
in him alone I put my truſt, his wonders will I tell.

Vt quid Deus. Pſal. Lxxiiij. I.H.

The faithfull complaine of the deſtruction of the Church and true Religion, vnder the name of Sion & the Altars deſtroyed. And truſting in the might and free mercies of God, by his couenant they require help and ſuccour for the glory of Gods holy Name, the ſaluation of his poor afflicted ſeruants, and the confuſion of his proud enemies.

Sing this as the 72. Pſalme.

WHy art thou, Lord, ſo long from vs in all this danger deep?
why doth thine anger kindle thus at thine owne paſture ſheep?
2 Lord, call the people to thy thought, which haue been thine ſo long:
the which thou haſt redeem'd, and brought from bondage ſore & ſtrong.

3 Haue minde, I ſay, and think vpon, remember it full well,
thy pleaſant place, thy Mount Sion, where thou waſt wont to dwel.
4 Lift vp thy foote and come in haſte, and all thy foes deface:
which now at pleaſure rob and waſte within thy holy place.

5 Amid thy congregations all thy enemies roare, O God:
they ſet as ſignes on euery wall their banners ſplaid abroad.
6 As men with axes hew downe trees that on the hils do grow:
ſo thine the bils and ſwords of theſe within thy temple now.

7 The ſeeling ſawde, the carued boords, the goodly grauen ſtones,
with axes, hammers, bils & ſwords, they beat them downe at once.
8 Thy places they conſume with flame, and eke in all this rople,
the houſe appointed to thy Name they raze downe to the ſoyle.

9 And thus they ſaid within their heart, Diſpatch them out of hand:
then burnt they vp in euery place Gods houſes through the land.
10 Yet thou no ſigne of help doſt ſhew, our Prophets all are gone:
to tell when this our plague ſhall end, amongſt vs there is none.

11 When wilt thou, Lord, once end this ſhame, & ceaſe thy enemies ſtrong?
ſhall they alway blaſpeme thy Name, and raile on thee ſo long?
12 Why doſt with-draw thy hand aback, and hide it in thy lap?
O pluck it out, and be not ſlack, to giue thy foes a rap.

The ſecond part.

13 O God, thou art my King and Lord, and euermore haſt beene:
yea, thy good grace throughout the world for our good help hath ſeen.
14 The Seas that are ſo deep and dead, thy might did make them dry:
and thou didſt break the ſerpents head, that he therein did die.

15 Yea, thou didſt break the heads ſo great of Whales that are ſo fell:
and gau'ſt them to the folk to eat, that in the deſart dwell.
16 Thou mad'ſt a ſpring with ſtreams to riſe from rocks both hard & hy:
and eke thy hand hath made likewiſe deep riuers to be dry.

17 Both

17 Both day and eke the night are thine, by thee they were begun:
thou ſetſt to ſerue vs with their ſhine, the light and eke the Sun.
18 Thou doſt appoint the ends and coaſts of all the earth throughout:
both Summer heats, & Winter froſts, thy hand hath found them out.

19 Think on, O Lord, no time forget, thy foes that thee defame:
and how the fooliſh folk are ſet to raile vpon thy Name.
20 O let no cruell beaſt deuoure thy Turtle that is true:
forget not alwaies in thy power the poore that much do rue.

21 Regard thy Couenant, and behould, thy foes poſſeſſe the land:
all ſad and dark, forewoorne and ould, our Realme as now doth ſtand.
22 Let not the ſimple go away with diſappointed ſhame:
but let the poore and needy aye giue praiſe vnto thy Name.

23 Riſe, Lord, let be by thee maintain'd the cauſe that is thine owne:
remember how that thou blaſphem'd art by the fooliſh one.
24 The voice forget not of thy foes: for the preſuming hie
is more and more increaſt of thoſe that hate thee ſpightefully.

Confitebor tibi Deus. Pſal. Lxxv. N.

The faithfull do praiſe the Name of the Lord, which ſhall come to iudge at the time appointed, when the wicked ſhall be put to confuſion, and drink the cup of his wrath, their pride ſhall be abated, and the righteous ſhall be exalted to honour.

Sing this as the 44. Pſalme.

VNto thee, God, will we giue thanks, we will giue thanks to thee:
ſith thy Name is ſo neare, declare thy wondrous workes will we.
2 I will vprightly iudge, when get conuenient time I may:
the earth is weak, and all therein, but I her pillars ſtay.

3 I did to the mad people ſay, Deale not ſo furiouſly:
and vnto the vngodly ones, Set not your hornes ſo hie.
4 I ſaid vnto them, Set not vp your raiſed hornes ſo hie:
and ſee that ye do with ſtiffe neck not ſpeak preſumptuouſly.

5 For neither from the Eaſterne part, nor from the Weſterne ſide,
nor from forſaken Wildernes protection doth proceed:
6 For why? the Lord our God he is the righteous Iudge alone:
he putteth downe the one, and ſets another in the throne.

7 For why? a cup of mighty wine is in the hands of God:
and all the mighty wine therein himſelfe doth poure abroad.
8 As for the lees and filthy dregs that do remaine of it,
the wicked of the earth ſhall drink, and ſuck them euery whit.

9 But I will talk of God, I ſay, of Iacobs God therefore:
and will not ceaſe to celebrate his praiſe for euermore.
10 In ſunder breake the hornes of all vngodly men will I:
but then the hornes of righteous men ſhall be exalted hie.

Gloria Patri.

To Father, Sonne, and holy Ghoſt, all glory be therefore:
As in beginning was, is now, and ſhall be euermore.

In

In Iudæa. Psal. Lxxvj. I.H.

This Psalme setteth forth the power of God, and care for the defence of his people in Ierusalem, in ꝑ destruction of the army of Senacherib, and exhorteth the faithfull to be thankfull for the same.

Sing this as the 66. Psalme.

TO all that now in Iurie dwell, the Lord is clearly knowne:
his Name is great in Israel, a people of his owne.
2 At Salem he his tents hath pight, to tarrie there a space:
in Sion eke he hath delight to make his dwelling place.

3 And there he brake both shaft and bowe, the sword, the speare & shield:
and brake the ray to ouerthrowe in battell on the field.
4 Thou art more worthy honour, Lord, more might on thee doth lie,
then in the strongest of the world that rob on mountaines hie.

5 But now the proud are spoild through thee, & they are falne on sleepe:
through men of war no help can be, themselues they could not keep.
6 At thy rebuke, O Iacobs God, when thou dost them reprooue,
as halfe asleep their chariots stood, no horseman once did moue.

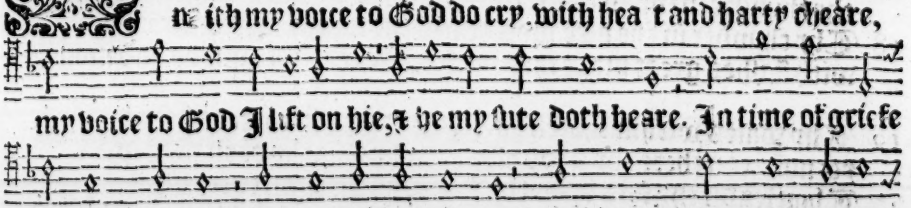
7 For thou art fearefull Lord indeed, what man the courage hath
to bide thy sight, and doth not dread when thou art in thy wrath?
8 When thou dost make thy iudgmẽts heard frõ heauen through ỹ ground,
then all the earth full sore afraid, in silence shall be found.

9 And that when thou (O God) dost stand in iudgement for to speake,
to saue th' afflicted of the land, on earth that are full weak.
10 The furie that in man doth raigne shall turne vnto thy praise:
hereafter Lord thou dost restraine their wrath and threats alwaies.

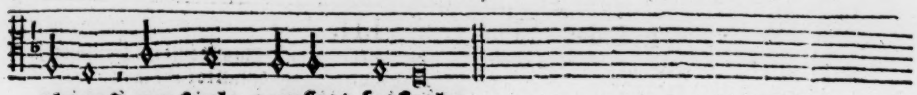
11 Make vowes and pay them to your God, ye folk that nigh him be:
bring gifts all ye that dwell abroad, for dreadfull sure is he.
12 For he doth take both life and might from Princes great of birth:
and full of terrour is his sight to all the kings on earth.

Voce mea ad Dominum. Psal. Lxxvij. T.S.

The Prophet in the name of the Church rehearseth the greatnes of his affliction, & his grieuous temptation where he was driuen to this end, to consider his former conuersation, and the continuall course of Gods workes in the preseruation of his seruants, & so he confirmeth his faith against these temptations.



I sought to God, by night no rest I took but streight my hands to him abroad,



abroad, my ſoule comfort forſooke.

3 When I to think on God intend, my trouble then is more:
I ſpake, but could not make an end, my breath was ſtopt ſo ſore.
4 Thou holdſt mine eyes alwaies from reſt, that I alwaies awake:
with feare I am ſo ſore oppreſt, my ſpeach doth me forſake.

5 The daies of old in minde I caſt, and oft did think vpon
the times and ages that are paſt full many a yeare agon.
6 By night my ſongs I call to minde, once made thy praiſe to ſhowe:
and with my heart much talk I finde, my ſpirits do ſearch to knowe.

7 Will God, ſaid, I, at once for all caſt off his people thus,
ſo that henceforth no time he ſhall be friendly vnto vs?
8 What? is his goodnes cleane decay'd for euer and a day?
or, is his promiſe now delaid, and doth his truth decay?

9 And will the Lord our God forget his mercies manifould?
or ſhall his wrath encreaſe ſo hot, his mercies to with-hould?
10 At laſt I ſaid, my weakneſs is the cauſe of this miſtruſt:
Gods mighty hand can help all this, and change it when he luſt.

The ſecond part.

11 I will regard and think vpon the working of the Lord:
of all his wonders paſt and gone, I gladly will record.
12 Yea, all his works I will declare, and what he did deuiſe:
to tell his facts I will not ſpare, and eke his counſell wiſe.

13 Thy works, O Lord, are all vpright, and holy all abroad:
what one hath ſtrength to match the might of thee, O God our Lord?
14 Thou art a God that oft doſt ſhowe thy wonders euery houre:
and ſo doſt make thy people knowe thy vertue and thy power.

15 And thine owne folk thou doſt defend with ſtrength & ſtretched arme:
the ſons of Jacob that deſcend, and Joſephs ſeed from harme.
16 The waters, Lord, perceiued thee, the waters ſaw thee well:
and they for feare away did flie, the depths on trembling fell.

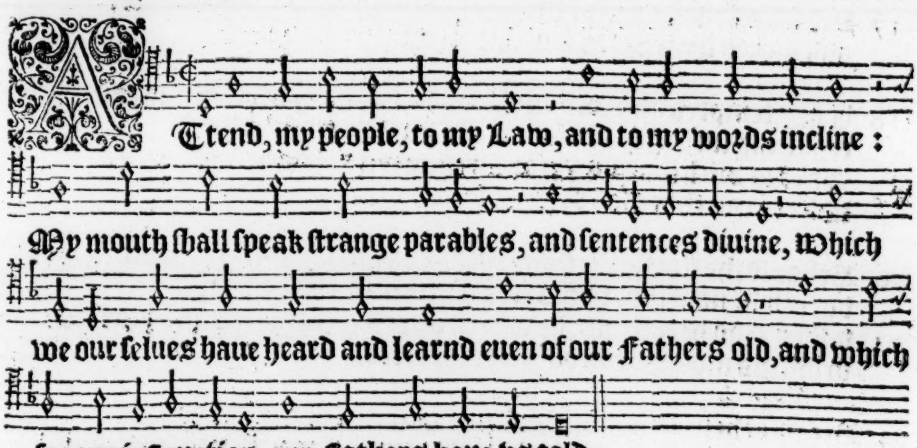
17 The clouds that were ſo thick & black, did raine moſt plentiouſly:
the thunder in the aire did crack, thy ſhafts abroad did flie.
18 Thy thunder in the aire was heard, the lightning from aboue,
with flaſhes great made men afeard, the earth did quake and moue.

19 Thy waies within the ſea do lie, thy paths in waters deep:
yet none can there thy ſteps eſpy, nor knowe thy path to keep.
20 Thou leadſt thy folk vpon the Land, as ſheep on euery ſide:
through Moſes & through Aarons hand thou didſt them ſafely guide.

Audite

Attendite populi. Pſal. Lxxviij. T.S.

He sheweth how God of his mercy chose his Church of the posterity of Abraham, casting in their teeth the stubborne rebellion of their fathers, that their Children might not onely vnderstand, that God of his free mercies made his Couenant with their Ancestors, but also seeing them malicious & peruerse, might be ashamed, and so turne wholly to God. In this Psalme the holy Ghost hath comprehended as it were the summe of all Gods benefits, to the intent the ignorant and grosse people might see in few words the effect of the whole Histories.



ATtend, my people, to my Law, and to my words incline:
My mouth shall speak strange parables, and sentences diuine, which
we our selues haue heard and learnd euen of our Fathers old, and which
for our instruction, our Fathers haue vs told.

4 Because we should not keep it close from them that should come after:
who should Gods power to their race praise, & al his works of wonder.
5 To Jacob he commandment gaue how Israel should liue:
willing our Fathers should the same vnto their children giue.

6 That they and their posterity that were not sprung vp tho,
should haue the knowledge of thy Law, and teach their seed also.
7 That they might haue the better hope in God that is aboue:
and not forget to keep his lawes and his precepts in loue.

8 Not being as their Fathers were rebelling in Gods sight:
and would not frame their wicked hearts to know their God aright.
9 How went the people of Ephraim their neighbours for to spoile:
shooting their darts the day of war, and yet they took the foile?

10 For why? they did not keep with God the Couenant that was made:
nor yet would walk or lead their liues according to his trade.
11 But put into oblivion his counsell and his will:
and all his works most magnifike, which hee declared still.

The second part.

12 What wonders to our fore-fathers did he himselfe disclose
in Egypt Land, within the field that cald is Thaneos?
13 He did deuide and cut the sea, that they might passe at once:
and made the waters stand as still as doth an heap of stones.

14 He

14 He led them ſecret in a cloud by day when it was bright:
and in the night when dark it was, with fire he gaue them light.
15 He brake the rocks in wilderneſſe, and gaue the people drink
as plentifull as when the deeps do flowe vp to the brink.

16 He drew out riuers out of rocks that were both dry and hard:
of ſuch aboundance, that no flouds to them might be compar'd.
17 Yet for all this, againſt the Lord their ſinne they did increaſe:
and ſtirred him that is moſt hie to wrath in wilderneſſe.

18 They tempted him within their hearts, like people of miſtruſt,
requiring ſuch a kinde of meat as ſerued to their luſt:
19 Saying with murmuration, in their vnfaithfulneſſe,
What? can this God prepare for vs a feaſt in wilderneſſe?

20 Behould, he ſtrake the ſtony rocks, and flouds forthwith did flowe:
but can he now giue to his folk both bread and fleſh alſo?
21 When God heard this, he wared wroth with Jacob and his ſeed:
ſo did his indignation on Iſrael proceed.

The ſecond part.

22 Becauſe they did not faithfully beleeue and hope that he
could alwaies help and ſuccour them in their neceſſity.
23 Wherefore he did commãd the clouds, forthwith they brake in ſunder,
24 And raind downe Manna for them to eat, a food of mickle wonder.

25 When earthly men with Angels food were fed at their requeſt,
26 He bade the Eaſt-winde blowe away, & brought in the South-weſt.
27 And raind downe fleſh as thick as duſt, and fowle as thick as ſand:
28 Which he did caſt amid the place where all their tents did ſtand.

29 Then did they eat exceedingly, and all men had their fils:
yet more and more they did deſire to ſerue their luſt and wils.
30 But as the meat was in their mouthes, his wrath vpon them fell,
31 And ſlew the flower of all their youth, and choiſe of Iſraell.

32 Yet fell they to their wonted ſin, and ſtill they did him grieue:
for all the wonders that he wrought they did him not beleeue.
33 Their daies therefore he ſhortened, and made their honour vaine:
their yeares did waſte and paſſe away with terror and with paine.

34 But euer when he plagued them, they ſought him by and by:
35 Remembring that he was their ſtrength, their help and God moſt hy.
36 Though in their mouthes they did but gloze & flatter with the Lord:
and with their tongues and in their hearts diſſembled euery word.

The third part.

37 For why? their hearts were nothing bent to him nor to his trade:
nor yet to keep or to performe the couenant that was made.
38 Yet was he ſtill ſo mercifull when they deſerued to dy,
that he forgaue them their misdeeds, and would not them deſtroy.

39 Yea,

Yea many a time he turnd his wrath, and did himselfe deuise,
and would not suffer all his whole displeasure to arise.
39 Considering that they were but flesh, and euen as a winde
that passeth away, and cannot well returne by his owne kinde.

40 How oftentimes in wildernesse did they the Lord prouoke?
how did they moue and stirre the Lord to plague them with his stroke?
41 Yet did they turne againe to sinne, and tempted God eft-soone:
prescribing to the holy Lord, what things they would haue done.

42 Not thinking of his hand and power, nor of the day when he
deliuered them out of the hands of the fierce enemie:
43 Nor how he wrought his miracles, as they themselues beheld
in Egypt, and the wonders that he did in Zoan field.

44 Nor how he turned by his power the waters into bloud,
that no man might receiue his drinke at riuer nor at floud:
45 Nor how he sent them swarmes of flies, which did them sore annoy:
and fild their Countries full of frogs, which would their land destroy.

The fift part.

46 Nor how he did commit their fruits vnto the Caterpiller,
and all the labour of their hands he gaue to the Grashopper.
47 With haile-stones he destroyd the Vines, so that they were all lost:
and not so much as wilde Figge-trees, but he consumde with frost.

48 And yet with haile-stones once againe the Lord their cattell smote:
and all their flockes and heards likewise with thunder-bolts full hot.
49 He cast vpon them in his ire, and in his fury strong
displeasure, wrath, and euill spirits to trouble them among.

50 Then to his wrath he made a way, and spared not the least,
but gaue vnto the pestilence the man and eke the beast:
51 He stroake also the first-borne all, that vp in Egypt came:
and all the chiefe of men and beasts within the tents of Ham.

52 But as for all his owne deare folke, he did preserue and keepe,
and carried them through wildernesse, euen like a flocke of sheepe.
53 Without all feare both safe and sound he brought them out of thrall:
where all their foes with rage of sea, were ouer-whelmed all.

54 And brought them out into the coasts of his owne holy Land,
euen to the Mount which he had got with his strong arme and hand.
55 And there cast out the Heathen folke, and did their Land diuide:
and in their tents he set the tribes of Israel to abide.

56 Yet for all this their God most high they tyrd and tempted still,
and would not keepe his Testament, nor yet obey his will.
57 But as their Fathers turned backe, euen so they went astray,
much like a bow that would not bend, but slip and start away.

The ſixt part.

58 And grieu'd him with their hill altars, with offerings, and with fire:
and with their idols vehemently prouoked him to ire:
59 Therewith his wrath began againe to kindle in his breaſt,
the naughtineſſe of Iſrael he did ſo much deteſt.

60 Then he forſooke the Tabernacle of Silo, where he was
right conuerſant with earthly men, euen as his dwelling place.
61 Then ſuffered he his might and power in bondage for to ſtand:
and gaue the honour of his Arke into his enemies hand.

62 And did commit them to the ſword (wroth with his heritage,)
63 The young men were deuourd with fire, Maids had no marriage:
64 And with the ſword the Prieſts alſo did periſh euery one,
and not a Widdow left aliue, their death for to bemone.

65 And then the Lord began to wake, as one that ſlept a time,
and as a valiant man of warre, refreſhed after wine.
66 With Emrods in the hinder parts he ſtrooke his enemies all,
and put them then vnto a ſhame that was perpetuall.

67 Then he the Tents and Tabernacle of Joſeph did refuſe,
as for the Tribe of Ephraim, he would in no wiſe chuſe:
68 But choſe the Tribe of Jehuda, whereas he thought to dwell,
euen the noble Mount Sion, which he did loue ſo well.

69 Whereas he did his Temple build both ſumptuouſly and ſure,
like as the earth which he hath made for euer to endure.
70 Then choſe he Dauid him to ſerue, his people for to keepe:
which he tooke vp and brought away, euen from the folds of ſheepe.

71 As he did follow the Ewes with young, the Lord did him aduance:
to feede his people Iſrael and his inheritance.
72 Thus Dauid with a faithfull heart his flocke and charge did feede:
and prudently with all his power did gouerne them indeede.

Deus, venerunt Gentes. Pſal. Lxxix. I. H.

The Iſraelites complaine to God for the great calamity and oppreſſion that they ſuffered when Antiochus deſtroyed their Temple and Citie Jeruſalem, deſiring Gods aide againſt his raging tyrannye, leſt Gods Name and Religion ſhould be contemned among the Heathen, which ſhould ſee them thus forſaken and periſh.

Sing this as the 77. Pſalme.

O God the Gentiles doe inuade thy heritage to ſpoile:
Jeruſalem an heape is made, thy Temple they defoile.
2 The bodies of thy Saints moſt deare, abroad to birds they caſt:
the fleſh of them that doe thee feare, the beaſts deuoure and waſt.

3 Their bloud throughout Jeruſalem, as water ſpilt they haue,
ſo that there is not one of them, to lay their dead in graue.
4 Thus are we made a laughing-ſtocke, almoſt the world throughout:
the enemies at vs ieſt and mocke, which dwell our coaſts about.

5 Wilt

5 Wilt thou O Lord thus in thine ire againſt vs euer fume,
and ſhew thy wrath as hot as fire, thy folke for to conſume?
6 Vpon thoſe people poure the ſame, which did thee neuer know:
all Realmes which call not on thy Name, conſume and ouerthrow.

7 For they haue got the vpper hand, and Jacobs ſeede deſtroyd:
his habitation and his Land they haue left waſte and void.
8 Beare not in minde our former faults, with ſpeed ſome pitty ſhow,
and aid vs Lord at all aſſaies, for we are brought full low.

The ſecond part.

9 O God that giueſt all healthy and grace, on vs declare the ſame:
weigh not our workes, our ſinnes deface for honour of thy Name.
10 Why ſhall the wicked ſtill alway to vs as people dumbe,
in thy reproach reioyce and ſay, where is their God become?

Require O Lord, as thou ſeeſt good, before our eies in ſight,
of all theſe folke thy ſeruants blood, which they ſpilt in deſpight.
11 Receiue into thy hands in haſte, the clamors, griefe, and wrong
of ſuch as are in priſon caſt, ſuſtaining Irons ſtrong.

Thy force and ſtrength to celebrate, Lord bring them out of band,
which vnto death are deſtinate, and in their enemies hand.
12 The Nations which haue beene ſo bold as to blaſpheme thy Name,
into their laps with ſeauen fold repay againe the ſame.

13 So we thy folke and paſture sheepe, will praiſe thee euermore:
and teach all ages for to keepe, for thee like praiſe in ſtore.

Qui regis Iſrael. Pſal. Lxxx. I. H.

A lamentable prayer to God to help the miſeries of the Church, deſiring him to conſider their firſt eſtate, when his fauour ſhined towards them, to the intent that he may finiſh that worke that he had begun.

Sing this as the 68. Pſalme.

THou Heard that Iſrael doſt keepe, giue eare and take good heede:
which leadeſt Joſeph like a ſheepe, and doſt him watch and feede.
2 Thou Lord I ſay, whoſe ſeat is ſet on Cherubins ſo bright:
ſhew forth thy ſelfe, and doe not let, ſend downe thy beames of light.

3 Before Ephraim and Beniamin, Manaſſes eke likewiſe,
to ſhew thy power doe thou begin, come helpe vs Lord ariſe:
4 Direct our hearts vnto thy grace, conuert vs Lord to thee,
ſhew vs the brightneſſe of thy face, and then full ſafe are we.

5 Lord God of hoaſts of Iſrael, how long wilt thou, I ſay
againſt thy folke in anger ſwell, and wilt not heare them pray?
6 Thou doſt them feed with ſorrows deep, their bread with teares they eat:
and drinke the teares that they doe weepe, in meaſure full and great.

7 Thou haſt vs made a very ſtrife to thoſe that dwell about:
and that our foes doe loue alike, they laugh and ieſt it out.
8 O take vs Lord vnto thy grace, conuert our minds to thee:
ſhew forth to vs thy ioyfull face, and we full ſafe ſhall be.

9 From Egypt where it grew not well, thou brought'ſt a Vine full deare,
the Heathen folke thou didſt expell, and then didſt plant it there.
10 Thou didſt prepare for it a place, and ſet her roots full faſt:
that it did grow and ſpring apace, and fild the land at laſt.

11 The hils were couered round about with ſhade that from it came:
and eke the Cedars high and ſtout, with branches of the ſame.
12 Why then doſt thou her walls deſtroy? her hedge pluckt vp thou haſt,
that all the folke that paſſe thereby, thy Vine may ſpoile and waſte.

The ſecond part.

13 The Boze out of the wood ſo wilde, doth dig and root it out:
the furious beaſts out of the field deuoure it all about.
14 O Lord of hoaſts returne againe, from heauen looke betime:
behold, and with thy helpe ſuſtaine this poore vine-yard of thine.

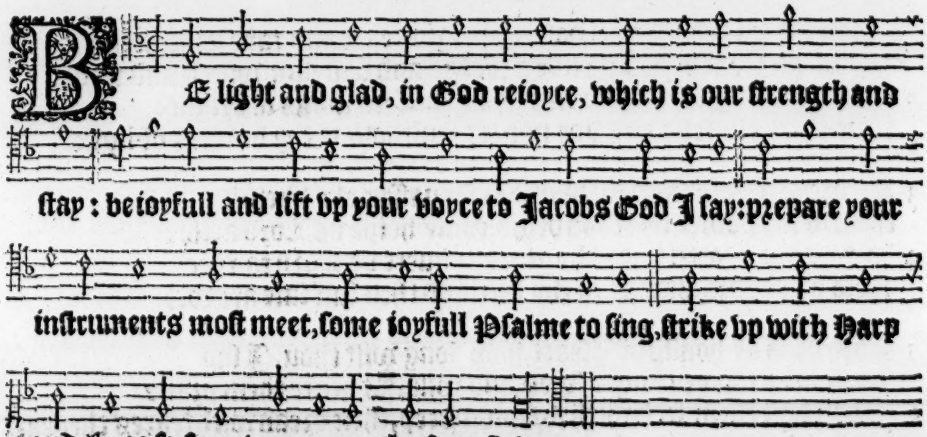
15 Thy plant I ſay, thine Iſrael whom thy right hand hath ſet,
the ſame which thou didſt loue ſo well, O Lord doe not forget.
16 They lop and cut it downe apace, they burne it eke with fire:
and through the frowning of thy face, we periſh in thine ire.

17 Let thy right hand be with them now, whom thou haſt kept ſo long:
and with the ſonne of man whom thou to thee haſt made ſo ſtrong.
18 And ſo when thou haſt ſet vs free, and ſaued vs from ſhame:
then will we neuer fall from thee, but call vpon thy Name.

19 O Lord of hoaſts through thy good grace conuert vs vnto thee:
behold vs with thy pleaſant face, and then full ſafe are we.

Exultate Deo. Pſal. Lxxxj. I. H.

An exhortation to praiſe God both in heart and voice for his benefits, & to worſhip him duely. God condemneth their ingratitude, and ſheweth what great benefits they haue loſt through their owne malice.



3 Blow

3 Blow as it were in the new Moone, with trumpets of the beſt,
as it is vſed to be done, at any ſolemne feaſt.
4 For this is vnto Iſrael a ſtatute and a trade.
a law that muſt be kept full well, which Iacobs God hath made,

5 This clauſe with Ioſeph was decreed when he from Egypt came:
that as a witneſſe all his ſeed ſhould ſtill obſerue the ſame.
6 When God, I ſay, had ſo prepard to bring him from the land
whereas the ſpeech which he had heard he did not vnderſtand.

7 I from his ſhoulders tooke, ſaith he, the burthen cleane away:
and from the furnace quite him free, from burning bricke of clay.
8 When thou in griefe didſt crie and call, I holpe thee by and by,
and I did anſwer thee withall in thunder ſecretly.

9 Yea, at the waters of diſcord I did thee tempt and proue,
whereas the goodneſſe of the Lord with muttring thou didſt moue.
10 Heare O my folke, O Iſrael, and I aſſure it thee:
regard and marke my words full well, if thou wilt cleaue to me.

The ſecond part.

11 Thou ſhalt no gods in thee reſerue of any land abroad,
nor in no wiſe to bow or ſerue a ſtrange or forraigne God.
12 I am the Lord thy God, and I from Egypt ſet thee free:
then aſke of me abundantly, and I will giue it thee.

13 And yet my people would not heare my voice when that I ſpake:
nor Iſrael would not obey, but did me quite forſake.
14 Then did I leaue them to their will in hardneſſe of their heart:
to walke in their owne counſels ſtill, themſelues they might peruert.

15 O that my people would haue heard the words that I did ſay:
and eke that Iſrael would regard to walke within my way:
16 How ſoone would I confound their foes, and bring them downe full low
and turne my hand vpon all thoſe, that would them ouerthrow?

17 And they that at the Lord doe rage, as ſlaues ſhall ſeeke him till:
but of his folke the time and age ſhall flouriſh euer ſtill.
18 I would haue fed them with the crop and fineſt of the wheat:
and make the rocke with hony drop, that they their fils ſhould eate.

Deus ſtetit in Synagoga. Pſal. Lxxxii. I. H.

The Prophet declaring God to be preſent among the Iudges and Magiſtrates, reproueth their partialitie and vnrighteouſneſſe, and exhorteth to doe iuſtice; but ſeeing no amendment, he deſireth God to vndertake the matter, and execute iuſtice himſelfe.

Sing this as the 77. Pſalme.

A Mid the preaſe and men of might, the Lord himſelfe did ſtand
to plead the cauſe of truth and right, with Iudges of the land.
2 How long, ſaid he, will ye proceed falſe iudgement to award,
and haue reſpect for loue of meed, the wicked to regard?

3 Whereas of due you ſhould defend the fatherleſſe and weake:
and when the poore man doth contend, in iudgement iuſtly ſpeake.
4 If ye be wiſe, defend the cauſe of poore men in their right:
and rid the needy from the clawes of tyrants force and might.

5 But nothing will they know or learne, in vaine to them I talke:
they will not ſee or ought diſcerne, but ſtill in darkneſſe walke.
For loe euen now the time is come, that all things fall to nought:
and likewiſe lawes both all and ſome, for gaine are ſold and bought.

6 I had decreed it in my ſight as Gods to take you all:
and children to the moſt of might, for loue I did you call.
7 But notwithſtanding ye ſhall dye as men, and ſo decay:
O tyrants I ſhall you deſtroy, and plucke you quite away.

8 Up Lord and let thy ſtrength be known, and iudge the world with might:
for why? all nations are thine owne, to take them as thy right.

Deus quis ſimilis. Pſal. Lxxxiii.

The people of Iſrael pray vnto the Lord to deliuer them from their enemies both at home and farre off, which imagined nothing but their deſtruction, and they deſire that all ſuch wicked people may according as God was accuſtomed, be ſtricken with the ſtormy tempeſts of Gods wrath, that they may know that the Lord is moſt high vpon earth.

Sing this as the 77. Pſalme.

DOe not O God refraine thy tongue, in ſilence doe not ſtay:
withhold not Lord thy ſelfe ſo long, nor make no more delay.
2 For why? behold thy foes, and ſee how they doe rage and crie:
and thoſe that beare an hate to thee, hold vp their heads on hie.

3 Againſt thy folke they vſe deceit, and craftily enquire:
for thine elect to lie in waite, their counſell doth conſpire.
4 Come on, ſay they, let vs expell, and plucke theſe folke away:
ſo that the name of Iſrael may vtterly decay.

5 They all conſpire within their heart, how they may thee withſtand:
againſt the Lord to take a part, they are in league and band.
6 The tents of all the Edomites, the Iſmaelites alſo:
the Hagarens and Moabites, with diuers other moe.

7 Geball with Ammon, and likewiſe doth Amalech conſpire:
the Philiſtines againſt thee riſe, with them that dwell at Tyre.
8 And Aſſur eke is well apaid, with them in league to be:
and doth become a fence and aid to Lots poſteritie.

8 As thou didſt to the Madianites, ſo ſerue them Lord each one:
as to Siſar and to Jabin beſide the brooke Kiſon.
10 Whom thou in Endor didſt deſtroy, and waſte them through thy might,
that they like dung on earth did lie, and that in open ſight.

The ſecond part.

11 Make them now and their Lords appeare, like Zeb and Oreb then,
as Zeba and Zalmana were, the Kings of Madian.

12 Which

12 Which ſaid, let vs throughout the land, in all the coaſts abroad:
poſſeſſe and take into our hand the faire houſes of God.

13 Turne them O God with ſtormes as faſt as wheeles that haue no ſtay:
or like the chaffe which men doe caſt, with windes to flye away.
14 Like as the fire with rage and fume, the mighty forreſts ſpils,
and as the flame doth quite conſume the mounteines and the hils,

15 So let the tempeſt of thy wrath vpon their necke be laid:
and of thy ſtormy winde and ſhower, Lord make them all afraid.
16 Lord bring them all, I thee deſire, to ſuch rebuke and ſhame:
that it may cauſe them to enquire, and learne to ſeeke thy Name.

17 And let them euermore daily to ſhame and ſlander fall:
and in rebuke and obloquie, to periſh eke withall.
18 That they may know and feele full well, that thou art called Lord:
and that alone thou doſt excell and reigne throughout the world.

Quam dilecta. Pſal. Lxxxiiij. I. H.

Dauid driuen forth of his Countrey, deſireth moſt ardently to come againe to the Tabernacle of the Lord, and the aſſembly of the Saints to praiſe God, pronouncing them bleſſed that may ſo doe. Then he praiſeth the courage of the people that paſſe through the wilderneſſe to aſſemble themſelues in Sion. Finally, with praiſe of this matter and confidence of Gods goodneſſe he endeth the Pſalme.

Sing this as the 67. Pſalme.

HOw pleaſant is thy dwelling place, O Lord of hoaſts to me?
the tabernacles of thy grace, how pleaſant Lord they be?
2 My ſoule doth long full ſore to goe into thy courts abroad:
my heart doth luſt, my fleſh alſo in thee the liuing God.

3 The Sparrowes finde a roome to reſt, and ſaue themſelues from wrong:
and eke the Swallow hath a neſt, wherein to keepe her young.
4 Theſe birds full nigh thine Altar may haue place to ſit and ſing:
O Lord of hoaſts thou art, I ſay, my God and eke my King.

5 O they be bleſſed that may dwell, within thy houſe alwaies,
for they all times thy facts doe tell, and euer giue thee praiſe.
6 Yea happy ſure likewiſe are they, whoſe ſtay and ſtrength thou art,
which to thy houſe doe minde the way, and ſeeke it in their heart.

7 As they goe through the vale of teares, they dig vp fountaines ſtill,
that as a ſpring it all appeares, and thou their pits doſt fill.
8 From ſtrength to ſtrength they walke full faſt, no faintneſſe there ſhall be:
and ſo the God of gods at laſt in Sion they doe ſee.

9 O Lord of hoaſts to me giue heede, and heare when I doe pray:
and let it through thine eares proceede, O Jacobs God I ſay.
10 O Lord our ſhield of thy good grace, regard and ſo draw neare:
regard I ſay, behold the face of thine annointed deare.

11 For why? within thy courts one day is better to abide,
then otherwhere to keepe or ſtay, a thouſand dayes beſide.

11 Much rather would I keepe a dooze within the houſe of God,
then in the tents of wickednesſe to ſettle mine abode.

13 Foz God the Lozd light and defence, will grace and wozſhip giue,
and no good thing will he with-hold, from them that purely liue.
14 O Lozd of hoaſts that man is bleſt, and happy ſure is he
that is perſwaded in his bzeaſt, all times to truſt in thee.

Benedixiſti Domine. Pſal. Lxxxv. I. H.

Becauſe God withdzew not his rods from his Church after the returne from Babilon, firſt, they put him in mind of their deliuerance, to the intent that he ſhould not leaue the wozke of his grace vnperfect: next they complaine of their long affliction: and thirdly, they reioyce in hope of felicitie promiſed: foz their deliuerance was a figure of Chziſts kingdome, vnder which ſhould be perfect felicitie.

Sing this as the 67. Pſalme.

THou haſt beene mercifull indeede O Lozd vnto thy Land:
foz thou reſtozedſt Jacobs ſeede from thzaldome out of band.
2 The wicked waies that they were in thou didſt them cleane remit,
and thou didſt hide thy peoples ſinne, full cloſe thou couereds it.

3 Thine anger exe thou didſt aſſwage, that all thy wzath was gone:
and ſo didſt turne thee from thy rage with them to be at one.
4 O God our health doe now conuert thy people vnto thee:
put all thy wzath from vs apart, and angry ceaſe to be.

5 Why ſhall thine anger neuer ceaſe, but ſtill pzoceed on vs?
and ſhall thy wzath it ſelfe extend vpon all ages thus?
6 Wilt thou not rather turne therefoze, and quicken vs that we
and all thy folke may euermoze be glad and ioy in thee?

7 O Lozd on vs doe thou declare thy goodneſſe to our wealth:
ſhew fozth to vs and doe not ſpare, thine aid and ſauing health.
8 I will hearke what God ſaith, foz he ſpeakes to his people peace,
and to his Saints that neuer they returne to fooliſhneſſe.

9 Foz why? his health is ſtill at hand to ſuch as doe him feare:
whereby great glozy in our Land ſhall dwell and flouriſh there.
10 Foz truth and mercy there ſhall meete, in one to take their place:
and peace ſhall iuſtice with kiſſe greet, and there they ſhall embzace.

11 As truth from earth ſhall ſpzing apace, and flouriſh pleaſantly:
ſo righteouſneſſe ſhall ſhew her face, and looke from heauen hie.
12 Yea God himſelfe ſhall take in hand, to giue vs each good thing:
and thzough the coaſts of all the Land, the earth her fruit ſhall bzing.

13 Befoze his face ſhall iuſtice goe, much like a guide oz ſtay:
he ſhall direct his ſteps alſo, and keepe them in the way.

Inclina Domine aurem. Pſal. Lxxxvj. I. H.

Dauid ſoze afflicted and foꝛſaken of all, pzayeth feruently foz deliuerance, ſometimes rehearſing his miſeries, ſomtimes the mercies receiued, deſiring alſo to be inſtructed of the Lozd, that he may feare him alſo and glozifie his Name: he complaineth alſo of his aduerſaries, and requireth to be deliuered from them.

Sing.

Sing this as the 81. Pſalme.

LOrd bow thine eare to my requeſt, and heare me by and by:
with grieuous paine and griefe oppreſt full poore and weake am I.
2 Preſerue my ſoule becauſe my way and doings holy be:
and ſaue thy ſeruant O my Lord, that puts his truſt in thee.

3 Thy mercy Lord on me expreſſe, defend me eke withall:
for through the day I doe not ceaſſe, on thee to cry and call.
4 Comfort O Lord thy ſeruants ſoule, that now with paine is pinde:
for vnto thee Lord I ertoll, and lift my ſoule and minde.

5 For thou art good and bountifull, thy gifts of grace are free:
and eke thy mercy plentifull, to all that call on thee.
6 O Lord likewiſe when I doe pray, regard and giue an eare:
marke well the words that I doe ſay, and all my prayers heare.

7 In time when trouble doth me moue, to thee I doe complaine:
for why? I know and well doe proue, thou anſwereſt me againe.
8 Among the Gods O Lord is none with thee to be compar'd,
and none can doe as thou alone, the like hath not beene heard.

9 The Gentiles and the people all which thou didſt make and frame,
before thy face on knees will fall and glorifie thy Name.
10 For why? thou art ſo much of might, all power is thine owne:
thou worke ſt wonders ſtill in ſight, for thou art God alone.

11 O teach me Lord the way, and I ſhall in thy truth proceed:
O ioyne my heart to thee ſo nigh, that it thy Name may dread.
12 To thee my God will I giue praiſe, with all my heart O Lord:
and glorifie thy Name alwaies, for euer through the world.

13 For why? thy mercy ſhew'd to me, is great and doth excell:
thou ſetſt my ſoule at liberty out from the lower hell.
14 O Lord the proud againſt me riſe, and heaps of men of might,
that ſeeke my ſoule, and in no wiſe will haue thee in their ſight.

15 Thou Lord art mercifull and meeke, and ſlacke and ſlow to wrath:
thy goodneſſe is full great, and eke thy truth no meaſure hath.
16 O turne me Lord and mercy grant, thy ſtrength to me apply:
O helpe and ſaue thy ſeruant now, thy hand-maids ſonne am I.

17 On me ſome ſigne of fauour ſhew, that all my foes may ſee,
and be aſham'd, becauſe Lord thou doſt helpe and ſuccour me.

Fundamenta eius. Pſal. Lxxxvij.

The holy Ghoſt promiſeth that the condition of the Church which was in miſery, after the captiuity of Babilon, ſhould be reſtored to great excellency, ſo that there ſhould be nothing more comfortable then to be numbred among the members thereof.

Sing this as the 81. Pſalme.

THat Citty ſhall full well endure, her ground-worke ſtill doth ſtay
vpon the holy hils full ſure, it can no time decay.

2 God

2 God loues the gates of Sion beſt, his grace doth there abide,
he loues them more then all the reſt of Jacobs tents beſide.

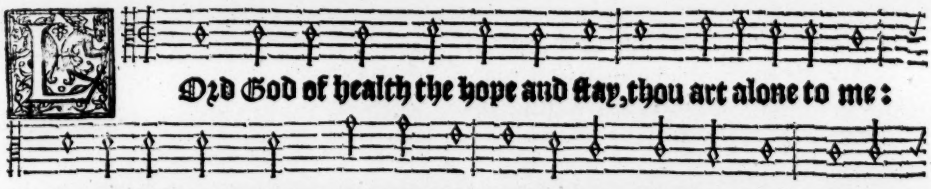
3 Full glorious things reported be in Sion and abroad,
great things I ſay are ſaid of thee thou Citie of our God.
4 On Rahab I will caſt an eye, and beare in minde the ſame:
and Babilon ſhall eke apply, and learne to know my name.

5 Loe Paleſtine and Tyre alſo, with Ethiope likewiſe:
a people old full long agoe were borne and there did riſe.
6 Of Sion they ſhall ſay abroad, that diuers men of fame
haue there ſprung vp, and the high God hath founded faſt the ſame.

7 In their records to them it ſhall through Gods deuice appeare,
of Sion that the chiefe of all had his beginning there.
8 The Trumpetters with ſuch as ſing, therein great plenty be:
my fountaines and my pleaſant ſprings are compaſt all in thee.

Domine Deus ſalutis. Pſal. Lxxxviij. I. H.

A grieuous complaint of the faithfull ſore afflicted by ſickneſſe, perſecution and aduerſity, being as it were left of God without any conſolation; yet he calleth vpon God by faith, and ſtriueth againſt deſperation, complaineth himſelfe to be forſaken of all earthly helpe.



LOrd God of health the hope and ſtay, thou art alone to me:
I call and cry throughout the day, and all the night to thee. O let
my prayers ſoone aſcend vnto thy ſight on hie: Encline thine eares, O
Lord, entend and hearken to my cry.

3 For why? my ſoule with woe is fild, and doth in trouble dwell:
my life and breath almoſt doth yeeld, and draweth nie to hell.
4 I am eſteemd as one of them that in the pit doe fall,
and made as one among thoſe men that haue no ſtrength at all.

5 As one among the dead, and free from things that here remaine:
it were more eaſe for me to be with them the which are ſlaine.
6 As thoſe that lye in graue I ſay, whom thou haſt cleane forgot:
the which thy hand hath cut away, and thou regardſt them not.

7 Yea,

7 Yea, like to one that vp full ſure within the lower pit,
in places darke, and all obſcure, and in the depth of it.
8 Thine anger and thy wrath likewiſe full ſore on me doth lie:
and all thy ſtormes againſt me riſe, my ſoule to vexe and trie.

9 Thou putſt my friends far off from me, and mak'ſt them hate me ſore:
I am ſhut vp in priſon faſt, and can come forth no more.
10 My ſight doth faile through griefe and woe, I call to thee O God
throughout the day, my hands alſo, to thee I ſtretch abroad.

The ſecond part.

11 Doſt thou vnto the dead declare thy wondrous workes of fame?
ſhall dead to life againe repaire, and praiſe thee for the ſame?
12 Or ſhall thy loving kindneſſe Lord, be preached in the graue?
or ſhall with them that are deſtroid thy truth her honour haue?

13 Shall they that lye in darke full lowe of all thy wonders wot?
or there ſhall they thy iuſtice know, where all things are forgot?
14 But I O Lord to thee alway doe crie and call apace:
my prayer eke ere it be day ſhall come before thy face.

15 Why doſt thou Lord abhorre my ſoule, in griefe that ſeeketh thee?
and now O Lord why doſt thou hide thy face away from me?
16 I am afflict as dying ſtill, from youth this many a yeare:
thy terrours which doe vexe me ill, with troubled minde I beare.

17 The furies of thy wrathfull rage full ſore vpon me fall:
thy terrors eke may not aſſwage, but me oppreſſe withall.
18 All day they compaſſe me about as water at the tide,
and all at once with ſtreame full ſtout, beſet me on each ſide.

19 Thou ſetteſt far from me my friends and louers euery one:
yea and mine old acquaintance all out of my ſight are gone.

Miſericordias Domini. Pſal. Lxxxix. I. H.

With many words doth the Prophet praiſe the name of God for his teſtament and couenant that he made betweene him and his elect by Jeſu Chriſt the Sonne of Dauid. Then doth hee complaine of the great ruine and deſolation of the Kingdome of Dauid, ſo that to the outward appearance the promiſe was broken. Finally hee prayeth to be deliuered from his afflictions, making mention of the ſhortneſſe of mans life, and confirming himſelfe by Gods promiſes.

Sing this as the 67. Pſalme.

TO ſing the mercies of the Lord my tongue ſhall neuer ſpare:
and with my mouth from age to age, thy truth I will declare.
2 For I haue ſaid, that mercy ſhall for euermore remaine:
in that thou doſt the heauens ſtay, thy truth appeareth plaine.

3 To mine elect (ſaith God) I made a couenant and beheſt,
my ſeruant Dauid to perſwade, I ſwore and did proteſt.
4 Thy ſeede for euer I will ſtay, and ſtabliſh it full faſt:
and ſtill vphold thy throne alway from age to age to laſt.

The

5 The heauens ſhew with ioy and mirth, thy wondrous worke O Lord,
thy Saints within thy Church on earth, thy faith and truth record.
6 Who with the Lord is equall then in all the clouds abroad:
among the ſonnes of all the gods what one is like our God:

7 God in aſſembly of the Saints, is greatly to be dread:
and ouer all that dwell about in terror to be had.
8 Lord God of health, in all the world what one is like to thee:
on euery ſide moſt mighty Lord, thy truth is ſeene to be.

9 The raging Sea by thine aduice thou ruleſt at thy will:
and when the waues thereof ariſe, thou makſt them calme and ſtill.
10 And Egypt Lord thou haſt ſubdude, and thou haſt it deſtroyd:
yea thou thy foes with mighty arme, haſt ſcattred all abroad.

The ſecond part.

11 The heauens are thine and ſtill haue beene, likewiſe the earth and land,
the world with all that is therein, thou foundedſt with thy hand.
12 Both North and South, with Eaſt & weſt, thy ſelfe didſt make & frame:
both Tabor Mount, and eke Hermon, reioyce and praiſe thy Name.

13 Thy arme is ſtrong and full of power, all might therein doth lye:
the ſtrength of thy right hand each houre thou liftſt vp on hye.
14 In righteouſneſſe and equitie, thou haſt thy ſeat and place:
mercy and truth are ſtill with thee, and goe before thy face.

15 That folke is bleſt that knowes aright thy preſent power O Lord:
for in the fauour of thy ſight they walke full ſafe abroad.
16 For in thy name throughout the day they ioy and much reioyce:
and through thy righteouſneſſe haue they a pleaſant fame and noiſe.

17 For why: their glory, ſtrength, and aide, in thee alone doth lie:
thy goodneſſe eke that hath vs ſtaid, ſhall lift our horne on hie.
18 Our ſtrength that doth defend vs well, the Lord to vs doth bring:
the holy one of Iſrael, he is our guide and king.

19 Sometime thy will vnto thy Saints in viſions thou doſt ſhow:
and thus then didſt thou ſay to them, thy mind to make them know.
20 A man of might I will erect, your king and guide to be:
and ſet vp him whom I elect among the folke to me.

The third part.

21 My ſeruant Dauid I appoint, whom I haue ſearched out,
and with my holy oyle annoint, him king of all the rout.
22 For why: my hand is ready ſtill with him for to remaine:
and with my arme alſo I will him ſtrengthen and ſuſtaine.

23 The enemies ſhall not him oppreſſe, they ſhall not him deuoure:
ne yet the ſonne of wickednеſſe of him ſhall haue no power.
24 His foes likewiſe I will deſtroy before his face in ſight:
and thoſe that hate him I will plague, and ſtrike them with my might.

25 My

25 My truth and mercy eke withall, ſhall ſtill vpon him lie:
and in my name his horne eke ſhall, be lifted vp on hie.
26 His kingdome I will ſet to be, vpon the ſea and land:
and eke the running flouds ſhall he, embrace with his right hand.

27 He ſhall depend with all his heart on me, and thus ſhall ſay:
my Father and my God thou art, my rocke of health and ſtay.
28 As one firſt borne I will him take, of all on earth that ſprings:
his might and honour I ſhall make, aboue all earthly kings.

29 My mercy ſhall be with him ſtill, as I my ſelfe haue told:
my faithfull couenant to fulfill, my mercy I will hold:
30 And eke his ſeede I will ſuſtaine, for euer ſtrong and ſure:
ſo that his ſeat ſhall ſtill remaine, while heauen doth endure.

The fourth part.

31 If that his ſonnes forſake my law, and ſo begin to ſwerue,
and of my iudgements haue no awe, nor will not them obſerue:
32 Or if they will not vſe aright, my ſtatutes to them made:
and ſet all my commandments light, and will not keepe my trade:

33 Then with the rod will I begin, their doings to amend:
and ſo with ſcoureging for their ſinne, when that they doe offend.
34 My mercy yet and my goodneſſe, I will not take him fro,
nor handle him with craftineſſe, and ſo my truth forgoe.

35 But ſure my couenant I will hold, with all that I haue ſpoke:
no word the which my lips haue told, ſhall alter or be broke.
36 Once ſware I by my holineſſe, and that performe will I:
with Dauid I will keepe promiſe, to him I will not lie.

37 His ſeed for euermore ſhall reigne, and eke his throne of might:
as doth the Sunne it ſhall remaine, for euer in my ſight.
38 And as the Moone within the ſkie, for euer ſtandeth faſt:
a faithfull witneſſe from on high, ſo ſhall his kingdome laſt.

39 But now O Lord thou doſt reiect, and now thou changeſt cheare:
yea, thou art wroth with thine elect, thine owne Annointed deare.
40 The couenant with thy ſeruant made, Lord thou haſt quite vndone:
and downe vpon the ground alſo, haſt caſt his royall crowne.

The fift part.

41 Thou pluck'ſt his hedges vp with might, his wals thou doſt confound:
thou beateſt eke his bulwarkes downe, and break'ſt them to the ground.
42 That he is ſore deſtroyd and torne, of commers by throughout:
and ſo is made a mocke and ſcorne, to all that dwell about.

43 Thou their right hand haſt lifted vp, that him ſo ſore annoy:
and all his foes that him deuoure, loe thou haſt made to ioy.
44 His ſwords edge thou didſt take away, that ſhould his foes withſtand:
to him in warre no victorie, thou gineſt, nor vpper hand.

45 His glory thou doſt alſo waſte, his throne, his ioy, and mirth,
by thee is ouerthrowne and caſt full low vpon the earth.

46 Thou haſt cut off and made full ſhort, his youth and luſty dayes:
and raiſ'd of him an ill report, with ſhame and great diſpraiſe.

47 How long away from me O Lord, for euer wilt thou turne?
and ſhall thine anger ſtill alway, as fire conſume and burne?
48 O call to minde, remember then, my time conſumeth faſt:
why haſt thou made the ſonnes of men, as things in vaine to waſte?

49 What man is he that liueth here, and death ſhall neuer ſee?
or from the hand of hell his ſoule, ſhall he deliuer free?
50 Where is O Lord thine old goodneſſe, ſo oft declar'd before:
which by thy truth and vprightneſſe, to Dauid thou haſt ſworne?

51 The great rebukes to minde I call, that on thy ſeruants lie:
the railing of the people all, borne in my breaſt haue I.
52 Wherewith O Lord thine enemies, blaſphemed haue thy name:
the ſteps of thine Annointed one, they ceaſſe not to defame.

53 All praiſe to thee O Lord of hoaſts, both now and eke for aye:
throughout skie and earth and all the coaſts. Amen, Amen, I ſay.

Domine refugium. Pſal. XC. I. H.

Moſes in his prayer ſetteth before vs the eternall fauour of God towards his, who are neither admoniſhed by the breuity of their life, nor by plagues, to be thankefull. Therefore Moſes prayeth God to turne their hearts, and continue his mercy towards them and their poſterity for euer.

Sing this as the 78. Pſalme.

THou Lord haſt beene our ſure defence, our place of eaſe and reſt:
in all times paſt, yea ſo long ſince, as cannot be expreſt.
2 Ere there was made mountaine or hill, the earth or world abroad:
from age to age, and alwaies ſtill, for euer thou art God.

3 Thou grindeſt man through griefe and paine, to duſt, or clay, and then,
and then thou ſayeſt againe, returne againe ye ſonnes of men.
4 The laſting of a thouſand yeares what is it in thy ſight?
as yeſterday it doth appeare, or as a watch by night.

5 So ſoone as thou doſt ſcatter them, then is their life and trade,
all as a ſleepe, and like the graſſe, whoſe beauty ſoone doth fade.
6 Which in the morning ſhines full bright, but fadeth by and by:
and is cut downe ere it be night, all withered, dead, and dry.

7 For through thine anger we conſume, our might is much decaid:
and of thy feruent wrath and fume, we are full ſore afraid.
8 The wicked workes that we haue wrought, thou ſetſt before thine eye:
our priuy faults, yea eke our thoughts, thy countenance doth ſpie.

9 For through thy wrath our daies do waſte, thereof doth nought remain:
our yeares conſume as words or blaſts, and are not caid againe.
10 Our time is threeſcore yeares and ten, that we doe liue on mold:
if one ſee foureſcore, ſurely then, we count him wondrous old.

The

The ſecond part.

11 Yet of this time the ſtrength and chiefe, the which we count vpon,
is nothing elſe but painefull griefe, and we as blaſts are gone.
12 Who once doth know what ſtrength is there, what might thine anger
or in his heart who doth thee feare, according to thy wrath. (hath.

13 Inſtruct vs Lord to know and trie, how long our daies remaine:
that then we may our hearts apply, true wiſedome to attaine.
14 Returne O Lord, how long wilt thou, forth on in wrath proceede.
ſhew fauour to thy ſeruant now, and helpe them at their neede.

15 Refreſh vs with thy mercy ſoone, and then our ioy ſhall be:
all times ſo long as life doth laſt, in heart reioyce ſhall we.
16 As thou haſt plagued vs before, now alſo make vs glad:
and for the yeares wherein full ſore affliction we haue had.

17 O let thy worke and power appeare, and on thy ſeruants light:
and ſhew vnto thy children deare, thy glory and thy might.
18 Lord let thy grace and glory ſtand, on vs thy ſeruants thus:
confirme the workes we take in hand, Lord proſper them to vs.

Qui habitat. Pſal. XCj. I. H.

Here is deſcribed in what aſſurance he liueth that putteth his whole truſt in God, and committeth himſelfe wholly to his protection. A promiſe of God to thoſe that loue him, know him, and truſt in him, to deliuer them, and giue them immortall glory.

Sing this as the 99. Pſalme.

HE that within the ſecret place, of God moſt high doth dwell:
in ſhadow of the mightieſt grace, at reſt ſhall keepe him well.
2 Thou art my hope and my ſtrong hold, I to the Lord will ſay:
my God is he, in him will I, my whole affiance ſtay.

3 He ſhall defend thee from the ſnare, the which the hunter laid:
and from the deadly plague and care, whereof thou art affraid.
4 And with his wings ſhall couer thee, and keepe thee ſafely there:
his faith and truth thy fence ſhall be, as ſure as ſhield and ſpeare.

5 So that thou ſhalt not neede I ſay, to feare or be affright
of all the ſhafts that flye by day, nor terrours of the night:
6 Nor of the plague that priuily, doth walke in darke ſo faſt,
nor yet of that which doth deſtroy, and at noone day doth waſte.

7 Yea at thy ſide as thou doſt ſtand, a thouſand dead ſhall be:
ten thouſand eke at thy right hand, and yet thou ſhalt be free.
8 But thou ſhalt ſee it for thy part, thine eyes ſhall well regard,
that euen like to their deſert, the wicked haue reward.

9 For why? O Lord I onely luſt, to ſtay my hope on thee:
and in the Higheſt I put my truſt, my ſure defence is he.
10 Thou ſhalt not neede none ill to feare, with thee it ſhall not mell:
nor yet the plague ſhall once come neare the houſe where thou doſt dwell.

11 For why? vnto his Angels all, with charge commanded he:
that ſtill in all thy wayes they ſhall preſerue and proſper thee:
12 And in their hands ſhall thee beare vp, ſtill waiting thee vpon:
ſo that thy foot ſhall neuer chance, to ſpurne at any ſtone.

13 Vpon the Lyon thou ſhalt goe, the Adder fell and long:
and tread vpon the Lyons young with Dragons ſtout and ſtrong.
14 For he that truſteth vnto me, I will diſpatch him quite:
and him defend, becauſe that he, doth know my name aright.

15 When he for health on me doth crie, an anſwer I will giue:
and from his griefe take him will I, in glory for to liue.
15 With length of yeares and daies of wealth, I will fulfill his time:
the goodneſſe of my ſauing health, I will declare to him.

Bonum eſt Confiteri. Pſal. XCij. I. H.

This Pſalme was made to be ſung on the Sabbath, to ſtir vp the people to acknowledge God, & to praiſe him in his workes. The Prophet reioyceth therin, but the wicked is not able to conſider that the vngodly when he is moſt flouriſhing, that moſt ſpeedily periſh. In the end is deſcribed the felicity of the iuſt planted in the houſe of God to praiſe the Lord.

Sing this as the 88. Pſalmes.

IT is a thing both good and meete, to praiſe the higheſt Lord:
and to thy name O thou moſt High, to ſing with one accord.
2 To ſhew the kindneſſe of the Lord, betime ere day be light:
and eke declare his truth abroad, when it doth draw to night.

3 Vpon ten ſtringed inſtruments, on Lute and Harpe ſo ſweete;
with all the mirth you can inuent, on inſtruments moſt meete.
4 For thou haſt made me to reioyce, in things ſo wrought by thee:
and I haue ioy in heart and voyce, thy handy workes to ſee.

5 O Lord how glorious and how great, are all thy workes ſo ſtout?
ſo deepely are thy counſels ſet, that none can try them out.
6 The man vnwiſe hath not the wit, this geare to paſſe to bring:
and all ſuch fooles are nothing fit, to vnderſtand this thing.

7 When ſo the wicked at their will, as graſſe doe ſpring full faſt:
they when they flouriſh in their ill, for euer ſhall be waſte.
8 But thou art mighty Lord moſt high, yea thou doſt reigne therefore,
in euery time eternally, both now and euermore.

9 For why? O Lord behold and ſee, behold thy foes I ſay,
how all that worke iniquity, ſhall periſh and decay.
10 But thou like as an Vnicorne, ſhalt lift my horne on high;
with freſh and new prepared oyle, thine oynted king am I.

11 And of my foes before mine eyes, ſhall ſee the fall and ſhame,
of all that vp againſt me riſe, mine eares ſhall heare the ſame.
12 The iuſt ſhall flouriſh vp on high, as Date trees bud and blow:
and as the Cedars multiply, in Libanus that grow.

13 For

13 For they are planted in the place, and dwelling of our God:
within his courts they ſpring apace, and flouriſh all abroad.
14 And in their age much fruit ſhall bring, both fat and well beſeene:
and pleaſantly both bud and ſpring, with boughes and branches greene.

15 To ſhew that God is good and iuſt, and vpright in his will:
he is my rocke, my hope and truſt, in him there is none ill.

Dominus regnauit. Pſal. xciij. I. H.

He praiſeth the power of God in the creation of the world, and beateth down all people which lift them vp againſt his Maieſtie, and prouoketh to conſider his promiſes.

Sing this as the 77. Pſalme.

THe Lord as king aloft doth reigne, in glory goodly dight:
and he to ſhew his ſtrength and maine, hath girt himſelfe with might.
2 The Lord likewiſe the earth hath made, and ſhaped it ſo ſure,
no might can make it moue or fade, at ſtay it doth endure.

3 Ere that the world was made or wrought, thy ſeate was ſet before:
beyond all time that can be thought, thou haſt beene euermore.
4 The flouds O Lord, the flouds doe riſe, they roare and make a noyſe:
the flouds I ſay did enterpriſe, and lifted vp their voyce.

5 Yea though the ſtormes ariſe in sight, though ſeas doe rage and ſwell:
the Lord is ſtrong and more of might, for he on high doth dwell.
6 And looke what promiſe he doth make, his houſhold to defend:
for iuſt and true they ſhall it take, all times withouten end.

Deus vltionum. Pſal. xciiij. I. H.

He prayeth vnto God againſt the violence and arrogancy of Tyrants. Then doth he comfort the afflicted by the good iſſue of their afflictions, as he felt in himſelfe, and did ſee in others, & by the ruine of the wicked, whom the Lord will deſtroy.

Sing this as the 78 Pſalme.

O Lord thou doſt reuenge all wrong, that office longs to thee:
ſith vengeance doth to thee belong, declare that all may ſee.
2 Set forth thy ſelfe: for thou of right, the earth doth iudge and guide:
reward the proud and men of might, according to their pride.

3 How long ſhall wicked men beare ſway, with lifting vp their voyce?
how long ſhall wicked men I ſay, thus triumph and reioyce?
4 How long ſhall they with brags burſt out, and proudly prate their fill?
ſhall they reioyce that be ſo ſtout, whoſe workes are euer ill?

5 Thy flocke O Lord, thine heritage, they ſpoile and vexe full ſore:
againſt thy people they doe rage, ſtill daily more and more.
6 The widdowes which are comfortleſſe, and ſtrangers they deſtroy:
they ſlay the children fatherleſſe, and none doe put them by.

7 And when they take theſe things in hand, this talke they haue of thee:
can Jacobs God this vnderſtand? tuſh, no he cannot ſee.
8 O folke vnwiſe, and people rude, ſome knowledge now diſcerne:
ye fooles among the multitude, at length begin to learne.

9 The Lord which made the eare of man, he needs of right muſt heare:
he made the eyne, all things muſt then, before his ſight appeare.
10 The Lord doth all the world correct, and makes them vnderſtand:
ſhall he not then your deeds detect, how can ye ſcape his hand?

The ſecond part.

11 The Lord doth know the thoughts of man, his heart he ſeeth full plaine:
the Lord I ſay mens thoughts doth ſcan, and findeth them but vaine.
12 But Lord, that man is happy ſure, whom thou doſt keepe in awe:
and through correction doſt procure to teach him in thy law.

13 Whereby he ſhall in quiet reſt, in time of trouble ſit:
when wicked men ſhall be ſuppreſt, and fall into the pit.
14 For ſure the Lord will not refuſe, his people for to take:
his heritage whom he did chuſe, he will no time forſake.

15 Vntill that iudgement be decreed, to iuſtice to conuert;
that all may follow her with ſpeed, that are of vpright heart.
16 But who vpon my part ſhall ſtand, againſt the curſed traine?
or who ſhall rid me from their hand, that wicked workes maintaine?

17 Except the Lord had beene mine ayde, mine enemies to repell:
my ſoule and life had now beene laid, almoſt as low as hell.
18 When I did ſay, my foot doth ſlide, I now am like to fall:
thy goodneſſe Lord did ſo prouide, to ſtay me vp withall.

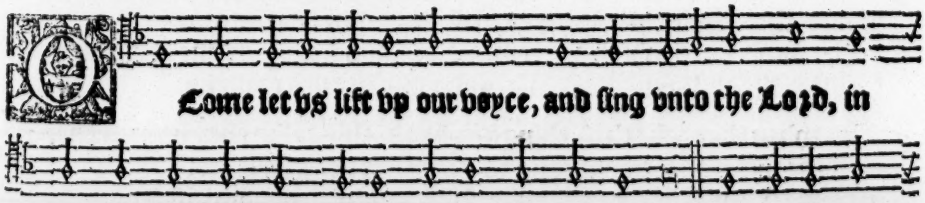
19 When with my ſelfe I muſed much, and could no comfort finde,
then Lord thy goodneſſe did me touch, and that did eaſe my minde.
20 Wilt thou vnhaunt thy ſelfe, and draw with wicked men to ſit:
which with pretence inſtead of law, much miſchiefe doe commit?

21 For they conſult againſt the life of righteous men and good:
and in their counſels they are rife, to ſhed the guiltleſſe bloud.
22 But yet the Lord he is to me, a ſtrong defence or locke:
he is my God, to him I flie, he is my ſtrength and rocke.

23 And he ſhall cauſe their miſchiefes all, themſelues for to annoy:
and in their malice they ſhall fall, our God ſhall them deſtroy.

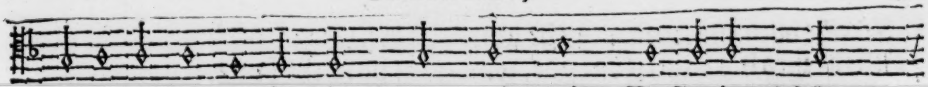
Venite exultemus. Pſal. XCv.

An earneſt exhortation to praiſe God for the gouernment of the world, & the election of his Church. An admonition not to follow the rebellion of their old fathers, that tempted God in the wildernes, for the which they might not enter into the land of promiſe.

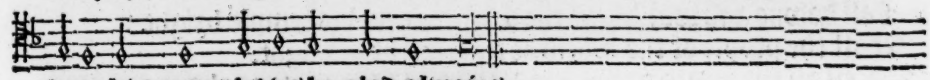


O Come let vs lift vp our voyce, and ſing vnto the Lord, in

him our rocke of health reioyce, let vs with one accord. Yea let vs come before



before his face, to giue him thankes and praiſe: In ſinging Pſalmes



vnto his grace, let vs be glad alwaies.

3 For why? the Lord he is no doubt, a great and mighty God:
a King aboue all Gods throughout, in all the world abroad.
4 The ſecrets of the earth ſo deepe, and corners of the land,
the tops of hils that are ſo ſteepe, he hath them in his hand.

5 The ſea and waters all are his, for he the ſame hath wrought:
the earth and all that therein is, his hand hath made of nought.
6 Come let vs bow and praiſe the Lord, before him let vs fall:
and kneele to him with one accord, the which hath made vs all.

7 For why? he is the Lord our God, for vs he doth prouide,
we are his flocke, he doth vs feede, his ſheepe, and he our guide.
8 To day if ye his voyce will heare, then harden not your heart:
as ye with grudging many a yeare, prouoked me in deſart:

9 Whereas your fathers tempted me, my power for to proue,
my wondrous workes when they did ſee, yet ſtill they would me moue.
10 Twiſe twenty yeares they did me grieue and I to them did ſay:
they erre in heart, and not beleeue, they haue not knowne my way.

11 Wherefore I ſware when that my wrath was kindled in my breſt:
that they ſhould neuer tread the path, to enter in my reſt.

Cantate Domino. Pſal. XCvj. I. H.

Exhortation both to the Iewes and Gentiles, to praiſe God for his mercy. And this ſpecially ought to be referred to the kingdome of Chriſt.

Sing this as the 77. Pſalme.

SIng ye with praiſe vnto the Lord, new ſongs of ioy and mirth:
ſing vnto him with one accord, all people on the earth,
2 yea ſing vnto the Lord I ſay, praiſe ye his holy name:
declare and ſhew from day to day, ſaluation by the ſame.

3 Among the heathen eke declare, his honour round about:
to ſhew his wonders doe not ſpare, in all the world throughout.
4 For why? the Lord is much of might, and worthy praiſe alway:
and he is to be dread of right, aboue all Gods I ſay.

5 For all the Gods of heathen folke, are Idols that will fade:
but yet our God he is the Lord, that hath the heauens made.
6 All praiſe and honour eke doe dwell, for aye before his face:
both power and might likewiſe excell, within his holy place.

7 Aſcribe vnto the Lord alway, ye people of the world:
all might and worſhip eke I ſay, aſcribe vnto the Lord,

8 Aſcribe

8 Aſcribe vnto the Lord alſo, the glory of his name:
and eke into his courts doe goe, with gifts vnto the ſame.

The ſecond part.

9 Fall downe and worſhip ye the Lord, within his temple bright:
let all the people of the world be fearefull at his ſight.
10 Tell all the world be not agaſt, the Lord doth reigne aboue:
yea he hath ſet the earth ſo faſt, that it doth neuer moue.

11 And that it is the Lord alone that rules with princely might,
to iudge the nations euery one, with equity and right.
12 The heauens ſhall great ioy begin, the earth ſhall eke reioyce:
the ſea with all that is therein, ſhall ſhout and make a noyſe.

13 The field ſhall ioy, and euery thing, that ſpringeth on the earth.
the wood and euery tree ſhall ſing, with gladneſſe and with mirth.
14 Before the preſence of the Lord, and comming of his might:
when he ſhall iuſtly iudge the world, and rule his folke with right.

Dominus regnauit. Pſal. xcvij. I. H.

The Prophet exhorteth all to reioyce for the comming of the kingdome of Chriſt, dreadfull to the rebelse Idolaters, and ioyfull to the iuſt, whom he exhorteth to innocency, reioycing and thankſgiuing.

Sing this as the 95. Pſalme.

THe Lord doth reigne, whereat the earth, may ioy with pleaſant voyce.
and eke the Iles with ioyfull mirth, may triumph and reioyce.
2 Both clouds and darkeneſs eke doe ſwell, and round about him beate:
yea right and iuſtice euer dwell, and bide about his ſeate.

3 yea fire and heate at once doe run, and goe before his face:
which ſhall his foes and enemies burne, abroad in euery place.
4 His lightnings eke full bright did blaze, and to the world appeare:
whereat the earth did looke and gaze, with dread and deadly feare.

5 The hils like waxe did melt in ſight, and preſence of the Lord;
they fled before that rulers might, which guideth all the world.
6 The heauens eke declare and ſhew, his iuſtice forth abroad;
that all the world may ſee and know, the glory of our God.

7 Confuſion ſure ſhall come to ſuch, as worſhip Idols vaine,
and eke to thoſe that glory much, dumbe pictures to maintaine.
8 For all the Idols of the world, which they as Gods doe call.
ſhall feele the power of the Lord, and downe to him ſhall fall.

9 With ioy ſhall Sion heare this thing, and Iuda ſhall reioyce,
for at thy iudgements they ſhall ſing, and make a pleaſant noyſe.
10 That thou O Lord art ſet on high, in all the earth abroad,
and art exalted wondrouſly, aboue each other God.

11 All ye that loue the Lord doe this, hate all things that are ill;
for he doth keepe the ſoules of his, from ſuch as would them ſpill.
12 And light doth ſpring vp to the iuſt, with pleaſure for his part:
great ioy and gladneſſe, mirth and luſt, to them of vpright heart.

13 Ye righteous in the Lord reioyce, his holineſſe proclaime:
be thankfull eke with heart and voice, and mindfull of the ſame.

Cantate Domino. Pſal. XCviij. I. H.

An earneſt exhortation to all creatures to praiſe the Lord for his power, mercy, and fidelity, in the promiſe by Chriſt, by whom he hath communicated his ſaluation to all nations.

O Sing ye now vnto the Lord a new and pleaſant ſong:
for he hath wrought throughout the world, his wonders great & ſtrõg.
2 With his right hand full worthily, he doth his foes deuoure:
and gets himſelfe the victorie, with his owne arme and power.

3 The Lord doth make the people know, his ſauing health and might:
the Lord doth eke his iuſtice ſhew, in all the heathens ſight.
4 His grace and truth to Iſrael, he doth in minde record:
that all the earth hath ſeene right well, the goodnes of the Lord.

5 Be glad in him with ioyfull voyce, all people of the earth:
giue thankes to God, ſing and reioyce to him with ioy and mirth.
6 Vpon the Harpe vnto him ſing, giue thankes to him with Pſalmes:
reioyce before the Lord our King, with trumpets and with ſhalmes.

7 Yea let the ſea with all therein, for ioy both roare and ſwell:
the earth likewiſe let it begin, with all that therein dwell.
8 And let the flouds reioyce their fils, and clap their hands apace:
and eke the mountaines and the hils, before the Lord his face.

9 For he ſhall come to iudge and trie, the world and euery wight:
and rule the people mightily, with iuſtice and with right.

Dominus regnauit. Pſal. XCix. I. H.

He commendeth the power, equity & excellency of the kingdome of God by Chriſt, ouer the Iewes and Gentiles, & prouoketh them to magnifie the ſame, & to ſerue the Lord, following the example of the ancient Fathers, Moſes, Aaron and Samuel, who calling vpon God, were heard in their prayers.

Sing this as the 95. Pſalme.

THe Lord doth reigne, although at it, the people rage full ſore:
yea he on Cherubins doth ſit, though all the world doe roare.
2 The Lord that doth in Sion dwell, is high and wondrous great:
aboue all folke he doth excell, and he aloft is ſet.

3 Let all men praiſe thy mighty name, for it is fearefull ſure:
and let them magnifie the ſame, that holy is and pure.
4 The Princely power of our King, doth loue iudgement and right,
thou rightly ruleſt euery thing, in Iacob through thy might.

5 To praiſe the Lord our God deuiſe, all honour to him doe:
his footeſtoole worſhip him before, for he is holy too.
6 Moſes, Aaron, and Samuel, as prieſts on him did call:
when they did pray, he heard them well, and gaue them anſwer all.

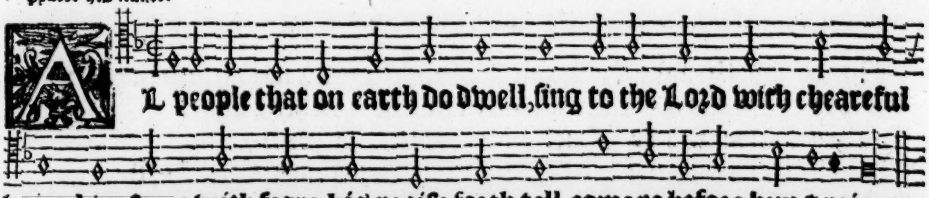
7 within

7 Within the clouds to them he ſpake: then did they labour ſtill,
to keepe ſuch lawes as he did make, and pointed them vntill.
8 O Lord our God thou didſt them heare, and anſwereddſt them againe:
9 Thy mercy did on them appeare, their deeds didſt not maintaine.

10 O laud and praiſe our God and Lord, within his holy hill:
for why? our God throughout the world, is holy euer ſtill.

2. Iubilate Deo omnes. Pſal. C.

He exhorteth all men to ſerue the Lord who hath made vs, and to enter into his courts and aſſemblies to praiſe his name.



ALL people that on earth do dwell, ſing to the Lord with chearefull
voice: him ſerue with feare, his praiſe forth tell, come ye before him & reioyce.

3 The Lord ye know is God indeed, without our aide he did vs make:
we are his flocke, he doth vs feede, and for his ſheepe he doth vs take.
4 O enter then his gates with praiſe, approach with ioy his courts vnto:
praiſe, laud, and bleſſe his name alwaies, for it is ſeemely ſo to doe.

5 For why? the Lord our God is good, his mercy is for euer ſure:
his truth at all times firmely ſtood, and ſhall from age to age endure.

Another of the ſame.

Sing this as the 68. Pſalme.

IN God the Lord be glad and light, praiſe him throughout the earth:
ſerue him and come before his ſight, with ſinging and with mirth.
2 Know that the Lord our God he is, he did vs make and keepe:
not we our ſelues, for we are his owne flocke and paſture ſheepe.

3 O goe into his gates alwaies, giue thankes within the ſame:
within his courts ſet forth his praiſe, and laud his holy name.
4 For why? the goodneſſe of the Lord, for euermore doth raigne:
from age to age throughout the world, his truth doth ſtill remaine.

Miſericordiam & iudicium. Pſal. Cj. N.

Dauid deſcribeth what gouernment he will obſerue in his houſe and kingdome: he will puniſh and correct by rooting out the wicked, and cheriſhing the godly perſons.

Sing this as the 81. Pſalme.

I Mercy will and iudgement ſing, O Lord God vnto thee:
and wiſely doe in perfect way, vntill thou come to me:
2 And in the midſt of my houſe walke, in pureneſſe of my ſpirite:
and I no kinde of wicked thing, will ſet before my ſight.

3 I hate their workes that fall away, it ſhall not cleaue to me:
4 From me ſhall part the froward heart, none euill will I ſee.

5 Him

5 Him will I ſtroy that ſlandereth his neighbour priuily:
the lofty heart I cannot beare, nor him that looketh hie.

6 Mine eyes ſhall be on them within the land that faithfull be:
in perfect way who walketh, ſhall be ſeruant vnto me.
7 I will no guilefull perſon haue within my houſe to dwell:
and in my preſence he ſhall not remaine, that lies doth tell.

9 Betimes I will deſtroy euen all the wicked of the land:
that I may from Gods Citty cut, the wicked workers hand.

Domine exaudi. Pſal. Cij. I. H.

It ſeemeth that this prayer was appointed to the faithfull to pray in the Captiuity of Babylon. A conſolation for the building of the Church: whereof followeth the praiſe of God, to be publiſhed vnto all poſterities. The conuerſion of the Gentiles, and the ſtability of the Church.

Sing this as the 67. Pſalme.

O Heare my Prayer Lord, and let my cry come vnto thee:
2 In time of trouble doe not hide, thy face away from me.
Incline thine eares to me, make haſte to heare me when I call:
3 For as the ſmoake doth fade, ſo doe my daies conſume and fall.

4 And as a harth my bones are burnt, my heart is ſmitten dead:
and withers as the graſſe, that I forget to eate my bread.
5 By reaſon of my groaning voyce, my bones cleaue to my skin:
6 As Pellican in wilderneſſe, ſuch caſe now am I in.

And as an Owle in deſert is, loe I am ſuch an one:
7 I watch, and as a ſparrow, on the houſe top am alone.
8 Loe daily in reproachfull wiſe, mine enemies doe me ſcorne:
and they that doe againſt me rage, againſt me they haue ſworne.

9 Surely with aſhes as with bread, my hunger I haue fild:
and mingled haue my drinke with teares, that from mine eyes haue ſtild.
10 Becauſe of thy diſpleaſure Lord, thy wrath and thy diſdaine:
for thou haſt lifted me aloft, and caſt me downe againe.

11 The dayes wherein I paſſe my life, are like the fleeting ſhade:
and I am withered like the graſſe, that ſoone away doth fade.
12 But thou O Lord for euer doſt, remaine in ſteady place:
and thy remembrance euer doth, abide from race to race.

The ſecond part.

13 Thou wilt ariſe, and mercy thou to Sion wilt extend:
the time of mercy, now the time foreſet is come to end.
14 For euen in the ſtones thereof, thy ſeruants doe delight:
and in the duſt thereof they haue, compaſſion in their ſpight.

15 Then ſhall the heathen people feare, the Lords moſt holy name:
and all the Kings on earth ſhall dread, thy glory and thy fame.
16 Then when the Lord the mighty God, againe ſhall Sion reare,
and then when he moſt nobly in his glory ſhall appeare.

17 To

17 To prayer of the deſolate, when he himſelfe ſhall bend:
when he ſhall not diſdaine vnto, their prayers to attend.
18 This ſhall be written for the age, that after ſhall ſucceede:
the people yet vncreated, the Lords renowne ſhall ſpread.

19 For he from his high ſanctuarie, hath looked downe below:
and out of heauen hath the Lord, beheld the earth alſo.
20 That of the mourning captiue he, might heare the wofull cry:
and that he might deliuer thoſe, that damned are to dye.

21 That they in Sion may declare, the Lords moſt holy name:
and in Jeruſalem ſet forth, the praiſes of the ſame.
22 When when the people of the land, and kingdomes with accord:
ſhall be aſſembled for to doe, their ſeruice to the Lord.

The third part.

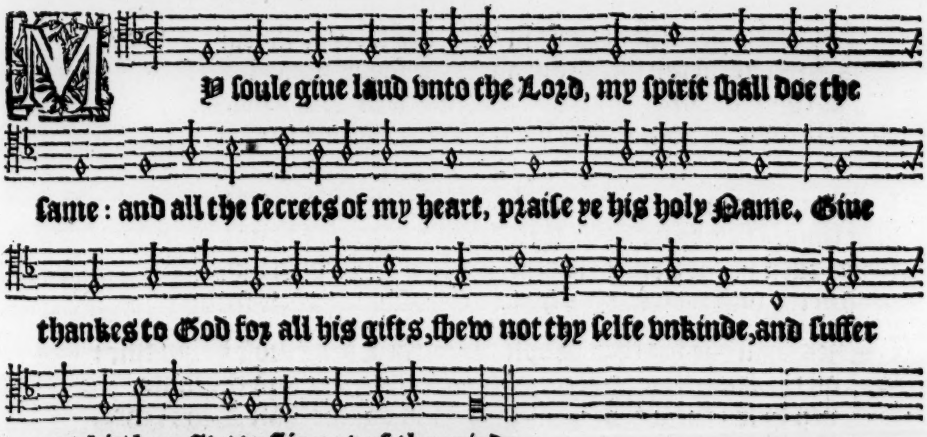
23 My former force of ſtrength he hath, abated in the way:
and ſhorter he doth cut my dayes, thus I therefore did ſay.
24 My God in midſt of all my dayes, now take me not away:
thy yeares endure eternally, from age to age for aye.

25 Thou the foundation of the earth, before all times haſt laid:
and Lord the heauens are the worke which thine owne hands haue made.
26 Yea, they ſhall periſh and decay, but thou ſhalt tarry ſtill:
and they ſhall all in time waxe old, euen as a garment will.

27 Thou as a garment ſhalt them change, and changed ſhall they be:
but thou doſt ſtill abide the ſame, thy yeares doe neuer flee.
28 The children of thy ſeruants ſhall, continually endure:
and in thy ſight their happy ſeede, for euer ſhall ſtand ſure.

Benedic anima mea. Pſal. Ciij. T. S.

This is a Pſalme moſt excellent, wherein the Prophet doth exhort men and Angels, and all creatures to praiſe the Lord for his fatherly mercies & deliuerance of his people from all euils, for his prouidence ouer all things, and the preſeruation of the faithfull.



3 That

3 That gaue thee pardon for thy faults, and thee reſtor'd againe:
for all thy weake and fraile diſeaſe, and heald thee of thy paine.
4 That did redeeme thy life from death, from which thou couldſt not flee:
his mercy and compaſſion both, he did extend to thee.

5 That fild with goodneſſe thy deſire, and did prolong thy youth:
like as the Eagle caſt'th her bill, whereby her age renueth:
6 The Lord with iuſtice doth repay, all ſuch as be oppreſt:
ſo that their ſufferings and their wrongs are turned to the beſt.

7 His waies and his commandements, to Moſes he did ſhow:
his counſels and his valiant acts the Iſraelites did know.
8 The Lord is kinde and mercifull, when ſinners doe him grieue:
the ſloweſt to conceiue a wrath, and readieſt to forgiue.

9 He chides not vs continually, though we be full of ſtrife:
nor keepes our faults in memory, for all our ſinfull life.
10 Nor yet according to our ſins the Lord doth vs regard:
nor after our iniquities, he doth vs not reward.

11 But as the ſpace is wondrous great, twixt earth and heauen aboue:
ſo is his goodnes much more large, to them that doe him loue.
12 God doth remoue our ſinnes from vs, and our offences all,
as farre as is the Sunne riſing, full diſtant from his fall.

The ſecond part.

13 And looke what pitty parents deare, vnto their children beare:
like pitty beareth God to ſuch as worſhip him in feare.
14 The Lord that made vs knoweth our ſhape, our mould and faſhion iuſt:
how weake and fraile our nature is, and how we be but duſt.

15 And how the time of mortall men, is like the withering hay:
or like the flower right faire in field, that fades full ſoone away.
16 Whoſe gloſſe and beauty ſtormy windes, doe vtterly diſgrace:
and make that after their aſſaults, ſuch bloſſomes haue no place.

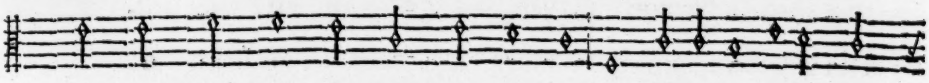
17 But yet the goodneſſe of the Lord with his ſhall euer ſtand:
their childrens children doe receiue, his righteouſneſſe at hand.
18 I meane which keepe his couenant, with all their whole deſire,
and not forget to doe the thing, that he doth them require.

19 The heauens hie are made the ſeat, and footſtoole of the Lord:
and by his power imperiall he gouernes all the world.
20 Ye Angels which are great in power, praiſe ye and bleſſe the Lord.
which to obey and doe his will immediately accord.

21 Ye noble hoaſts and miniſters, ceaſſe not to laud him ſtill:
which ready are to execute his iuſtice and his will.
22 Yea all his works in euery place, praiſe ye his holy name:
my heart, my minde, and eke my ſoule, praiſe ye alſo the ſame.

An excellent Pſalme to praiſe God for the creation of the world, and the gouernance of the ſame, by his marueilous prouidence; wherein the Prophet prayeth againſt the wicked, who are occaſions that God diminiſheth his bleſſings.

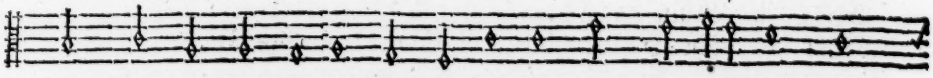
My ſoule praiſe the Lord, ſpeake good of his name: O



Lord our great God, how doſt thou appeare, ſo paſſing in glory, thas

great is thy fame: Honour and Maieſtie in thee ſhine moſt cleare:

with light as a robe thou haſt thee beclad, whereby all the earth



thy greatnes may ſee: the Heauens in ſuch ſorte thou alſo haſt ſpread,

that it to a curtaine compared may be.

3 His chamber beames lie, in the clouds full ſure,
which as his chariot, are made him to beare:
And there with much ſwiftneſſe, his courſe doth endure:
vpon the wings ryding of windes in the ayre.
4 He maketh his ſpirits, as Heralds to goe,
and lightnings to ſerue we ſee alſo preſt:
His will to accompliſh, they run to and fro,
to ſaue and conſume things, as ſeemeth him beſt.

5 He groundeth the earth ſo firme and faſt,
that it once to moue none ſhall haue ſuch power:
9 The deepe a faire couering for it made thou haſt,
which by his owne nature the hils would deuoure.
7 But at thy rebuke the waters doe flye,
and ſo giue due place thy word to obey:
At thy voyce of thunder ſo fearefull they be,
that in their great raging they haſte ſoone away.

8 The Mountaines full high, they then vp aſcend,
if thou doe but ſpeake, thy word they fulfill:
So likewiſe the vallies moſt quickly deſcend,
where thou them appointeſt, remaine they doe ſtill.
9 Their bounds thou haſt ſet, how farre they ſhall runne,
ſo as in their rage, not that paſſe they can:
For God hath appointed, they ſhall not returne,
the earth to deſtroy more, which made was for man.

The ſecond part.

10 He ſendeth the ſprings to ſtrong ſtreames and lakes,
which run doe full ſwift, among the huge hils:
11 Where both the wilde Aſſes, their thirſt oft-times ſlakes,
and beaſts of the Mountaines thereof drinke their fils.
12 By theſe pleaſant ſprings or fountaines full faire,
the Foules of the ayre abide ſhall and dwell:
Who moued by nature, to hop here and there,
among the greene branches their ſongs ſhall excell.

13 The Mountaines to moiſt, the clouds he doth vſe:
the earth with his works, is wholly repleate,
14 So as the brute cattell, he doth not refuſe,
but graſſe doth prouide them, and herb for mans meat.
15 Yea bread, wine, and oyle, he made for mans ſake,
his face to refreſh, and heart to make ſtrong:
16 The Cedars of Liban this great Lord did make,
which trees he doth nourith, that grow vp ſo long.

17 In thoſe may birds build, and make there their neſt,
in Firre-trees the Storkes remaine and abide:
18 The high hils are ſuccours for wilde Goats to reſt,
and eke the Rocks ſtony, for Conies to hide.
19 The Moone then is ſet, her ſeaſons to runne:
the dayes from the nights thereby to diſcerne,
And by the deſcending alſo of the Sunne,
the cold from the heat alway, thereby we doe learne.

20 When darkneſſe doth come by Gods will and power,
then creepe forth doe all the beaſts of the wood:
21 The Lions range roaring, their prey to deuoure,
but yet it is thou Lord, which giueſt them food,
22 As ſoone as the Sunne is vp, they retire,
to couch in their dens, then are they full faine,
23 That man to his worke may, as right doth require,
till night come and call him, to take reſt againe.

The third part.

34 How ſundry O Lord, are all thy works found,
with wiſedome full great, they are indeede wrought:

25 So that the whole world of thy praiſe doth ſound,
and as for thy riches, they paſſe all mens thought.
So is the great Sea which large is and broad,
where things that creepe ſwarme, and beaſts of each ſort.
26 There both mighty ſhips ſaile, and ſome lie at road:
the Whale huge and monſtrous, there alſo doth ſport.

27 All things on thee waite, thou doſt them relieue:
and thou in due time full well doſt them feed:
28 Now when it doth pleaſe thee, the ſame ſo to giue,
they gather full gladly, thoſe things that they neede.
Thou openeſt thy hand, and they finde ſuch grace,
that they with good things are filled, we ſee:
29 But ſore are they troubled, if thou turne thy face,
for if thou their breath take, vile duſt then they be.

30 Againe, when thy ſpirit from thee doth proceede
all things to appoint and what ſhall enſue:
Then are they created, as thou haſt decreed,
and doſt by thy goodneſſe the dry earth renue.
31 The praiſe of the Lord for euer ſhall laſt,
who may in his workes by right well reioyce:
32 His looke can the earth make to tremble full faſt,
and likewiſe the Mountaines to ſmoake at his voyce.

33 To this Lord and God ſing will I alwayes,
ſo long as I liue, my God praiſe will I:
34 Then am I moſt certain my words ſhall him pleaſe,
I will reioyce in him, to him will I cry.
35 The ſinners O Lord, conſume in thine ire,
and eke the peruerſe, them root out with ſhame:
But as for my ſoule now let it ſtill deſire,
and ſay with the faithfull, praiſe ye the Lords name.

Confitemini Domino. Pſal. Cv. N.

He praiſeth the ſingular goodneſſe of God, who hath of all the people of the world, choſen a peculiar people to himſelfe, and hauing choſen them, neuer ceaſeth to doe them good, euen for his promiſe ſake.

Sing this as the 59. Pſalme.

GIue praiſes vnto God the Lord, and call vpon his name:
among the people eke declare, his workes to ſpread his fame.
2 Sing ye vnto the Lord I ſay, and ſing vnto him praiſe:
and talke of all his wondrous workes that he hath wrought alwaies.

3 In honour of his holy name, reioyce with one accord:
and let the heart alſo reioyce, of them that ſeeke the Lord.
4 Seeke ye the Lord, and ſeeke the ſtrength of his eternall might:
and ſeeke his face continually, and preſence of his ſight.

5 The

5 The wondrous workes that he hath done, keepe ſtill in mindfull heart:
ne let the iudgements of his mouth, out of your minde depart.
6 Ye that of faithfull Abraham, his ſeruant, are the ſeede:
ye his elect, the children that of Jacob doe proceede.

7 For he, he onely is I ſay, the mighty Lord our God:
and his moſt righteous iudgements are, through all the earth abroad.
8 His promiſe and his couenant, which he hath made to his:
he hath remembred euermore to thouſands of degrees.

The ſecond part.

9 The couenant which he hath made, with Abraham long agoe,
and faithfull oath which he hath ſworne, to Iſaac alſo:
10 And did confirme the ſame for law, that Jacob ſhould obey:
and for eternall couenant, to Iſrael for aye.

11 When thus he ſaid, loe I to you, all Canaan land will giue,
the lot of your inheritance, wherein your ſeede ſhall liue.
12 Although their number at that time, did very ſmall appeare:
yea very ſmall, and in the land, they then but ſtrangers were.

13 While yet they walkt from land to land, without a ſure abode:
and while from ſundry kingdomes they, did wander all abroad.
14 And wrong at none oppreſſors hand, he ſuffered them to take:
but euen the great and mighty kings, reproued for their ſake.

15 And thus he ſaid, touch none of thoſe that mine annointed be:
ne doe the Prophets any harme, that doe pertaine to me:
16 He cald a dearth vpon the Land, of bread he ſtroid the ſtore:
but he againſt their time of neede, had ſent a man before.

The third part.

17 Euen Joſeph which had once beene ſold, to liue a ſlaue in woe,
18 Whoſe feet they hurt in ſtockes, whoſe ſoule the yron pearſt alſo.
19 Untill the time came when his cauſe, was knowne apparently,
the mighty word of God the Lord, his faultleſſe truth did trie.

20 The King ſent and deliuered him, from priſon where he was:
the Ruler of the people then, did freely let him paſſe.
21 And ouer all his houſe he made him Lord to beare the ſway,
and of his ſubſtance made him haue the rule and all the ſtay.

22 That he might to his will inſtruct, the Princes of his land:
and wiſedomes lore his ancient men, might teach to vnderſtand.
23 Then into the Egyptian land, came Iſrael alſo:
and Jacob in the land of Ham, did liue a ſtranger tho.

24 His people he exceedingly, in number made to flow:
and ouer all their enemies, in ſtrength he made them grow.
25 Whoſe heart he turnd, that they with hate, his people did intreat:
and did his ſeruants wrongfully, abuſe with falſe deceit.

The fourth part.

26 His faithfull ſeruant Moſes then, and Aaron whom he choſe:
he did command to goe to them, his meſſage to diſcloſe.
27 The wondrous meſſage of his ſignes, among them they did ſhow:
and wonders in the land of Ham, then did they worke alſo.

28 Darkneſſe he ſent and made it darke, in ſtead of brighter day:
and vnto his commiſſion, they did not diſobay.
29 He turnd their waters into bloud, he did their fiſhes ſlay: (lay.
30 Their land brought frogs, euen in the place where their King Pharaoh

31 He ſpake, and at his voyce there came, great ſwarmes of noyſome flyes;
and all the quarters of their Land, were fild with crawling lice.
32 He gaue them cold and ſtony haile, in ſtead of milder raine:
and fiery flames within their land he ſent vnto their paine.

33 He ſmote their Vines, and all their trees, whereon their figs did grow,
and all the trees within their coaſts, downe did he ouerthrow.
34 He ſpake, then Caterpillers did, and Graſhoppers abound:
35 Which ate the graſſe in all their land, and fruit of all their ground.

The fift part.

36 The firſt begotten in their land eke deadly did he ſmite,
yea, the beginning and firſt fruit, of all their ſtrength and might.
37 With gold and ſiluer he them brought, from Egypt land to paſſe:
and in the number of their Tribes, no feeble one there was.

38 Egypt was glad and ioyfull then, when they did thence depart:
for terror and the feare of them, was fallen vpon their heart.
39 To ſhrowd them from the parching heat, a cloud he did diſplay:
and fire he ſent to giue them light, when night had hid the day.

40 They aſked, and he cauſed Quailes, to raine at their requeſt:
and fully with the bread of heauen, their hunger he repreſt.
41 He opened then the ſtony rocke, and water guſhed out:
and in the dry and parched grounds, like riuers ranne about.

42 For of his holy couenant ay mindfull was he tho:
which to his ſeruant Abraham, he plighted long ago.
43 He brought his people forth with mirth, and his elect with ioy;
out of the cruell land, where they had liued in great annoy.

44 And of the heathen men he gaue, to them the fruitfull lands:
the labours of the people eke, they tooke into their hands.
45 That they his holy ſtatutes might obſerue for euermore;
and faithfully obey his lawes, praiſe ye the Lord therefore.

Confitemini Domino. Pſal. Cvj.

The people diſperſed vnder Antiochus, do magnifie the goodnes of God among the iuſt and penitent. Deſiring to be brought againe into the Land by Gods mercifull viſitation; & after the manifold marueils of God wrought in their deliuerance forth of Egypt, and the great ingratitude of the people rehearſed, they doe pray and deſire to be gathered from among the Heathen, to the intent they may praiſe the name of the God of Iſrael.

Sing

Sing this as the 59. Pſalme.

PRaiſe ye the Lord, for he is good, his mercy dures for aye:
2 Who can expreſſe his noble acts, or all his praiſe diſplay?
3 They bleſſed are that iudgement keepe and iuſtly doe alway:
4 With fauour of thy people Lord, remember me I pray.

And with thy ſauing health O Lord, vouchſafe to viſit me:
5 That I the great felicity of thine elect may ſee.
And with thy peoples ioy I may, a ioyfull minde poſſeſſe:
and may with thine inheritance, a glorying heart expreſſe.

6 Both we and eke our Fathers all, haue ſinned euery one:
we haue committed wickednelle, and lewdly we haue done.
7 The wonders great which thou O Lord, haſt done in Egypt land,
our Fathers though they ſaw them all, yet did not vnderſtand.

Nor yet thy mercies multitude, did keepe in thankfull minde:
but at the ſea, yea the red ſea, rebelled moſt vnkinde.
8 Neuertheleſſe he ſaued them, for honor of his Name,
that he might make his power knowne, and ſpread abroad his fame.

9 The red ſea he did then rebuke, and forthwith it was dride:
and as in wildernelle, ſo through the deepe he did them guide.
10 He ſau'd them from the cruell hand, of their deſpitefull foe,
and from the enemies hand he did deliuer them alſo.

The ſecond part.

11 The waters their oppreſſors whelm'd, not one was left aliue:
12 Then they beleeu'd his words, and praiſe in ſong they did him giue.
13 But by and by vnthankfully, his workes they cleane forgat,
and for his counſell and his will, they did neglect to waite.

14 But luſted in the wildernelle, with fond and greedy luſt:
and in the deſert tempted God, the ſtay of all their truſt.
15 And then their wanton mindes deſire, he ſuffered them to haue,
but waſting leanneſſe therewithall, into their ſoule he gaue.

16 Then when they lodged in their tents at Moſes they did grutch
Aaron the holy of the Lord, ſo did they enuy much.
17 Therefore the earth did open wide, and Dathan did deuoure:
and all Abirams company, did couer in that houre.

18 In their aſſembly kindled was, the hot conſuming fire:
and waſting flame did then burne vp, the wicked in his ire.
19 Vpon the hill of Horeb they, an Idoll Calfe did frame:
and there the molten Image they, did worſhip of the ſame.

Into the likeneſſe of a calfe, that feedeth on the graſſe:
20 Thus they their glory turnd, and all their honor did deface.
21 And God their onely Sauiour, vnkindly they forgot:
which many great and mighty things, in Egypt land had wrought.

The third part.

22 And in the Land of Ham for them, moſt wondrous workes had done,
and by the red ſea dreadfull things, performed long agone.
23 Therefore for their ſo ſhewing them, forgetfull and vnkind:
to bring deſtruction on them all, he purpoſ'd in his minde.

Had not his ſeruant Moſes ſtood, before them in the breake:
to turne his wrath, leſt he on them with ſlaughter ſhould him wreake.
24 They did deſpiſe the pleaſant land, that he behight to giue:
yea and the words that he had ſpoke, they did no whit beleeue.

25 But in their tents with grudging hearts, they wickedly repinde:
nor to the voyce of God the Lord, they gaue an hearkning minde.
26 Therefore againſt them lifted he, his ſtrong reuenging hand,
them to deſtroy in wilderneſſe, ere they ſhould ſee the land.

27 And to deſtroy their ſeed among, the Nations with his rod:
and through the countries of the world, to ſcatter them abroad.
28 To Baal Peor then they did adioyne themſelues alſo,
and ate the offrings of the dead, ſo they forſooke him tho.

29 Thus with their owne inuentions his wrath they did prouoke:
and in his ſo inkindled wrath, the plague vpon them broke.
30 But Phinees ſtood vp with zeale, the ſinners vile to ſlay:
and iudgement he did execute, and then the plague did ſtay.

The fourth part.

31 It was imputed vnto him, for righteouſnes that day,
and from thence-forth ſo counted is, from race to race for aye.
32 At waters eke of Meribah, they did him angry make,
yea ſo farre forth that Moſes was then puniſht for their ſake.

33 Becauſe they vext his ſpirit ſo ſore, that in impatient heat,
his lips ſpake vnaduiſedly, his feruor was ſo great.
34 Nor as the Lord commanded them, they ſlew the people tho:
35 But were among the Heathen mixt, and learnd their workes alſo.

36 And did their Idols ſerue, which were, their ruine and decay:
37 To fiends their ſonnes and daughters they, did offer vp and ſlay.
38 Yea with vnkindly murdring knife, the guiltleſſe bloud they ſpilt,
yea their owne ſonnes and daughters bloud, without all cauſe of guilt.

Whom they to Canaan Idols then, offred with wicked hand:
and ſo with bloud of Innocents, defiled was the land.
39 Thus were they ſtained with the workes of their owne filthy way,
and with their owne inuentions, a whoring they did ſtray.

40 Therefore againſt his people was, the Lords wrath kindled ſore:
and euen his owne inheritance, therefore he did abhorre.
41 Into the hands of heathen men, he gaue them for a prey,
and made their foes their Lords, whom they were forced to obey.

The

The fift part.

42 Yea and their hatefull enemies, oppreſt them in the Land,
and they were humbly made to ſtoope, as ſubiect to their hand.
43 Full often times from thrall had he, deliuered them before:
but with their counſels they to wrath, prouokt him euermore.
44 Therefore they by their wickednesſe, were brought full low to lie:
yet when he ſaw them in diſtreſſe, he harkened to their crie.
45 He cald to minde his couenant, which he to them had ſworne:
and by his mercies multitude, repented him therefore.

46 And fauour he them made to finde, before the ſight of thoſe,
that led them captiues from their land, when erſt they were their foes.
47 Saue vs O Lord that art our God, ſaue vs O Lord we pray:
and from among the heathen folke, Lord gather vs away.

That we may ſpread the noble praiſe of thy moſt holy name:
that we may glory in thy praiſe, and ſounding of thy fame.
48 The Lord the God of Iſrael, be bleſt for euermore,
let all the people ſay Amen, praiſe ye the Lord therefore.

Confitemini Dom. Pſal. Cvij. W. K.

Dauid exhorteth all that are redeemed by the Lord, and gathered vnto him, to giue thanks therefore, who by ſending proſperity and aduerſity, bringeth men vnto him. Therfore as the righteous thereat reioyce, ſo ſhall the wicked haue their mouthes ſtopped.

Sing this as the 96. Pſalme.

GIue thankes vnto the Lord our God for gracious is he:
and that his mercy hath no end, all mortall men may ſee.
2 Such as the Lord redeemed hath, with thankes ſhould praiſe his name:
and ſhew how they from foes were freed, and how he wrought the ſame.

3 He gathered them forth of the Lands that lay ſo farre about:
from Eaſt to Weſt, from North to South, his hand did finde them out.
4 They wandred in the wilderneſſe, and ſtrayed from the way:
and found no Citty where to dwell, that ſeruе might for their ſtay.

5 Whoſe thirſt and hunger was ſo great, in theſe deſerts ſo bo.de:
that faintneſſe did them ſore aſſault, and eke their ſoules annoide.
6 Then did they cry in their diſtreſſe, vnto the Lord for ayde:
who did remoue their troubleus ſtate, according as they praide.

7 And by that way which was moſt right, he led them like a guide:
that they might to a Citty goe, and there alſo abide.
8 Let them therefore before the Lord, confeſſe his kindneſſe then:
and ſhew the wonders that he doth, before the ſonnes of men.

9 For he the empty ſoule ſuſtaind, whom thirſt had made to faint:
the hungry ſoule with goodneſſe fed and did them eke acquaint.
10 Such as doe dwell in darkneſſe deepe, where they on death doe waite,
faſt found to taſte ſuch troubleus ſtormes, as yron chaines doe threat.

The

The ſecond part.

11 For that againſt the Lords owne words they ſought ſo to rebell:
eſteeming light his counſels high, which doe ſo farre excell.
12 But when he humbled them full low, they then fell downe with griefe:
and none was found ſo much to helpe, whereby to get reliefe.

13 Then did they cry in their diſtreſſe, vnto the Lord for aide:
who did remoue their troublous ſtate, according as they praide.
14 For he from darknes out them brought, and from deaths dreadful ſhade,
burſting with force the yron bands, which did before them lade.

15 Let them therefore before the Lord, confeſſe his kindneſſe then:
and ſhew the wonders that he doth, before the ſonnes of men.
16 For he threw downe the gates of braſſe, & brake them with ſtrong hand:
the yron bars he ſmote in two, nothing could him withſtand.

17 The fooliſh folke great plagues doe feele, and cannot from them wend:
but heape on more to thoſe they haue, becauſe they doe offend.
18 Their ſoules ſo much did loath all meate, that none they could abide:
whereby death had them almoſt caught, as they full truly tride.

19 Then did they cry in their diſtreſſe, vnto the Lord for aide:
who did remoue their troublous ſtate, according as they praide.
20 For he then ſent to them his word, which health did ſoone reſtore,
and brought them from thoſe dangers deepe, wherein they were before.

The third part.

21 Let them therefore before the Lord, confeſſe his kindneſſe then:
and ſhew the wonders that he doth before the ſonnes of men.
22 And let them offer ſacrifice, with thanks and alſo feare:
and ſpeake of all his wondrous works, with glad and ioyfull cheare.

23 Such as in ſhips, or brittle barks, into the ſeas deſcend,
their merchandiſe through fearefull flouds to compaſſe and to end:
24 Thoſe men are forced to behold, the Lords works what they be:
and in the dangers deepe the ſame, moſt marualous they ſee.

25 For at his word the ſtormy winde ariſeth in a rage:
and ſtirreth vp the ſurges ſo, as nought can them aſſwage.
26 Then are they lifted vp ſo high, the clouds they ſeeme to gaine:
and plunging downe the depth vntill, their ſoules conſume in paine.

27 And like a drunkard to and fro, now here, now there they reele,
as men with feare of wit bereft, or had of ſence no feele.
28 Then did they cry in their diſtreſſe, vnto the Lord for aide:
who did remoue their troublous ſtate, according as they praide.

29 For with his word the Lord doth make, the ſturdy ſtormes to ceaſe:
ſo that the great waues from their rage, are brought to reſt and peace.
30 Then are men glad when reſt is come, which they ſo much doe craue:
and are by him in hauen brought, which they ſo faine would haue.

The

The fourth part.

31 Let men therefore before the Lord, confesse his kindnesse then:
and shew the wonders that he doth, before the sonnes of men.
32 Let them in presence of the folke, with praise extoll his name:
and where the Elders doe conuent, there let them doe the same.

33 For running flouds to drie deserts, he doth oft change and turne:
and drieth vp as it were dust, the springing well and bourne.
34 A fruitfull land with pleasures decke, full barren he doth make:
when on their sins that dwell therein, he doth iust vengeance take.

35 Againe the wilderneſſe full rude, he maketh fruit to beare:
with pleasant springs of waters cleare, though none before were there:
36 wherein such hungry soules are set, as he doth freely chuse,
that they a Citty may them build, to dwell in for their vse.

37 That they may sow their pleasant land, and vineyards also plant:
to yeeld them fruit of such increase, as none may seeme to want.
38 They multiply exceedingly, the Lord doth blesse them so:
who doth also their brute beasts make, by numbers great to grow.

39 But when the faithfull are low brought, by the oppressors stout,
and minish doe through many plagues, that compasse them about,
40 Then doth he Princes bring to shame, which did them sore oppresse:
and likewise caused them to erre, within the wilderneſſe.

41 But yet the poore he raiseth vp, out of his troubles deepe:
and oft times doth his traine augment, much like a flocke of sheepe.
42 The righteous shall behold this sight, and also much reioyce:
whereas the wicked and peruerse, with griefe shall stop their voyce.

43 But who is wise that now full well, he may these things record:
for certainely such shall perceiue, the kindnesse of the Lord.

Paratum cor meum. Psal. Cviij. N.

Dauid with heart and voyce prayseth the Lord, and assureth himselfe of the promise of God, concerning the kingdome ouer Israel, and his power against other nations; who though he seeme to forsake vs for a time, yet he alone in the end will cast downe our enemies.

Sing this as the 95. Psalme.

O God my heart prepared is, and eke my tongue is so:
I will aduance my voyce in song, and giuing praise also.
2 Awake my Viol and my Harpe, sweet melodie to make:
and in the morning I my selfe, right early will awake.

3 By me among the people Lord, still praised shalt thou be:
and I among the heathen folke, will sing O Lord to thee.
4 Because thy mercy Lord is great, aboue the heauens hie:
and eke thy truth doth reach the clouds, within the loftie skie.

5 Aboue the starry heauens hie, exalt thy selfe O God:
and Lord display vpon the earth, thy glory all abroad.

6 That

6 That thy dearely beloued may, be ſet at liberty:
helpe O my God with thy right hand, and hearken vnto me.

7 God in his holines hath ſpoke, wherefore my ioyes abound:
Sichem I will diuide, and mete the vale of Succoth ground,
8 And Gilead mine owne ſhall be, Manaſſes mine ſhall be:
my head ſtrength Ephraim, and law ſhall Iuda giue for me.

9 Moab my waſhpot and my ſhooe, on Edome will I throw:
vpon the land of Paleſtine, in triumph will I doe.
10 Who ſhall into the Citty ſtrong, be guide to conduct me?
or how by whom to Edome land, conuayed ſhall I be?

11 Is it not thou O God which late, hadſt vs forſaken quite?
and thou O Lord which with our hoaſt didſt not goe forth to fight.
12 Giue vs O Lord thy ſauing aide, when troubles doe aſſaile:
for all the helpe of man is vaine, and can no whit auaile.

13 Through God we ſhall doe valiant acts and worthy of renowne:
he ſhall ſubdue our enemies, yea he ſhall tread them downe.

Deus laudem tuam. Pſal. Cix. N.

Dauid being falſly accuſed by Sauls flatterers, prayeth God to helpe him to deſtroy his enemies, who repreſent Iudas the traytor vnto Ieſus Chriſt, and all like enemies of the children of God.

Sing this as the 89. Pſalme.

IN ſpeechles ſilence doe not hold O God thy tongue alwaies:
O God euen thou I ſay, that art the God of all my praiſe.
2 The wicked and the guilefull mouth, on me diſcloſed be:
and they with falſe and lying tongues, haue ſpoken vnto me.

3 They did beſet me round about, with words of hatefull ſpight,
without all cauſe of my deſert, againſt me they did fight.
4 For my good will they were my foes, but then gan I to pray:
5 My good with ill, my friendlineſſe, with hate they did repay.

6 Set thou the wicked ouer him to haue the vpper hand,
at his right hand ete ſuffer thou his hatefull foe to ſtand.
7 When he is iudged let him then, condemned be therein:
and let the prayer that he makes, be turned into ſinne.

8 Few be his dayes, his charge alſo, let thou another take:
9 His children let be fatherleſſe, his wife a widdow make.
10 Let his of ſpring be vagabonds, to beg and ſeeke their bread:
wandring out of the walled place, where erſt they haue beene fed.

11 Let couetous extortioner, catch all his goods and ſtore:
and let the ſtranger ſpoile the fruits of all his toile before.
12 Let there be none to pitty him, let there be none at all:
that on his children fatherleſſe, will let their mercy fall.

The ſecond part.

13 And ſo let his poſterity for euer be deſtroid:
their names out blotted in the age, that after ſhall ſucceed.
14 Let not his fathers wickednesse, from Gods remembrance fall,
and let not thou his mothers ſinne, be done away at all.

15 But in the preſence of the Lord, let them remaine for aye,
that from the earth their memory, he may cut cleane away.
16 Sith mercy he forgot to ſhew, but did purſue with ſpight,
the troubled man, and ſought to ſlay, the wofull hearted wight.

17 As he did curſing loue, it ſhall betide vnto him ſo,
and as he did not bleſſing loue, it ſhall be farre him fro.
18 As he with curſing clad himſelfe, ſo it like water ſhall
into his bowels, and like oyle into his bones befall.

19 As garment let it be to him, to couer him for aye:
and as a girdle wherewith he, ſhall girded be alway.
20 Loe let the ſame be from the Lord, the guerdon of my foe:
yea and of thoſe that euill ſpeake, againſt my ſoule alſo.

21 But thou O Lord that art my God, deale thou I ſay with me:
after thy name deliuer me, for good thy mercies be.
22 Becauſe in depth of great diſtreſſe, I needy am and poore:
and eke within my pained breaſt, my heart is wounded ſore.

The third part.

23 Euen ſo doe I depart away, as doth declining ſhade:
and as the Graſhopper ſo I, am ſhaken off and fade.
24 With faſting long from needfull food, enfeebled are my knees:
and all her fatneſſe hath my fleſh, enforced beene to leeſe.

25 And I alſo a vile reproach, to them was made to be:
and they that did vpon me looke, did ſhake their heads at me.
26 But thou O Lord that art my God, mine aide and ſuccour be:
according to thy mercy Lord, ſaue and deliuer me.

27 And they ſhall know thereby that this, Lord is thy mighty hand:
and that thou, thou haſt done it Lord, ſo ſhall they vnderſtand.
28 Although they curſe with ſpite, yet thou, ſhalt bleſſe with louing voice:
they ſhall ariſe and come to ſhame, thy ſeruant ſhall reioyce.

29 Let them be cloathed all with ſhame, that enemies are to me:
and with confuſion as a cloake, eke couered let them be.
30 But greatly I will with my mouth, giue thanks vnto the Lord:
and I among the multitude, his praiſes will record.

31 For he with helpe at his right hand, will ſtand the poore man by,
to ſaue him from the man that would, condemne his ſoule to dye.

Dixit Dominus. Pſal. Cx. N.

Dauid propheſieth of the power and euerlaſting kingdome of Chriſt, & of the prieſthood, which ſhould put an end to the prieſthood of Leui.

THe Lord did ſay vnto my Lord, ſit thou on my right hand:
till I haue made thy foes a ſtoole, whereon thy feet ſhall ſtand.
2 The Lord ſhall out of Sion ſend, the ſcepter of thy might:

amid thy mortall foes be thou, the ruler in their ſight.

3 And in the day on which thy reigne, and power they ſhall ſee:
then hereby freewill offerings ſhall thy people offer thee.
Yea with an holy worſhipping, then ſhall they offer all:
thy birthes deaw is the deaw that doth, from womb of morning fall.

4 The Lord hath ſworne, and neuer will repent what he doth ſay:
by the order of Melchiſedech, thou art a Prieſt for aye.
5 The Lord thy God on thy right hand, that ſtandeth for thy ſtay:
ſhall wound for thee the ſtately Kings, vpon his wrathfull day.

6 The Heathen he ſhall iudge and fill, the place with bodies dead,
and ouer diuers Countries ſhall, in ſunder ſmite the head.
7 And he ſhall drinke out of the brooke, that runneth in the way:
therefore he ſhall lift vp on high, his royall head that day.

Confitebor tibi. Pſal.Cxj. N.

He giueth thankes to the Lord for his mercifull workes towards his Church, and declareth wherein true wiſedome and right knowledge conſiſteth.

Sing this as the 120. Pſalme.

WIth heart I doe accord, to praiſe and laud the Lord,
in preſence of the iuſt: 2 for great his workes are found,
To ſearch them ſuch are bound, as doe him loue and truſt.
3 His workes are glorious, alſo his righteouſnes,
It doth endure for euer, 4. His wondrous works he would,
we ſtill remember ſhould, his mercy faileth neuer.

5 Such as to him loue beare, a portion full faire,
He hath vp for them laid: for this they ſhall well finde,
he will them haue in minde, and keepe them as he ſaid.
6 For he did not diſdaine, his workes to ſhew them plaine,
By lightning and by thunders, when he the heathens land,
did giue into their hand, where they beheld his wonders.

7 Of all his workes enſueth, both iudgement, right, and truth,
8 whereto his ſtatutes tend: they are decreed ſure,
for euer to endure, which equity doth end.
Redemption he gaue, his people for to ſaue:
9 And hath alſo required, his promiſe not to faile,
But alwaies to preuaile, his holy name be feared.

10 Who ſo with heart full faine, true wiſedome would attaine,
The Lord feare and obey: ſuch as his lawes doe keepe,
Shall knowledge haue full deepe, his praiſe ſhall laſt for aye.

Beatus vir. Pſal. Cxij. W. K.

He praiſeth the felicity of them that feare God, and condemneth the curſed ſtate of the contemners of God.

Sing this as the Pater noſter.

THe man is bleſt that God doth feare, & that his lawes doth loue indeede:
His ſeed on earth, God will bleſſe, and bleſſe ſuch as from him proceed:
3 His houſe with good he will fulfill, his righteouſnes endure ſhall ſtill.
4 Unto the righteous doth ariſe, in trouble ioy, in darkneſſe light:
Compaſſion is in his eyes, and mercy alwaies in his ſight.
5 Yea pitty moueth ſuch to lend, he doth by iudgement things expend.

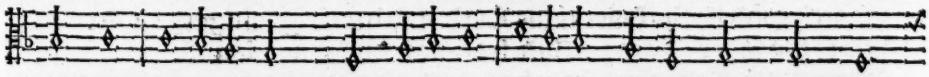
6 And

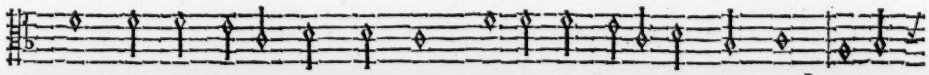
6 And ſurely ſuch ſhall neuer faile,
For in remembrance had is he:
7 No tidings ill can make him quaile,
Who in the Lord ſure hope doth ſee.
8 His heart is firme, his feare is paſt,
For he ſhall ſee his foes downe caſt.

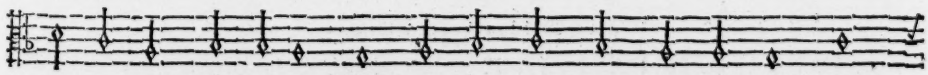
9 He did well for the poore prouide,
His righteouſnes ſhall ſtill remaine:
And his eſtate with praiſe abide,
Though that the wicked man diſdaine.
10 Yea gnaſh his teeth thereat ſhall he,
And ſo conſume his ſtate to ſee.

Laudate pueri. Pſal. Cxiij. W.K.

An exhortation to praiſe the Lord for his prouidence, in that, that contrary to the courſe of nature he worketh in his Church.







3 He doth abaſe himſelfe we know,
Things to behold both here below,
And alſo in heauen aboue:
4 The needy out of duſt to draw,
And eke the poore which helpe none ſaw,
His onely mercy did him moue.

8 And ſo him ſet in high degree,
with Princes of great dignity,
That rule his people with great fame.
9 The barren he doth make to beare,
And with great ioy her fruit to reare:
Therefore praiſe ye his holy Name.

In exitu Iſrael. Pſal.Cxiiij. W. W.

Iſraels deliuery out of Egypt, putteth vs in remembrance of Gods great mercy towards his children, and of our vnthankfulneſſe for the ſame.

Sing this as the 95. Pſalme.

WHen Iſrael by Gods addreſſe, from Pharaohs land was bent:
and Iacobs houſe the ſtrangers left, and in the ſame traine went:
2 In Iuda God his glory ſhewed, his holineſſe moſt bright:
ſo did the Iſraelites declare, his kingdome, power and might.

3 The ſea it ſaw, and ſuddenly, as all amazde did flie:
the roaring ſtreames of Iordans floud, reculed backwardly.
4 As Rams afraid the mountaines skipt, their ſtrength did them forſake:
and as the ſilly trembling lambs, their tops did beate and ſhake.

5 What aild thee ſea as all amazd, ſo ſuddenly to flie:
ye rowling waues of Iordans floud, why ran ye backwardly?
6 Why ſhooke ye hils, as Rams afraid, why did your ſtength ſo ſhake?
why did your tops as trembling lambs, for feare quiuer and quake?

7 O earth confeſſe thy ſoueraigne Lord, and dread his mighty hand:
before the face of Iacobs God, feare ye both ſea and land.
8 I meane the God which from hard rocks, doth cauſe maine flouds appeare:
and from the ſtony flint doth make, guſh out the fountaines cleare.

Non nobis Domine. Pſal. Cxv.

The faithfull oppreſſed by idolatrous tyrants, promiſe that they will be mindfull of ſo great a benefit, if it would pleaſe God to heare their prayers, and deliuer them by his omnipotent power.

Sing this as the 98. Pſalme.

NOt vnto vs Lord, not to vs, but to thy Name giue praiſe:
both for thy mercy and thy truth, that are in thee alwayes.
2 Why ſhall the heathen ſcorners ſay, where is their God become?
3 Our God in heauen is, and what he will, that hath he done.

4 Their Idols ſiluer are and gold, worke of mens hands they be:
5 They haue a mouth and doe not ſpeake, and eyes and doe not ſee.
6 And they haue eares ioyn'd to their heads, and doe not heare at all:
and noſes eke they formed haue, and doe not ſmell at all.

7 And hands they haue, and handle not, and feete and doe not goe:
a throat they haue, yet through the ſame, they make no ſound to blow.
8 Thoſe that make them, are like to them, and thoſe whoſe truſt they be:
9 O Iſrael truſt in the Lord, their helpe and ſhield is he.

10 O Aarons houſe truſt in the Lord, their help and ſhield is he:
11 Truſt ye the Lord that feare the Lord, their helpe and ſhield is he.
12 The Lord hath mindfull beene of vs, and will vs bleſſe alſo:
on Iſraels and on Aarons houſe, his bleſſings he will ſhow.

13 Them that be fearers of the Lord, the Lord doth bleſſe them all:
euen he will bleſſe them euery one, the great and eke the ſmall.
14 To you I ſay the liuing Lord, will multiply his grace:
to you and to the children that, ſhall follow of your race.

15 Ye are the bleſſed of the Lord, euen of the Lord I ſay:
which both the heauen and the earth, hath made and ſet in ſtay.
15 The heauens, yea the heauens high, belong vnto the Lord:
the earth vnto the ſonnes of men, he gaue of free accord.

17 They that be dead doe not with praiſe, ſet forth the Lords renowne:
nor any that into the place, of ſilence doe goe downe.
18 But we will praiſe the Lord our God, from henceforth and for aye:
ſound ye the praiſes of the Lord, praiſe ye the Lord I ſay.

Dilexi quoniam. Pſa'. Cxvj. N.

Dauid being in great danger of Saul in the deſert of Maon, perceiuing the great and inestimable loue of God toward him, magnifieth ſuch great mercies, and proteſteth he will be thankfull for the ſame.

Sing this as the 95. Pſalme.

I Loue the Lord, becauſe my voice, and prayer heard hath he:
2 When in my dayes I cald on him, he bowed his eare to me:
3 Euen when the ſnares of cruell death, about beſet me round:
when paines of hell me caught, and when, I woe and ſorrow found.

4 Upon the name of God my Lord, then did I call and ſay:
deliuer thou my ſoule O Lord, I doe thee humbly pray.
5 The Lord is very mercifull, and iuſt he is alſo:
and in our God compaſſion, doth plentifully flow.

6 The Lord in ſafety doth preſerue, all thoſe that ſimple be:
I was in wofull miſerie, and he relieued me.
7 And now my ſoule ſith thou art ſafe, returne vnto thy reſt:
for largely loe the Lord to thee, his bounty hath expreſt.

8 Becauſe thou haſt deliuered, my ſoule from deadly thrall:
my moiſtned eyes from mournfull teares, my fliding feet from fall:
9 Before the Lord I in the Land, of life will walke therefore:
10 I did beleeue, therefore I ſpake, for I was troubled ſore.

The ſecond part.

11 I ſaid in my diſtreſſe and feare, that all men lyers be:
12 What ſhall I pay the Lord, for all his benefits to me:
13 The wholeſome cup of ſauing health, I thankfully will take:
and on the Lord name I will call, when I my prayer make.

14 I to the Lord will pay the vowes, that I to him behight:
yea euen at this preſent time, in all the peoples ſight.
15 Right deare and precious in his ſight, the Lord doth aye eſteeme,
the death of all his holy ones, what euer men doe deeme.

16 Thy ſeruant Lord, thy ſeruant loe, I doe my ſelfe confeſſe:
ſonne of thy handmaid, thou haſt broke the bonds of my diſtreſſe.
17 And I will offer vp to thee, a ſacrifice of praiſe:
and I will call vpon the name of God the Lord alwaies.

18 I to the Lord will pay the vowes, that I haue him behight:
yea euen at this preſent time, in all the peoples ſight.
19 Yea in the Courts of Gods owne houſe, and in the midſt of thee:
O thou Jeruſalem I ſay: wherefore the Lord praiſe ye.

Laudate Dominum. Pſal. Cxvij N.

He exhorteth the Gentiles to praiſe God, becauſe he hath accompliſhed as well to them as to the Jewes, the promiſe of life euerlaſting by Jeſus Chriſt.

Sing this as the 99. Pſalme.

O All ye nations of the world, praiſe ye the Lord alwaies:
and all ye people euery where, ſet forth his noble praiſe.
2 For great his kindneſſe is to vs, his truth endures for aye:
wherefore praiſe ye the Lord our God, praiſe ye the Lord I ſay.

Confitemini Domino. Pſal. Cxviij. N.

Dauid reiected of Saul and of the people, at the time appointed, obtained the kingdome, for which he bindeth all that feare the Lord to be thankfull; vnder whoſe perſon Chriſt is liuely ſet forth, who ſhould be of all this people reiected.

Sing this as the 84. Pſalmes.

O Giue ye thankes vnto the Lord, for gracious is he:
becauſe his mercy doth endure, for euer towards thee.
2 Let Iſrael confeſſe and ſay, his mercy dures for aye:
3 Now let the houſe of Aaron ſay, his mercy dures for aye.

4 Let all that feare the Lord our God, euen now confeſſe and ſay.
the mercy of the Lord our God, endureth ſtill for aye.
5 In trouble and in heauineſſe, vnto the Lord I cride:
which louingly heard me at large, my ſute was not denide.

6 The Lord himſelfe is on my ſide, I will not ſtand in doubt:
nor feare what man can doe to me, when God ſtands me about.
7 The Lord doth take my part with them, that help to ſuccour me:
therefore I ſhall ſee my deſire, vpon mine enemy.

8 Better it is to truſt in God, then in mans mortall ſeed,
9 Or to put confidence in Kings, or Princes in our need.
10 All Nations haue incloſed me, and compaſſed me round:
but in the Name of God ſhall I mine enemies confound.

11 They keepe me in on euery ſide, they kept me in I ſay.
but through the Lords moſt mighty name, I ſhall worke their decay.

12 They

12 They came about me all like Bees, but yet in the Lords Name,
I quencht their thornes that were on fire, and will deſtroy the ſame.

The ſecond part.

13 Thou haſt with force thruſt ſore at me, that I indeed might fall:
but through the Lord I found ſuch help, that they were vanquiſht all.
14 The Lord is my defence and ſtrength, my ioy, my mirth, my ſong:
he is become for me indeed a Sauiour moſt ſtrong.

15 The right hand of the Lord our God, doth bring to paſſe great things,
he cauſeth voice of ioy and health, in righteous mens dwellings.
16 The right hand of the Lord doth bring moſt mighty things to paſſe:
his hand hath the preheminence, his force is as it was.

17 I will not die but euer liue, to vtter and declare
the Lords his might and wondrous power, his works and what they are.
18 The Lord himſelfe hath chaſtened, and hath corrected me,
but hath not giuen me ouer yet, to death as ye may ſee.

19 Set open vnto me the gates, of truth and righteouſneſſe,
that I may enter into them, the Lords praiſe to confeſſe.
20 This is the gate euen of the Lord, which ſhall not ſo be ſhut:
but good and righteous men alway, ſhall enter into it.

The third part.

21 I will giue thankes to thee O Lord, becauſe thou haſt heard me:
and art become moſt louingly, a Sauiour vnto me.
22 The ſtone which ere this time among the builders was refuſed,
is now become the corner-ſtone, and chiefly to be vſed.

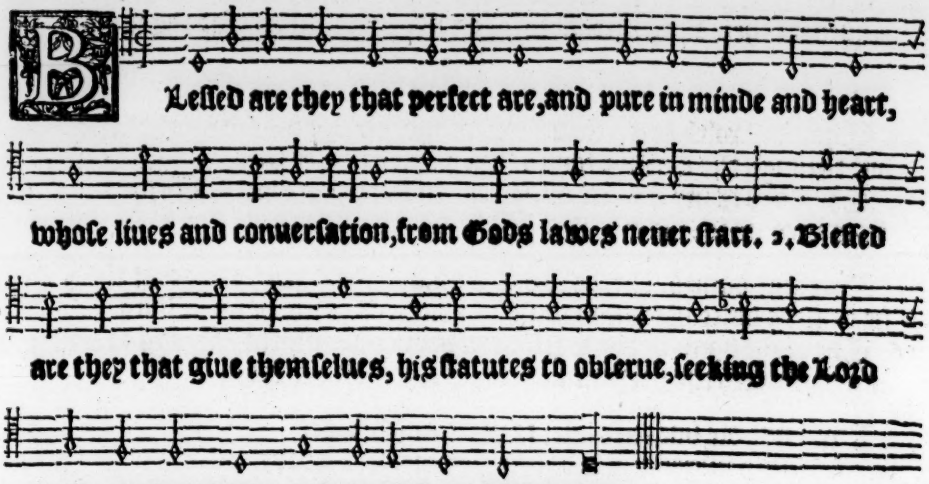
23 This was the mighty worke of God, this was the Lords owne fact:
and it is marueilous to behold, with eyes that noble act.
24 This is the ioyfull day indeed, which God himſelfe hath wrought:
let vs be glad and ioy therein, in heart, in minde, in thought.

25 Now helpe vs Lord and proſper vs, we with with one accord:
bleſſed is he that comes to vs, in the name of the Lord.
26 God is the Lord that ſheweth vs light, binde ye therefore with cord
your ſacrifice to the Altar, and giue thankes to the Lord.

27 Thou art my God I will confeſſe, and render thankes to thee:
thou art my God and I will praiſe, thy mercies towards me.
28 O giue ye thankes vnto the Lord, for gracious is he:
becauſe his mercy doth endure, for euer towards me.

Beati immaculati. Pſal. Cxix. W. W.

In this Pſalme is contained an exquiſite art, & a wonderful vehemency in ſetting forth the praiſes of Gods law, wherein the Prophet cannot ſatiſfie himſelfe, nor ſufficiently expreſſe the affection which he beareth thereunto: adding moreouer many notable complaints & conſolations; wherefore it is meete that all the faithfull haue it alway both in heart & mouth. And in the Hebrew euery eight verſes begin with one letter of the Alphabet.



3 Doubtlesse such men goe not astray, nor doe no wicked thing:
which stedfastly walke in his paths, without any wandring.
4 It is thy will and commandment, that with attentiue heed:
thy noble and diuine precepts, we learne and keepe indeede.

5 O would to God it might thee please, my wayes so to addresse:
that I might both in heart and voyce, thy lawes keepe and confesse.
6 So should no shame my life attaint, whilst I thus set mine eyes,
and bend my minde alwaies to muse, on thy sacred decrees.

6 Then will I praise with vpright heart, and magnifie thy name,
when I shall learne thy iudgements iust, and likewise pursue the same.
8 And wholly will I giue my selfe, to keepe thy lawes most right:
forsake me not for euer Lord, but shew thy grace and might.

BETH. The second part.

By what meanes may a young man best, his life learne to amend:
if that he marke and keepe thy word, and therein his time spend.
10 Vnfainedly I haue thee sought, and thus seeking abide:
O neuer suffer me O Lord, from thy precepts to slide.

11 Within my heart and secret thoughts, thy words I haue hid still:
that I might not at any time, offend thy holy will.
12 We magnifie thy name O Lord, and praise thee euermore:
thy statutes of most worthy fame, O Lord teach me therefore.

13 My lips haue neuer ceast to preach, and publish day and night,
thy iudgements all which did proceede, from thy mouth full of might.
14 Thy testimonies and thy wayes, please me no lesse indeed:
then all the treasures of the earth, which worldlings make their meed.

15 Of

15 Of thy precepts I will ſtill muſe, and thereto frame my talke:
as at a marke ſo will I aime, thy wayes how I may walke.
16 My onely ioy ſhall be ſo ſet, and on thy lawes ſo ſet,
that nothing can me ſo farre blinde, that I thy words forget.

GIMEL. The third part.

GRant to thy ſeruant now ſuch grace, as may my life prolong:
17 Thy holy word then will I keepe, both in my heart and tongue.
18 Mine eyes which were dim and ſhut vp, ſo open and make bright:
that of thy law and marueilous workes, I may haue the cleare ſight.

19 I am a ſtranger in this earth, wandring now here now there:
thy word therefore to me diſcloſe, my foot-ſteps for to cleare.
20 My ſoule is rauiſht with deſire, and neuer is at reſt:
but ſeeks to know thy iudgements high, and what may pleaſe thee beſt.

21 The proud men and malicious, thou haſt deſtroyd each one:
and curſed are ſuch as doe not thy heſts attend vpon.
22 Lord turne from me rebuke and ſhame, which wicked men conſpire:
for I haue kept thy couenants, with zeale as hot as fire.

23 The Princes great in counſell ſat, and did againſt me ſpeake:
but then thy ſeruant thought how he, thy ſtatutes might not breake.
24 For why? thy couenants are my ioy, and my hearts great ſolace:
they ſerue in ſtead of counſellors my matters for to paſſe.

DALETH. The fourth part.

I Am alas as brought to graue, and almoſt turn'd to duſt:
reſtore therefore my life againe, as thy promiſe is iuſt.
26 My wayes when I acknowledged, with mercy thou didſt heare:
heare now eftſoones, and me inſtruct, thy lawes to loue and feare.

27 Teach me once throughly for to know, thy precepts and thy lore:
thy workes then will I meditate, and lay them vp in ſtore.
28 My ſoule I feele ſo ſore oppreſt, that it melteth for griefe:
according to thy word therefore, haſte Lord to ſend reliefe.

29 From lying and deceitfull lips, let thy grace me defend:
and that I may learne thee to loue, thy holy law me ſend.
30 The way of truth both ſtraight and ſure, I haue choſen and found:
I ſet thy iudgements me before, which keepe me ſafe and ſound.

31 Since then O Lord I fore'd my ſelfe, thy couenants to embrace,
let me therefore haue no rebuke, nor check in any caſe.
32 Then will I run with ioyfull cheare, where thy word doth me call,
when thou haſt ſet my heart at large, and rid me out of thrall.

HE. The fift part.

INſtruct me Lord in the right trade, of thy ſtatutes diuine:
and in to keepe euen to the end, my heart will I encline.

34 Grant me the knowledge of thy law, and I shall it obey:
with heart and minde and all my might, I will it keepe I say.

35 In the right path of thy precepts guide me Lord I require:
no other pleasure doe I wish, nor greater thing desire.
36 Incline my heart thy lawes to keepe, and couenants to embrace;
and from all filthy auarice, Lord shield me with thy grace.

37 From vaine desires and worldly lusts, turne backe mine eyes and sight:
giue me the spirit of life and power, to walke thy lawes aright.
38 Confirme thy gracious promise Lord, which thou hast made to me:
which am thy seruant, and doe loue, and feare nothing but thee.

39 Reproach and shame which I so feare, from me O Lord expell:
for thou dost iudge with equity, and therein dost excell.
40 Behold my hearts desire is bent, thy lawes to keepe for aye:
Lord strengthen me so with thy grace, that it performe I may.

VAV The 6. part.

THy mercies great and manifold, let me obtaine O Lord:
thy sauing health let me enioy, according to thy word.
42 So shall I stop the slanderous mouthes, of lewd men and vniust:
for in thy faithfull promises, stands my comfort and trust.

43 The word of truth within my mouth, let euer still be prest:
for in thy iudgements wonderfull, my hope doth stand and rest.
44 And whilst that breath within my brest, doth naturall life preserue;
yea till this life shall be dissolu'd, thy law will I obserue.

45 So walke will I as set at large, and made free from all dread:
because I sought how for to keepe, thy precepts and thy reade.
46 Thy noble acts I will describe, as things of most great fame:
euen before Kings I will them blaze, and shrinke no whit for shame.

47 I will reioyce then to obey, thy worthy hests and will:
which euermore I haue lou'd best, and so will loue them still.
48 My hands will I lift to thy lawes which I haue dearely sought:
and practise thy commandements, in will, in deed and thought.

ZAIN. The 7. part.

THy promise which thou madest to me, thy seruant Lord remember:
for therein haue I put my trust, and confidence for euer:
50 It is my comfort and my ioy, when troubles me assaile:
for were my life not by thy word, my life would soone me faile.

51 The proud and such as God contemne, still made of me a scorne,
yet would I not thy law forsake, as he that were forlorne.
52 But cald to minde Lord thy great workes, shewed to our fathers old:
whereby I felt thy ioy surmount, my griefe an hundred fold.

53 But

53 But yet alas for feare I quake, ſeeing how wicked men
thy law forſooke, and did procure, thy iudgements who knoweth when.
54 And as for me I framde my ſongs thy ſtatutes to exalt,
when I among the ſtrangers dwelt, and thoughts gan me aſſault.

55 I thought vpon thy name O Lord, by night when others ſleepe,
as for thy law alſo I kept, and euer will it keepe.
56 This grace I did obtaine, becauſe thy couenants ſweet and deare
I did embrace and alſo keepe, with reuerence and with feare.

HETH The 8. part.

O God which art my part and lot, my comfort and my ſtay:
I haue decreed and promiſed, thy lawes to keepe alway.
58 Mine earneſt heart did humbly ſue, in preſence of thy face:
as thou therefore haſt promiſed, Lord grant me of thy grace.

59 My life I haue examined, and tride my ſecret heart:
which to thy ſtatutes cauſed me, my feet ſtraight to conuert.
60 I did not ſtay, nor linger long, as they that ſlothfull are:
but haſtily thy lawes to keepe, I did my ſelfe prepare.

61 The cruell bands of wicked men, haue made of me their prey:
yet would I not thy lawes forget, nor from thee goe aſtray.
62 Thy righteous iudgement vnto me, ſo great is and ſo hie:
that euen at midnight will I riſe, thy name to magnifie.

63 Companion am I to all them, which feare thee in their heart:
and neuer will for loue nor bread, from thy commandments ſtart.
64 Thy mercies Lord moſt plenteouſly, doe all the world fulfill:
O teach me how I may obey, thy ſtatutes and thy will.

TETH The 9. part.

According to thy promiſe Lord, ſo haſt thou with me dealt:
for of thy grace in ſundry ſorts haue I thy ſeruant felt.
66 Teach me to iudge alwaies aright, and giue me knowledge ſure:
for certainly beleeue I doe, that thy precepts are pure.

67 Ere thou didſt touch me with thy rod, I erred and went aſtray:
but now I keepe thy holy word, and make it all my ſtay.
68 Thou art both good and gracious and giueſt moſt liberally,
thine ordinances how to keepe, therefore O Lord teach me.

69 The proud and wicked men haue forg'd againſt me many a lie:
yet thy commandements ſtill obſerue with all my heart will I.
70 Their hearts are ſwolne with worldly wealth, as greaſe ſo are they fat:
but in thy law I doe delight, and nothing ſeeke but that.

71 O happy time may I well ſay, when thou didſt me correct,
for as a guide to learne thy lawes, thy rods did me correct.
72 So that to me thy word and law, is dearer manifold,
then thouſands great of ſiluer and gold, or ought that can be told.

IOD

IOD The tenth part.

73 SEeing thy hands haue made me Lord, to be thy creature:
grant knowledge likewiſe how to learne, to put thy lawes in vre.
74 So they that feare thee ſhall reioyce, when euer they me ſee,
becauſe I haue learnd by thy word, to put my truſt in thee.

75 When with thy rods the world is plagu'd, I know the cauſe is iuſt:
ſo when thou doſt correct me Lord, the cauſe iuſt needs be muſt.
76 Now of thy goodneſſe I thee pray, ſome comfort to me ſend:
as thou to me thy ſeruant hetſt, ſo from all ill me ſhend.

77 Thy tender mercies poure on me, and I ſhall ſurely liue:
for ioy and conſolation both, thy lawes to me doe giue.
78 Confound the proud whoſe falſe pretence, is me for to deſtroy:
but as for me, thy heſtes to know, I will my ſelfe imploy.

79 Who ſo with reuerence doe thee feare, to me let them retire,
and ſuch as doe thy couenants know, and them alone deſire.
80 My heart without all wauering, let on thy lawes be bent:
that no confuſion come to me, whereby I ſhould be ſhent.

CAPH The 11. part.

MY ſoule doth faint and ceaſſeth not, thy ſauing health to craue:
and for thy words ſake ſtill I truſt my hearts deſire to haue.
82 Mine eyes doe faile with looking for thy word, and thus I ſay:
Oh when wilt thou me comfort Lord, why doſt thou thus delay?

83 As a skin botle in the ſmoake, ſo am I parcht and dride:
yet will I not out of my heart, let thy commandements ſlide.
84 Alas how long ſhall I yet liue, before I ſee the houre:
that on my foes which me torment, thy vengeance thou wilt poure?

85 Preſumptuous men haue digged pits, thinking to make me ſure:
thus contrary againſt thy lawe my hurt they doe procure.
86 But thy commandements are all true, and cauſleſſe they me grieue:
to thee therefore I doe complaine, that thou mighteſt me relieue.

87 Almoſt they had me cleane deſtroid, and brought me quite to ground:
yet by thy ſtatutes I abode, and therein ſuccour found.
88 Reſtore me Lord againe to life, for thy mercies excell:
and ſo ſhall I thy couenant keepe, till death my life expell.

The 12. part.

89 IN heauen Lord where thou doſt dwell, thy word is ſtabliſht ſure:
and ſhall for all eternity, faſt grauen there endure.
90 From age to age thy truth abides, as doth the earth witneſſe:
whoſe ground-worke thou haſt laid ſo ſure, as no tongue can expreſſe.

91 Euen to this day we may well ſee, how all things perſeuere:
according to thy ordinance, for all things thee reuere.
92 Had it not beene that in thy law, my ſoule had comfort ſought:
long time ere now in my diſtreſſe, I had beene brought to nought.

93 There-

93 Therefore will I thy precepts are, in memory keepe fast:
by them thou hast my life restorde, when I was at last cast.
94 No wight to me can title make, for I am onely thine:
saue me therefore, for to thy lawes, mine eares and heart incline.

95 The wicked men doe seeke my bane, and thereto lie in waite,
but I the while considered, thy noble workes and great.
96 I see nothing in this wide world, at length which hath not end:
but thy commandments and thy word, beyond all end extend.

MEM. The 13. part.

WHat great desire and feruent loue doe I beare to thy law?
all the day long my whole deuise, is onely on thy law.
98 Thy word hath taught me farre to passe, my foes in policy:
for still I keepe it as a thing, of most excellency.

99 Ye teachers which did me instruct, in knowledge I excell,
because I doe thy couenants keepe, and them to others tell.
100 In wildome I doe passe also the ancient men indeed:
and all because to keepe thy lawes, I held it aye best reed.

101 My feet I haue refrained eke, from euery euill way:
because that I continually thy word might keepe I say.
102 I haue not sweru'd from thy iudgements, nor yet shrunke any dell,
for why? thou hast me taught thereby, to liue godly and well.

103 O Lord how sweet vnto my taste, finde I thy words alway:
doubtlesse no honey in my mouth, keele ought, so sweet I may.
104 Thy lawes haue me such wisdome learn'd, that vtterly I hate
all wicked and vngodly waies, in euery kinde or rate.

NVN. The 14. part.

EVen as a Lanthorne to my feet, so doth thy word shine bright:
and to my paths where eu'r I goe, it is a flaming light.
106 I haue both sworne and will performe, most certainly doubtlesse:
that I will keepe thy iudgements iust, and them in life expresse.

107 Affliction hath me sore oppress, and brought me to deaths doze:
O Lord as thou hast promised, so me to life restore.
108 The offrings which with heart and voice, most frankly I thee giue:
accept, and teach me how I may, after thy iudgements liue.

109 My soule is aye so in my hand, that dangers it assaile:
yet doe I not thy law forget, nor it to keepe will faile.
110 Although the wicked laid their nets, to catch me at a bay;
yet did I not from thy precepts, once swerue or goe astray.

111 Thy law I haue so claim'd alway, as mine owne heritage:
and why? for therein I delight, and set my whole courage.
112 For euermore I haue beene bent, thy statutes to fulfill:
euen so likewise vnto the end, I will continue still.

SAMECH. The 15. part.

THe crafty thoughts and double hearts, I doe alwaies deteſt:
but as for thy lawes and precepts, I lou'd them euer beſt.
114 Thou art my hid and ſecret place, my ſhield of ſtrong defence:
therefore haue I thy promiſes, lookt for with patience.

115 Goe to therefore ye wicked men, depart from me anone:
for the commandments will I keepe, of God my Lord alone.
116 As thou haſt promiſ'd ſo performe, that death me not aſſaile:
nor let my hope abuſe me ſo, that through diſtruſt I quaile.

117 Uphold me, and I ſhall be ſafe, for ought they doe or ſay:
and in thy ſtatutes pleaſure take, will I both night and day.
118 Thou haſt trod ſuch vnder thy feete, as doe thy ſtatutes breake:
for nought auailes their ſubtilty, their counſell is but weake.

119 Like droſſe thou caſt'ſt the wicked out, where euer they goe or dwell:
therefore can I as thy ſtatutes, loue nothing halfe ſo well.
120 My fleſh alas is taken with feare, as though it were benumd:
for when I ſee thy iudgements, ſtraight, I am as one aſtond.

AIN. The 16. part.

I Doe the thing that lawfull is, and giue to all men right:
reſigne me not to them that would, oppreſſe me with their might:
122 But for thy ſeruant ſurety be, in that thing that is good:
that proud men giue me not the foyle, which rage as they were wood.

123 Mine eyes with waiting are now blinde, thy health ſo much I craue:
and eke thy righteous promiſe Lord, whereby thou wilt me ſaue.
124 Intreat thy ſeruant louingly, and fauour to him ſhow:
thy ſtatutes of moſt excellency, teach me alſo to know.

125 Thy humble ſeruant Lord I am, grant me to vnderſtand,
how by thy ſtatutes I may know beſt what to take in hand.
126 It is now time Lord to begin, for truth is quite decayd:
thy law likewiſe they haue tranſgreſt, and none againſt them ſaid.

127 This is the cauſe wherefore I loue, thy lawes better then gold,
or iewels fine which are eſteem'd, moſt coſtly to be ſold.
128 I thought thy precepts all moſt iuſt, and ſo them laid in ſtore:
all crafty and malicious waies, I doe abhorre therefore.

PE. The 17. part.

THy couenants are moſt wonderfull, and full of things profound:
my ſoule therefore doth keepe them ſure, when they are tride & found:
130 When men firſt enter into thy word, they finde a light moſt cleare:
and very idiots vnderſtand, when they it reade or heare.

131 For ioy I haue both gap't and breath'd, to know thy commandment:
that I might guide my life thereby, I ſought what thing it ment.
132 With mercy and compaſſion Lord, behold me from aboue:
as thou art wont to behold ſuch, as thy name feare and loue.

133 Direct

133 Direct my footſteps by thy woꝛd, that I thy will may know:
and neuer let iniquity thy ſeruant ouerthꝛow.
134 From ſlandꝛous tongues and deadly haꝛmes, pꝛeſeꝛue & keep me ſuꝛe:
thy pꝛecepts then will I obſeꝛue, and put them eke in uꝛe.

135 Thy countenance which doth ſuꝛmount, the Sunne in his bꝛight hew,
let ſhine on me, and by thy law, teach me what to eſchew.
136 Out of mine eyes gꝛeat floudꝛs guſh out, of dꝛeaꝛy teaꝛes and fell,
when I behold how wicked men, thy lawes keepe neuer a dell.

ZADE. The 18. part.

IN euery point Loꝛd thou aꝛt iuſt, the wicked though they gꝛudge:
and when thou doſt ſentence pꝛonounce, thou aꝛt a ꝛighteous iudge.
138 To ꝛender ꝛight and flee fꝛom guile, aꝛe two chiefe points moſt hie:
and ſuch as thou haſt in thy law, commanded vs ſtꝛaightly.

139 With zeale and wꝛath I am conſumde, and euen pinde away:
to ſee my foes thy woꝛd foꝛget, foꝛ ought that I doe may:
140 So ſuꝛe and peꝛfect is thy woꝛd, as any heaꝛt can deeme:
and I thy ſeruant nothing moꝛe, doe loue oꝛ yet eſteeme.

141 And though I be nothing ſet by, as one of baſe degꝛee:
yet doe I not thy heſts foꝛget, noꝛ ſhꝛinke away fꝛom thee.
142 Thy ꝛighteouſneſſe Loꝛd is moſt iuſt, foꝛ euer to endure;
alſo thy law is tꝛuth it ſelfe, moſt conſtant and moſt pure.

143 Tꝛouble and gꝛiefe haue ſeizd on me, and bꝛought me woondꝛous low:
yet doe I ſtill of thy pꝛecepts, delight to heaꝛe and know.
144 The ꝛighteouſneſſe of thy iudgements, doth laſt foꝛ euermoꝛe:
then teach thou me, foꝛ euen in them, my life lyeth vp in ſtoꝛe.

KOPH. The 19. part.

VVIth feꝛuent heaꝛt I cꝛyde and caꝛld, now anſwer me O Loꝛd,
that thy commandments to obſeꝛue, I may fully accoꝛd.
146 To thee my God I make my ſuite, with moſt humble ꝛequeſt:
ſaue me theꝛefoꝛe and I will keep, thy pꝛecepts and thy heſt.

147 To thee I cꝛy euen in the moꝛne, befoꝛe the day waxe light:
becauſe that I haue in thy woꝛd, my confidence whole pight.
148 Mine eyes pꝛeuent the watch by night, and ere they call I wake:
that by deuiſing of thy woꝛd, I might ſome comfoꝛt take.

149 Incline thine eaꝛes to heaꝛe my voyce, and pitty on me take:
as thou waſt woont to iudge me Loꝛd leaſt life ſhould me foꝛſake.
150 My foes dꝛaw neaꝛe, and doe pꝛocuꝛe my death malitiouſly:
which fꝛom thy law haue faꝛ gone backe, and ſtꝛaid fꝛom it lewdly.

151 Theꝛefoꝛe O Loꝛd appꝛoach thou neaꝛe, foꝛ neede doth ſo ꝛequiꝛe:
and all thy pꝛecepts tꝛue they aꝛe, then helpe I thee deſiꝛe.
152 By thy commandments I haue leaꝛnd, not now, but long agoe,
that they ꝛemaine foꝛ euermoꝛe, thou haſt them gꝛounded ſo.

RESH. The 20. part.

MY trouble and affliction, conſider and behold,
deliuer me, for of thy law I euer take faſt hold.
154 Defend my good and righteous cauſe, with ſpeed me ſuccour ſend,
from death as thou haſt promiſed, Lord keepe me and defend.

155 As for the wicked farre they are, from hauing health and grace:
whereby they might thy ſtatutes know, they enter not the trace.
156 Great are thy mercies Lord I grant, what tongue can them attaine?
and as thou haſt me iudg'd ere now, ſo let me life obtaine.

157 Though many men did trouble me, and perſecute me ſore,
yet from thy lawes I neuer ſhrunke, nor went awry therefore.
158 And truth it is for griefe I dye, when I theſe traitours ſee:
becauſe they keepe no whit thy word, nor yet ſeeke to know thee.

159 Behold for I doe loue thy lawes, with heart moſt glad and faine:
as thou art good and gracious Lord, reſtore my life againe.
160 What thy word doth decree muſt be, and ſo it hath beene euer:
thy righteous iudgements are alſo, moſt true, and decay neuer.

SCHIN. The 21. part.

PRinces haue ſought by cruelty, cauſeleſſe to make me crouch:
but all in vaine, for of thy word the feare did my heart touch:
162 And certainly euen of thy word, I was more merry and glad,
then he which of rich ſpoiles and prey, great ſtore and plenty had.

163 As for all lies and falſitie, I hate moſt and deteſt:
for whyr thy holy lawes doe I, aboue all things loue beſt.
164 Seauen times a day I praiſe the Lord, ſinging with heart and voyce:
thy righteous acts and wonderfull, ſo cauſe me to reioyce.

165 Great peace and reſt ſhall all ſuch haue, as doe thy ſtatutes loue:
no danger ſhall their quiet ſtate empaire or once remoue.
166 Mine onely health and comfort Lord, I looke for at thy hand:
and therefore haue I done thoſe things, which thou didſt me command.

167 Thy lawes haue beene mine exerciſe, which my ſoule moſt deſired:
ſo much my loue to them was bent, that nought elſe I required.
168 Thy ſtatutes and commandements I kept thou knoweſt aright:
for all the things that I haue done, are preſent in thy ſight.

TAV. The 22. part.

O Lord let my complaint and cry, before thy face appeare:
and as thou haſt me promiſe made, ſo teach me thee to feare.
170 Mine humble ſupplication, toward thee let finde acceſſe:
and graunt me Lord deliuerance, for ſo is thy promiſe.

171 Then ſhall my lips thy praiſes ſpeake, after moſt ample ſort:
when thou thy ſtatutes haſt me taught, wherein ſtands my comfort.
172 My tongue ſhall ſing and preach thy word, and on this wiſe ſay ſhall,
Gods famous acts and noble lawes, are iuſt and perfect all.

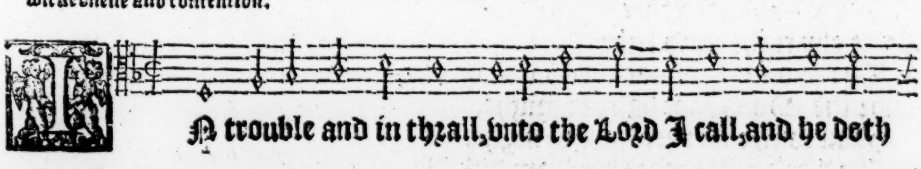
173 Stretch

173 Stretch out thy hand, I thee beſeech, and ſpeedily me ſaue:
for thy commandments to obſerue, choſen O Lord I haue.
174 Of thee alone Lord I craue health, for other I know none:
and in thy law and nothing elſe, I doe delight alone.

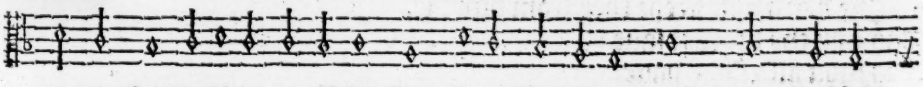
175 Grant me therefore long dayes to liue, thy name to magnifie:
and of thy iudgements mercifull, let me the fauour try.
176 For I was loſt and went aſtray, much like a wandring ſheepe:
oh ſeeke me, for I haue not failde, thy commandments to keepe.

Ad Dominum cum tribularer. Pſal. Cxx. T. S.

The prayer of Dauid, now baniſhed among the barbarous people of Arabia, by the falſe reports of enuious flatterers. And therfore he lamenteth his long abode among the Infidels, who were giuen to all kinde of wickednesse and contention.



IN trouble and in thrall, vnto the Lord I call, and he doth



me comfort: deliuer me I ſay, from lyers lips alway, and tongues of falſe

report.

3 What vantage or what thing,
Getſt thou thus for to ſting,
Thou falſe and flattering lyer?
4 Thy tongue doth hurt I weene,
no leſſe then arrowes keene,
Of hot conſuming fire.

5 Alas too long I ſlacke,
within theſe tents ſo blacke,
Which Kedars are by name,
By whom the flocke elect,
And all of Iſaacks ſect,
Are put to open ſhame.

6 With them that peace did hate,
I came a peace to make:
And ſet a quiet life:
7 But when my tale was told,
Cauſeleſſe I was controld,
By them that would haue ſtrife.

Leuaui oculos. Pſal. Cxxj. W. W.

The Prophet ſheweth by his owne example, that the faithfull ought to looke for all their ſuccour of God alone, who will gouerne and giue good ſucceſſe to all their godly enterpriſes.

LIft mine eyes to Sion hill, from whence I doe attend, that ſuccour

God me ſend. The mighty God me ſuccour will, which heauen and earth

framed, and all things therein named.

3 Thy foote from ſlip he will preſerue,
and will thee ſafely keepe:
For he will neuer ſleepe.
4 Loe he that doth Iſrael conſerue,
no ſleepe at all can him catch:
But his eyes doe euer watch.
5 The Lord is thy warrant alway,
The Lord eke doth thee couer:
As at thy right hand euer.
6 The Sunne ſhall not thee parch by day,
nor the Moone not halfe ſo bright,
Shall with cold thee hurt by night.
7 The Lord will keepe thee from diſtreſſe,
And will thy life ſure ſaue:
And thou alſo ſhalt haue,
8 In all thy buſineſſe good ſucceſſe,
Where euer thou goeſt in or out:
God will thy things bring about.

Lætatus ſum. Pſal. Cxxij. W.K.

Dauid reioyceth in the name of the faithfull, that God hath accompliſhed his promiſe & placed his Arke in Sion, for the which he giueth thankes, and prayeth for the proſperity of the Church.

Did in heart reioyce, to heare the peoples voyce, in offering ſo willingly. For let vs vp, ſay they, and in the Lords houſe pray, thus ſpake the folke full louingly: Our feet that wandred wide, ſhall in thy gates abide, O thou Ieruſalem full faire, which art ſo ſeemely ſet, much like a Citty neate, the like whereof is not elſewhere.

4 The

4 The tribes with one accord,
The tribes of God the Lord,
Are thither bent their way to take:
So God before did tell,
That there his Iſrael,
their prayers ſhould together make.
5 For there are thrones erect,
And that for this reſpect,
To ſet forth iuſtice orderly:
Which thrones right to maintaine,
To Dauids houſe pertaine,
His folke to iudge accordingly.

6 To pray let vs not ceaſſe,
For Ieruſalems peace,
Thy friends God proſper mightily:
7 Peace be thy wals about,
And proſper thee throughout,
Thy palaces continually.
8 I wiſh thy proſperous ſtate,
For my poore brethrens ſake,
That comfort haue by meanes of thee.
9 Gods houſe doth me allure,
Thy wealth for to procure,
So much alwaies as lyeth in me.

Ad te leuaui oculos. Pſal.Cxxiij. T.S.

A prayer of the faithfull, which are afflicted by the wicked worldlings, and contemners of God.

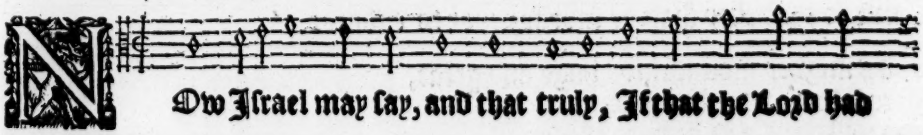
Sing this as the 119. Pſalme.

O Lord that heauen doſt poſſeſſe, I lift mine eyes to thee:
euen as the ſeruant lifteth his, his maiſters hands to ſee.
2 As handmaids watch their miſtreſſe hands, ſome grace for to atchieue,
ſo we behold the Lord our God, till he doe vs forgiue.

3 Lord grant vs thy compaſſion, and mercy in thy ſight:
for we are fill'd and ouercome, with hatred and deſpight.
4 Our mindes be ſtuft with great rebuke, the rich and worldly wiſe.
doe make of vs their mocking ſtocke, the proud doe vs deſpiſe.

Niſi quia Dominus. Pſal.Cxxiiij. W. W.

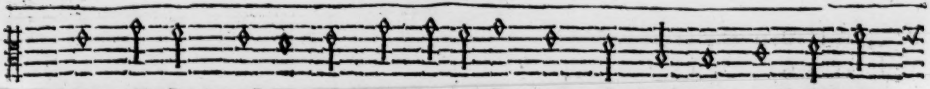
The people of God being deliuered out of great danger, acknowledge not to haue eſcaped by their owne power, but through the fauour of God, and ſhew in how great perill they were.



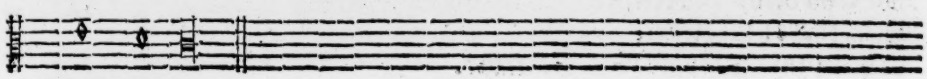
NOw Iſrael may ſay, and that truly, If that the Lord had

not our cauſe maintaind, If that the Lord had not our right ſuſtaind:

when



When all the world againſt vs furiouſly, made their vprore, and ſaid we



ſhould all dye :

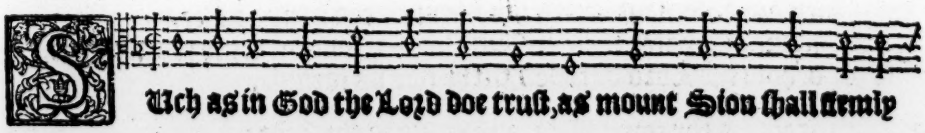
3 Now long agoe, they had deuour'd vs all :
And ſwallowed quicke for ought that we could deeme,
Such was their rage, as we might well eſteeme.
4 And as the floods, with mighty force doe fall :
So had they now our liues euen brought to thrall.

5 The raging ſtreames, moſt proud in roring noiſe,
Had long agoe ouerwhelm'd vs in the deepe :
6 But loued be God, which doth vs ſafely keepe
From bloudy teeth, and their moſt cruell voice :
Which as a prey to eate vs would reioyce.

7 Euen as a bird, out of the foulers grin,
Eſcapes away, right ſo it fareth with vs :
Broke are their nets, and we haue ſcaped thus.
8 God that made heauen and earth, is our helpe then :
His name hath ſaued vs from theſe wicked men.

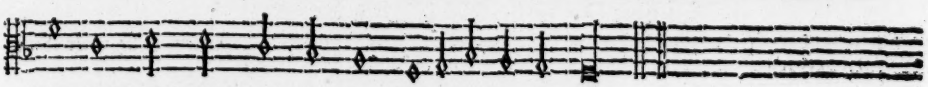
Qui confidunt. Pſal. Cxxv. W. K.

He deſcribeth the aſſurance of the faithfull in their afflictions, and deſcreth their health, & the deſtruction of the wicked.



Such as in God the Lord doe truſt, as mount Sion ſhall ſtedily

ſtand, and be remoued at no hand, the Lord will count them right and



iuſt, ſo that they ſhall be ſure, for euer to endure.

2 As mighty mountaines huge and great,
Jeruſalem about doe cloſe :
So will the Lord be vnto thoſe,
Which on his godly will doe waite.
Such are to him ſo deare,
They neuer need to feare.

3 For though the righteous try doth lye,
By making wicked men his rod:
Leſt they through griefe forſake their God,
It ſhall not as their lot ſtill be.
4 Giue Lord to thoſe thy light,
whoſe hearts are true and right.

5 But as for ſuch as turne aſide,
By crooked waies which they out ſought,
The Lord will ſurely bring to nought:
With workers vile they ſhall abide.
But peace with Iſrael,
For euermore ſhall dwell.

Another of the ſame, R. A.

Sing this as the ten Commandements.

THoſe that doe put their confidence, vpon the Lord our God onely,
and flye to him for their defence, in all their need and miſery,
Their faith is ſure firme to endure, grounded on Chriſt the corner-ſtone:
moued with none ill, but ſtandeth ſtill, ſtedfaſt like to the mount Sion.

And as about Ieruſalem, the mighty hils doe it compaſſe,
ſo that no enemies come to them to hurt that towne in any caſe:
So God indeed in euery need, his faithfull people doth defend:
ſtanding them by aſſuredly, from this time forth world without end.

Righteouſe and good is our Lord God, and will not ſuffer certainly,
the ſinners and vngodlies rod, to tarry vpon his family:
Leſt they alſo from God ſhould goe, falling to ſinne and wickednes.
O Lord defend world without end, thy Chriſtiã flock through thy goodnes.

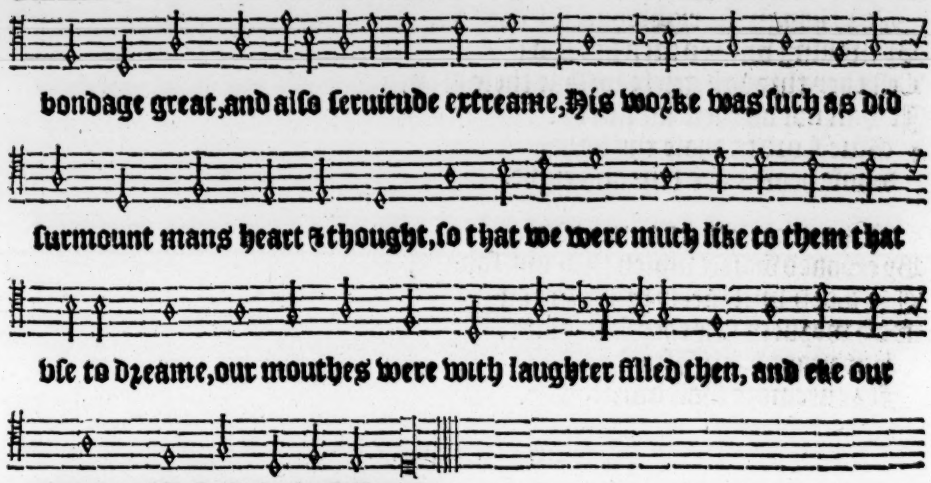
O Lord doe good to Chriſtians all, that ſtedfaſt in thy word abide:
ſuch as willingly from God fall, and to falſe doctrine daily ſlide,
Such will the Lord ſcatter abroad, with hypocrites throwne downe to hell:
God will them ſend paines without end, but Lord grant peace to Iſrael.

Glory to God the Father of might, and to the Sonne our Sauiour:
And to the holy Ghoſt whoſe light, ſhine in our hearts and vs ſuccour:
That the right way from day to day, we may walke, and him glorifie.
With hearts deſire all that are here, worſhip the Lord, and ſay, Amen.

In conuertendo. Pſal. Cxxvj. W.K.

This Pſalme was made after the return of the people from Babylon, ſhewing that the meane of their deliuerance was wonderfull after the ſeauenty yeares of captiuity, foreſpoken by Ieremy. 25. 12 & 29. 10.

WHen that the Lord againe his Sion had forth wrought, from bondage



bondage great, and alſo ſeruitude extreame, His worke was ſuch as did ſurmount mans heart & thought, ſo that we were much like to them that vſe to dreame, our mouthes were with laughter filled then, and eke our tongues did ſhew vs ioyfull men.

2 The heathen folke, were forced then this to confeſſe,
How that the Lord, for them alſo great things had done:
3 But much more we, and therefore can confeſſe no leſſe.
Wherefore to ioy, we haue good cauſe as we begon.
3 O Lord goe forth, thou canſt our bondage end:
As to deſerts, the flowing riuers ſend.

5 Full true it is, that they which ſowe in teares indeed,
A time will come, when they ſhall reape in mirth and ioy:
6 They went and wept, in bearing of their precious ſeede:
For that their foes full often times did them annoy.
7 But their returne with ioy they ſhall ſure ſee:
Their ſheaues home bring, and not impaired be.

Niſi Dominus. Pſal. Cxxvij.

It is not mans wit, power, and labour, but the free goodnes of God, that giueth riches, preſerueth townes and countries, graunteth nouriſhment and children.

Sing this as the Lords prayer.

Except the Lord the houſe doe make,
And thereunto doe ſet his hand:
What men doe build it cannot ſtand.
Likewiſe in vaine men vndertake,
Cities and holds to watch and ward,
Except the Lord be their ſafegard.

2 Though ye riſe early in the morne,
And ſo at night goe late to bed:
Feeding full hardly with browne bread,
Yet were your labour loſt and worne.
But they whom God doth loue and keepe,
Receiue all things with quiet ſleepe.

3 There-

3 Therefore marke well when euer ye ſee,
That men haue heires to enioy their land:
It is the gift of Gods owne hand.
For God himſelfe doth multiply,
Of his great liberality,
The bleſſing of poſterity.

4 And when the children come to age,
They grow in ſtrength and actiuenelle,
In perſon and in comelineſſe,
So that a ſhaft ſhot with courage,
Of one that hath a moſt ſtrong arme,
Flies not ſo ſwift, nor doth like harme.

5 Oh well is him that hath his quiuer,
Furniſht with ſuch artillery,
For when in perill he ſhall be,
Such one ſhall neuer ſhake nor ſhiuer:
When that he pleades before the Judge,
Againſt his foes that beare him grudge.

Beati omnes qui timent. Pſal. Cxxviij. T. S.

He deſcribeth the proſperous eſtate of them that be married in the feare of God, ioyning withall, the promiſe of Gods bleſſings to all them that liue in this honourable eſtate, according to his commandement.

Sing this as the 137. Pſalme.

BLeſſed art thou that feareſt God, and walkeſt in his way,
2 For of thy labour thou ſhalt eate, happy art thou I ſay.
3 Like fruitfull vines on thy houſe ſides, ſo doth thy wife ſpring out:
thy children ſtand like Olive plants, thy table round about.

4 Thus art thou bleſt that feareſt God, and he ſhall let thee ſee
5 The promiſed Jeruſalem, and his felicity.
6 Thou ſhalt thy childrens children ſee, to thy great ioyes encreaſe:
and likewiſe grace on Iſrael, proſperity and peace.

Sæpe expugnauerunt. Pſal. Cxxix. N.

He admoniſheth the Church to reioyce, though it had been afflicted in all ages; for God will deliuer it, & the enemies for all their glorious ſhew, ſhall ſuddenly be deſtroyed.

Sing this as the 137. Pſalme.

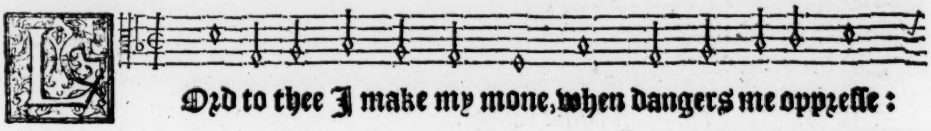
OFt they now Iſrael may ſay, me from my youth aſſailde:
oft they aſſailde me from my youth, yet neuer they preuailde.
3 Upon my backe the plowers plowde, and furrowes long did caſt:
4 The righteous Lord hath cut the cords, of wicked foes at laſt.

5 They that hate me ſhall be aſham'd, and turned backe alſo:
6 And made as graſſe vpon the houſe, which withereth ere it grow.
7 Whereof the mower cannot finde, enough to fill his hand,
nor he can fill his lap that goeth to gleane vpon the land.

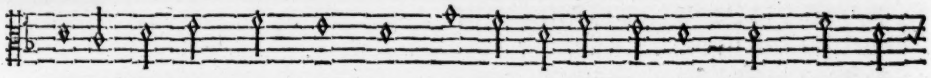
8 Nor paſſers by pray God, on them, to let his bleſſing fall:
nor ſay, we bleſſe you in the name of God the Lord at all.

De profundis clamaui. Pſal. Cxxx. W.W.

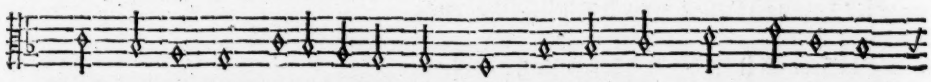
An effectuous prayer of him that for his ſinnes had ſuſtained great afflictions, & notwithſtanding bee fully truſteth and aſſureth himſelfe to obtaine mercy, and forgiuenes of his ſinnes, and at length, deliuerance from all euils.



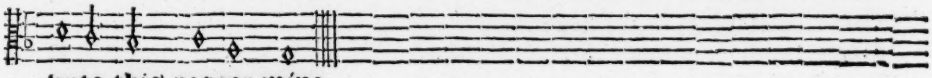
LOrd to thee I make my mone, when dangers me oppreſſe:



I call, I ſigh, plaine and grone, truſting to finde releaſe. Heare now O



Lord my requeſt, for it is full due time, and let thine eares aye be preſt,



vnto this prayer mine.

3 O Lord our God if thou waigh our ſinnes and them peruſe:
who can then eſcape or ſay, I can my ſelfe excuſe?
4 But Lord thou art mercifull, and turnſt to vs thy grace:
that we with hearts moſt carefull, ſhould feare before thy face.

5 In God I put my whole truſt, my ſoule waites on his will:
for his promiſe is moſt iuſt, and I hope therein ſtill.
6 My ſoule to God hath regard, wiſhing for him alway:
more then they that watch and ward, to ſee the dawning day.

7 Let Iſrael then boldly, in the Lord put his truſt:
he is that God of mercy, that his deliuer muſt.
8 For he it is that muſt ſaue Iſrael from his ſinne:
and all ſuch as ſurely haue, their confidence in him.

Domine non eſt. Pſal. Cxxxj. M.

Dauid charged with ambition, and greedy deſire to reigne, proteſteth his humility and modeſty before God, and teacheth all men what they ſhould doe.

Sing this as the Lamentation.

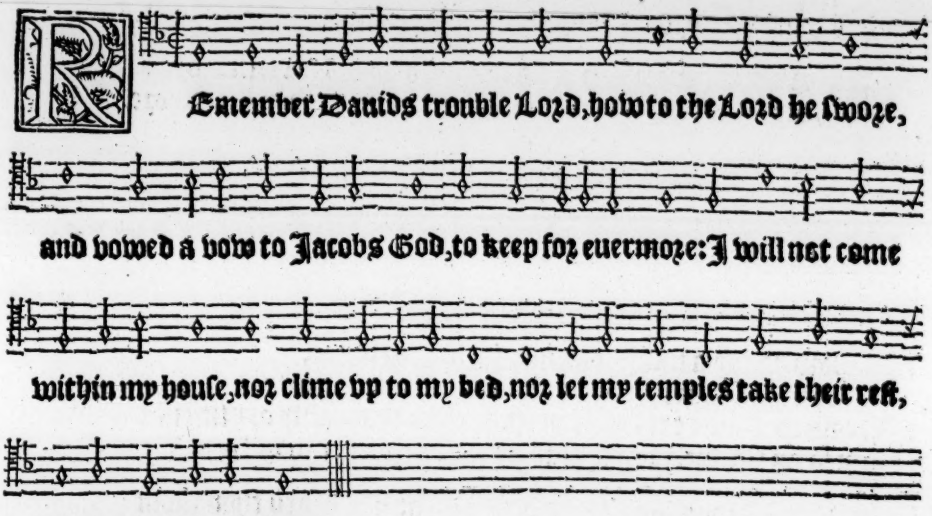
O Lord I am not puft in minde, I haue no ſcornefull eye:
2 I doe not exerciſe my ſelfe in things that be too hie.
3 But as the childe that weaned is, euen from his mothers breaſt:
ſo haue I Lord behau'd my ſelfe, in ſilence and in reſt.

4 O Iſrael truſt in the Lord, let him be all thy ſtay:
from this time forth for euermore, from age to age I ſay.

Memento Domine. Pſal. Cxxxij. M.

The faithfull grounding on Gods promiſe made vnto Dauid, deſire that he would eſtabliſh the ſame, both as touching his poſterity, and the building of the Temple, to pray there as was foreſpoken.

Remember



REmember Dauids trouble Lord, how to the Lord he ſwore,
and vowed a vow to Jacobs God, to keep for euermore: I will not come
within my houſe, nor clime vp to my bed, nor let my temples take their reſt,
nor the eyes in my head,

5 Till I haue found out for the Lord, a place to ſit thereon:
an houſe for Jacobs God to be, an habitation.
6 We heard of it at Ephrata, there did we heare this ſound:
and in the fields and forreſts there, theſe voyces firſt were found.

7 We will aſſay, and goe in now, his tabernacle there:
before his foote-ſtoole to fall downe vpon our knees in feare.
8 Ariſe O Lord, ariſe I ſay, into thy reſting place:
both thou and the Arke of thy ſtrength, the preſence of thy grace.

9 Let all thy Prieſts be clothed Lord with truth and righteouſneſſe:
let all thy Saints and holy men, ſing all with ioyfulneſſe.
10 And for thy ſeruant Dauids ſake, refuſe not Lord I ſay:
the ſeat of thine Annointed Lord, nor turne thy face away.

The ſecond part.

11 The Lord to Dauid ſwore in truth, and will not ſhrinke from it:
ſaying, the fruit of thy body, vpon thy ſeate ſhall ſit.
12 And if thy ſons my couenant keep, that I ſhall learne each one:
then ſhall their ſonnes for euer ſit vpon thy princely throne.

13 The Lord himſelfe hath choſe Sion, and loues therein to dwell:
14 Saying, this is my reſting place, I loue and like it well:
15 And I will bleſſe with great increaſe, her victuals euery where:
and I will ſatiſfie with bread, the needy that be there.

16 Yea I will decke and cloath her Prieſt, with my ſalnation:
and all her Saints ſhall ſing for ioy, of my protection.

17 There will I ſurely make the horne, of Dauid for to bud:
for I haue here ordain'd for mine, a lanthorne bright and good.

18 As for his enemies I will cloath, with ſhame for euermore:
but I will cauſe his crowne to ſhine, more freſh then heretofore.

Ecce quam bonum. Pſal.Cxxxiij. W. W.

This Pſalme containeth the commendation of godly & brotherly amity, which for the excellency therof, is compared to the moſt precious oyle, wherewith the Prieſts onely, & inſtruments of the tabernacle were annointed. Exod.30.

Sing this as the 137. Pſalme.

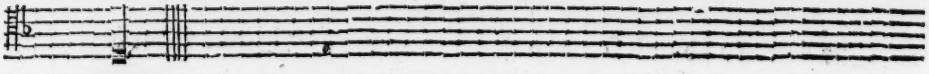
O How happy a thing it is, and ioyfull for to ſee,
brethren together faſt to hold, the band of amity.
2 It cals to minde the ſweet perfume, and that coſtly oyntment:
which on the ſacrificers head by Gods precept was ſpent.

It wet not Aarons head alone, but drencht his beard thoughout:
and finally it did run downe, his rich attire about.
3 And as the lower ground doth drinke, the dew of Hermon hill,
and Sion with his fluer drops, the fields with fruit doth fill:

4 Euen ſo the Lord doth poure on them, his bleſſings manifold:
whoſe hearts and minde without all guile, this knot doe keepe and hold.

Ecce nunc. Pſal. Cxxxiiij. W.K.

He exhorteth the Leuites that watch in the Temple, to praiſe the Lord.

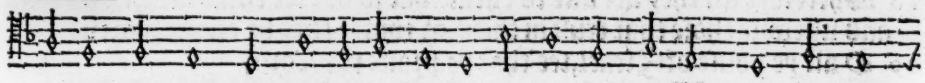


3 Lift vp your hands on high, vnto his holy place,
and giue the Lord his praiſes due, his benefits embrace.
3 For why? the Lord who did, both earth and heauen frame:
doth Sion bleſſe, and will conſerue, for euermore the ſame.

Laudate nomen. Pſal.Cxxxv. M.

He exhorteth all the faithfull of what eſtate ſoeuer they be, to praiſe God for his marueilous workes, & ſpecially for his graces towards his people, wherein he hath declared his maieſty, to the confuſion of all Idolaters and their Idols.

Praiſe the Lord, praiſe him, praiſe him, praiſe him with one



accord, O praiſe him ſtill all ye that be, the ſeruants of the Lord. O praiſe

him ye that ſtand and be in the houſe of the Lord, ye of his Court, and of

his houſe, praiſe him with one accord.

3 Praiſe ye the Lord for he is good, ſing praiſes to his name:
it is a comely and good thing alwaies to doe the ſame.
4 For why? the Lord hath choſe Jacob, his very owne yon ſee:
ſo hath he choſen Iſrael, his treaſure for to be.

5 For this I know and am right ſure, the Lord is very great:
he is indeed aboue all Gods, moſt caſie to entreat.
6 For whatſoeuer pleaſed him, all that full well he wrought,
in heauen, in earth, and in the ſea, which he hath framde of nought.

7 He lifts vp clouds euen from the earth, he makes lightnings and raine:
he bringeth forth the winds alſo, he made nothing in vaine.
8 He ſmote the firſt borne of each thing, in Egypt that tooke reſt:
he ſpared there no liuing thing, the man nor yet the beaſt.

9 He hath in thee ſhew'd wonders great, O Egypt void of vaunts:
on Pharao thy curſed king, and his ſeuere ſeruants.
10 He ſmote then many nations, and did great acts and things:
he ſlew the great and mightieſt, and chiefeſt of their kings.

11 Sehon king of the Amorites and Og king of Baſan:
he ſlew alſo the kingdomes all, that were of Canaan.
12 And gaue their land to Iſrael, an heritage we ſee,
to Iſrael his owne people, an heritage to be.

The ſecond part.

13 Thy name O Lord ſhall ſtill endure, and thy memoriall,
throughout all generations, that are or euer ſhall.
14 The Lord ſhall ſurely now auenge his people all indeede,
and to his ſeruants he will ſhew, fauour in time of neede.

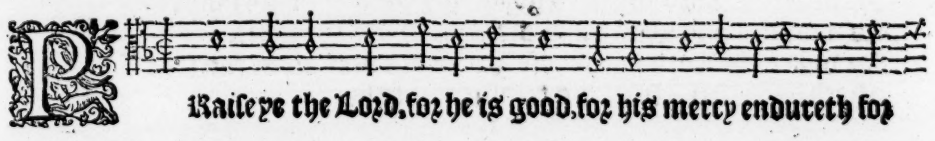
15 The Idols of the heathen are made, in all their coaſts and lands,
of ſiluer and of gold be they, the worke euen of mens hands.
16 They haue their mouthes and cannot ſpeake, & eyes that haue no ſight:
17 They eke haue eares that heare nothing, their mouths be breathles quite.

18 Wherefore all they are like to them, that ſo doe set them forth,
and likewiſe thoſe that truſt in them, or thinke they be ought worth.
19 O all ye houſe of Iſrael, ſee that ye praiſe the Lord,
and ye that be of Aarons houſe, praiſe him with one accord.

20 And ye that be of Leuies houſe, praiſe ye likewiſe the Lord:
and all that ſtand in awe of him, praiſe him with one accord.
21 And out of Sion ſound his praiſe, the great praiſe of the Lord:
which dwelleth in Ieruſalem, praiſe him with one accord.

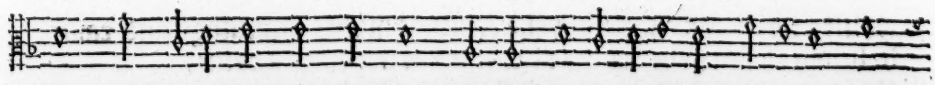
Confitemini. Pſal. Cxxxvj N.

A moſt earneſt exhortation to giue thankes vnto God for the creation & gouernance of all things, which ſtandeth in confeſſing, that he giueth vs all of his meere liberality.



PRaiſe ye the Lord, for he is good, for his mercy endureth for

euer: Giue praiſe vnto the God of Gods, for his mercy endureth for euer:



Giue praiſe vnto the Lord of Lords, for his mercy endureth for euer: which

onely doth great wondrous worke, for his mercy endureth for euer.

5 Which by his wiſdome made the heauens, for his mercy endureth for euer.
6 Which on the waters ſtretcht the earth, for his mercy endureth for euer.
7 Which made great lights to ſhine abroad, for his mercy endureth, &c.
8 As Sunne to rule the lightſome day, for his mercy endureth, &c.

9 The Moone and Stars to guide the night, for his mercy endureth, &c.
10 Which ſmote Egypt with their firſt borne, for his mercy endureth, &c.
11 And Iſrael brought out from thence, for his mercy endureth for euer.
12 With mighty hand and ſtretched arme, for his mercy endureth for euer.

13 Which cut the red ſea in two parts, for his mercy endureth for euer.
14 And Iſrael made paſſe therethrough, for his mercy endureth for euer.

15 And

15 And drowned Pharao and his hoſt, for his mercy endureth for euer.
16 Through wilderneſſe his people led, for his mercy endureth for euer.

17 He which did ſmite great noble kings, for his mercy endureth, &c.
18 And which hath ſlaine the mighty kings, for his mercy endureth, &c.
19 As Sehon king of th'Amorites, for his mercy endureth, &c.
20 And Og the king of Baſan land, for his mercy endureth for euer.

21 And gaue their land for heritage, for his mercy endureth for euer.
22 Euen to his ſeruant Iſrael, for his mercy endureth for euer.
23 Remembred vs in baſe eſtate, for his mercy endureth for euer.
24 24 And from oppreſſors reſcued vs, for his mercy endureth for euer.

25 Which giueth food vnto all fleſh, for his mercy endureth for euer.
26 Praiſe ye the God of heauen aboue, for his mercy endureth for euer.
27 Giue thanks vnto the Lord of Lords, for his mercy endureth for euer.

Another of the ſame, by T.C.

Sing this as the 148. Pſalme.

O Laud the Lord benigne,
Whoſe mercies laſt for aye:
Giue thankes and praiſes ſing
To God of Gods I ſay.
For certainly,
His mercies dure:
Both firme and ſure,
Eternally.

3 The Lord of Lords praiſe ye,
Whoſe mercies aye doe dure:
4 Great wonders onely he,
Doth worke by his great power.
For certainly,
His mercies dure:
Both firme and ſure,
Eternally.

5 Which God omnipotent,
By his great wildome hie,
The heauenly firmament,
Did frame as we doe ſee.
For certainly, &c.

6 Yea he the heauy charge,
Of all the earth did ſtretch,
And on the waters large,
The ſame he did out-retch.
For certainly, &c.

7 Great lights he made to vs,
For why? his loue is aye:
8 Such as the Sunne we ſee,
To rule the lightſome day.
For certainly, &c.

9 And eke the Moone ſo cleare,
Which ſhineth in our ſight:
And ſtars that doe appeare,
To guide the darkſome night.
For certainly, &c.

10 With grieuous plagues and ſore,
All Egypt ſmote he then:
The firſt borne leſſe and more,
He ſlew of beaſts and men.
For certainly, &c.

11 And from amidſt their land,
His Iſrael forth brought:
12 Which he with mighty hand,
And ſtretched arme hath wrought.
For certainly, &c.

13 The ſea he cut in two,
Which ſtood vp like a wall:
14 And made through it to goe,
His choſen children all.
For certainly, &c.

15 But there he whelmed then,
The proud king Pharao:
With his huge hoaſt of men,
And chariots eke alſo:
For certainly, &c.

16 Who led through wilderneſſe,
His people ſafe and ſound:
And for his loue endleſſe,
17 Great kings he brought to ground.
For certainly, &c.

18 And ſlew with puiſſant hand,
Kings mighty and of fame,
As of th'Amorites Land,
19 Seyon the king by name,
For certainly, &c.

20 And Og the Giant large,
Of Baſan king alſo:
21 Whole land for heritage,
He gaue his people tho,
For certainly, &c.

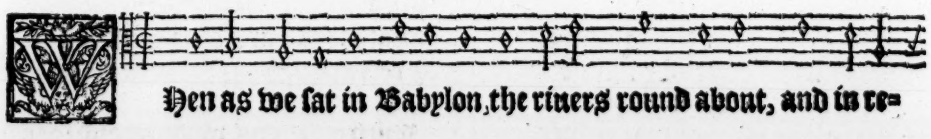
22 Euen vnto Iſrael,
His ſeruant deare I ſay:
He gaue the ſame to dwell,
And there abide for aye,
For certainly, &c.

23 To mind he did vs call,
In our moſt baſe degree,
24 And from oppreſſors all,
In ſafety ſet vs free.
For certainly, &c.

25 All fleſh in earth abroad,
With food he doth fulfill:
26 Wherefore of heauen the God,
To laud be it your will.
For certainly, &c.

Super flumina Babylonis. Pſal. Cxxxvij. W. W.

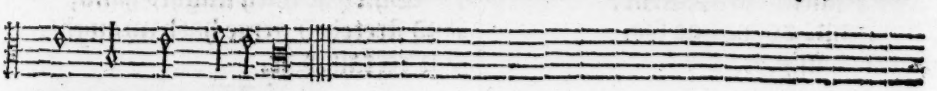
The people of God in their baniſhment, ſeeing Gods true Religion decay, liued in great anguiſh & ſorrow of heart, the which griefe the Caldeans did ſo little pitty, that they rather encreaſed the ſame daily with taunts, reproches, & blaſphemies againſt God: Wherefore the Iſraelites deſired God to puniſh the Edomites, who prouoked the Babylonians againſt them (and moued by the ſpirit of God) propheſie the deſtruction of Babylon, where they were vſed ſo tyrannouſly.



When as we ſat in Babylon, the riuers round about, and in re-

membrance of Sion, the teares for griefe burſt out. 2. We hang'd our harps

and inſtruments, the willow trees vpon, for in that place men for their vſe



had planted many one.

3 Then they to whom we priſoners were, ſaid to vs tauntingly:
now let vs heare your Hebrew ſongs, and pleaſant melody.
4 Alas ſaid we, who can once frame, his ſorrowfull heart to ſing,
the praiſes of our louing God, thus vnder a ſtrange kinge

5 But

5 But yet if I Jeruſalem, out of my heart let ſlide,
then let my fingers quite forget, the warbling harpe to guide:
6 And let my tongue within my mouth, be tyed for euer faſt,
if that I ioy before I ſee, thy full deliuerance paſt.

7 Therefore O Lord remember now, the curſed noyſe and cry,
that Edoms ſons againſt vs made, when they razde our Citty.
8 Remember Lord their cruell words, when as with one accord:
they cried, on, ſack and raze their walls, in deſpite of the Lord.

9 Euen ſo ſhalt thou O Babylon, at length to duſt be brought:
and happy ſhall that man be call'd, that our reuenge hath wrought.
10 Yea bleſſed ſhall that man be call'd, that takes thy children young:
to daſh their bones againſt hard ſtones, which lye the ſtreets among.

Confitebor tibi. Pſal. Cxxxviij. N.

Dauid with great courage praiſeth the goodnes of God towards him, which is ſo great, that it is known to forraine Princes, who ſhall praiſe the Lord together with him, & he is aſſured to haue comfort of God in the time following as he hath had before.

Sing this as the 47. Pſalme.

THee will I praiſe with my whole heart, my Lord my God alwaies:
euen in the preſence of the Gods, I will aduance thy praiſe.
Toward thy holy Temple I will looke and worſhip thee,
and praiſed in my thankfull mouth, thy holy name ſhall be.

2 Euen for thy louing kindneſſe ſake, and for thy truth withall:
for thou thy name haſt by thy word, aduanced ouer all.
3 When I did call thou heardeſt me, and thou haſt made alſo,
the power of increaſed ſtrength, within my ſoule to grow.

4 Yea all the kings on earth they ſhall, giue praiſe to thee O Lord:
for they of thy moſt holy mouth, haue heard the mighty word.
5 They of the waies of God the Lord, in ſinging ſhall intreat:
becauſe the glory of the Lord, it is exceeding great.

6 The Lord is high, and yet he doth, behold the lowly ſpite:
but he contemning knowes afarre, the proud and lofty wight.
7 Although in midſt of trouble I, doe walke, yet ſhall I ſtand,
renewed by thee O my God, thou wilt ſtretch out thy hand

8 Upon the wrath of all my foes: and ſaued ſhall I be,
by thy right hand, the Lord God will performe his worke to me.
9 Thy mercy Lord endures for aye, Lord doe me not forſake,
forſake me not that am the worke, which thine owne hand did make.

Domine probaſti. Pſal. Cxxxix. N.

Dauid to cleanſe his heart from all hypocriſie, ſheweth that there is nothing ſo hid, which God ſeeth not, which he confirmeth by the creation of man. After declaring his zeale and feare of God, he proteſteth to be an enemy to all that contemne God.

Sing this as the 137. Pſalme.

O Lord thou haſt me tride and knowne, my ſitting thou doſt know:
and riſing eke, my thoughts a farre, thou vnderſtand'ſt alſo.

2 My paths,yea and my lying downe,thou compaſſeſt alwaies:
3 And by familiar cuſtome art,acquainted with my wayes.

4 No word is in my tongue O Lord,but knowne it is to thee:
5 Thou me behind holdſt and before, thou layeſt thy hand on me.
6 Too wonderfull aboue my reach,Lord is thy cunning ſkill:
it is ſo high that I the ſame, cannot attaine vntill.

7 From light of thy all-ſeeing Spirite,Lord whither ſhall I go?
or whither ſhall I flee away, thy preſence to ſcape fro?
8 To heauen if I mount aloft, loe thou art preſent there:
in hell if I lie downe below, euen there thou doſt appeare.

9 Yea let me take the morning wings,and let me goe and hide,
euen there where are the furtheſt parts,where flowing ſea doth glide:
10 Yea euen thither alſo ſhall, thy reaching hand me guide,
and thy right hand ſhall hold me faſt, and make me to abide.

11 Yea if I ſay the darkneſſe ſhall,yet ſhroude me from thy light:
loe euen alſo the darkeſt night,about me ſhall be light.
12 Yea darkneſſe hideth not from thee,but night doth ſhine as day:
to thee the darkneſs and the light,are both alike alway.

The ſecond part.

13 For thou poſſeſſed haſt my reines, and thou haſt couered me:
when I within my mothers wombe, encloſed was by thee.
14 Thee will I praiſe,made fearfully,and wondrouſly I am:
thy workes are maruellous,right well my ſoule doth know the ſame.

15 My bones they are not hid from thee,although in ſecret place
I haue beene made,and in the earth beneath I ſhaped was.
16 When I was formeleſſe,then thine eye, ſaw me,for in thy booke
were written all,nought was before,that after faſhion tooke.

17 The thoughts therefore of thee O God,how deare are they to me:
and of them all how paſſing great,the endleſſe numbers be?
18 If I ſhould count them,loe their ſum more then the ſand I ſee:
and whenſoeuer I awake, yet am I ſtill with thee.

19 The wicked and the bloudy men,oh that thou wouldeſt ſlay:
euen thoſe O God to whom depart, depart from me I ſay.
20 Euen thoſe of thee O Lord my God,that ſpeake full wickedly,
thoſe that are lifted vp in vaine, being enemies to thee.

21 Hate I not them that hate thee Lord, and that in earneſt wiſe?
contend I not againſt them all, againſt thee that ariſe?
22 I hate them with vnfained hate, euen as my vtter foes:
23 Try me O God and know my heart,my thoughts proue and diſcloſe.

24 Conſider Lord if wickedneſſe, in me there any be:
and in thy way O God my guide,for euer leade thou me.

Eripe me. Pſal. Cxl. N.

Dauid

Dauid complaineth of the cruelty, falſhood and iniuries of his enemies, againſt which he prayeth vnto the Lord, & aſſureth himſelfe of his helpe & ſuccour. Wherefore he prouoketh the iuſt to praiſe him, & to aſſure themſelues of his tuition.

Sing this as the Lamentation.

LOrd ſaue me from the euill man, and from the cruell wight
2 Deliuer me, which euill doe imagine in their ſpright.
3 Which make on me continuall war, their tongues loe they haue whet,
like ſerpents, vnderneath their lips, is Adders poyſon ſet.

4 Keepe me O Lord from wicked hands, preſerue me to abide,
free from the cruell man that meanes, to cauſe my ſteps to ſlide.
5 The proud haue laid a ſnare for me, and they haue ſpread a net
with cords in my path-way, and gins for me eke haue they ſet.

6 Therefore I ſaid vnto the Lord, thou art my God alone:
heare me O Lord, O heare the voyce wherewith I pray and mone.
7 O Lord my God, thou onely art, the ſtrength that ſaueth me:
my head in day of battell hath, beene couered ſtill by thee.

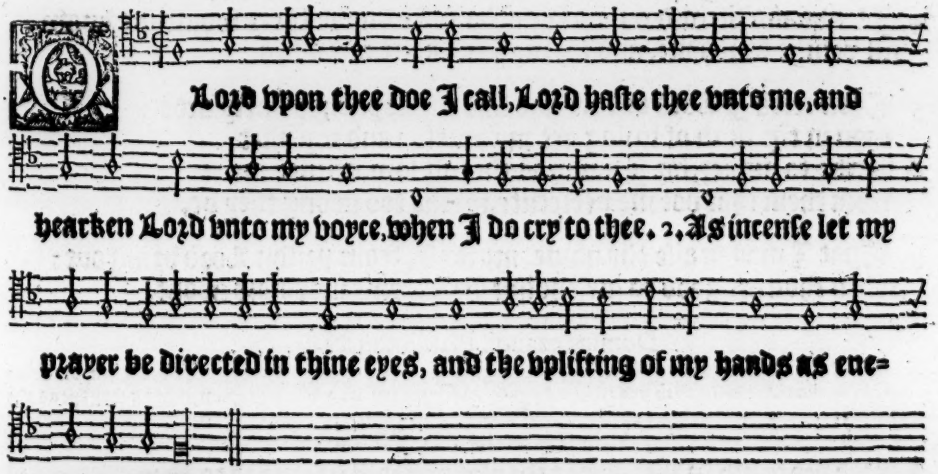
8 Let not O Lord the wicked haue, the end of his deſire;
performe not his ill thought, leſt he, with pride be ſet on fire:
9 Of them that compaſſe me about, the chiefeſt of them all:
Lord let the miſchiefe of their lips, vpon themſelues befall.

10 Let coales fall on them, let him caſt them in conſuming flame:
and in deepe pits, ſo as they may, not riſe out of the ſame.
11 For no backe-biter ſhall on earth, be ſet in ſtable plight:
and euill to deſtruction ſtill, ſhall haunt the cruell wight.

12 I know the Lord th'afflicted will, reuenge and iudge the poore:
13 The iuſt ſhall praiſe thy name, iuſt ſhall dwell with thee euermore.

Domine Clamaui. Pſal. Cxlj.

Dauid being grieuouſly perſecuted vnder Saul, onely flyeth vnto God to haue ſuccour, deſiring him to bridle his affections, that he may patiently abide, till God take vengeance of his enemies.



3 My Lord for guiding of my mouth, ſet thou a watch before:
and alſo of my mouing lips, O Lord keepe thou the doore.
4 That I ſhould wicked workes commit, incline thou not my heart:
with ill men of their delicates, Lord let me eate no part.

5 But let the righteous ſmite me Lord, for that is good for me:
let him reproue me, and the ſame, a precious oyle ſhall be.
Such ſmiting ſhall not breake my head, the time ſhall ſhortly fall,
when I ſhall in their miſery, make prayers for them all.

6 Then when in ſtony places downe, their Iudges ſhall be caſt:
then ſhall they heare my words, for then they haue a pleaſant taſte.
7 Our bones about the graues mouth loe ſcattred are they found:
as he that heweth wood, or he that diggeth in the ground.

8 But O my Lord my God, mine eyes doe looke vp vnto thee:
in thee is all my truſt, let not my ſoule forſaken be.
9 Which they haue laid to catch me in, Lord keepe me from the ſnare:
and from the ſubtile grins of them, that wicked workers are.

10 The wicked into their owne nets together let them fall,
while I doe by thy helpe eſcape, the danger of them all.

Voce mea ad Dominum. Pſal. Cxlij. N.

Dauid neither aſtonied with feare, nor carried away with anger, nor forced by deſperation, would kil Saul, but with a quiet minde directed his earneſt prayer vnto God, who did preſerue him.

Sing this as the 141. Pſalme.

BEfore the Lord God with my voyce, I did ſend out my cry:
and with my ſtrained voyce vnto the Lord God prayed I.
6 My meditation in his ſight, to poure I did not ſpare:
and in the preſence of the Lord, my trouble did declare.

3 Although perplexed was my ſpirit, my path was knowne to thee:
in way where I did walke a ſnare, they ſlily laid for me.
4 I looke and viewed on my right hand, but none there would me know:
all refuge failed me, and for my ſoule none cared tho.

5 Then cried I Lord to thee and ſaid my hope thou onely art:
thou in the land of liuing art my portion and my part.
6 Harke to my cry, for I am brought full low, deliuer me
from them that doe me perſecute, for me too ſtrong they be.

7 That I may praiſe thy name, my ſoule, from priſon Lord bring out:
when thou art good to me, the iuſt ſhall preaſe me round about.

Domine exaudi. Pſal. Cxliij. N.

An earneſt prayer for remiſſion of ſins: acknowledging that the enemies did cruelly perſecute him by Gods iuſt iudgement. He deſireth to be reſtored to grace, to be gouerned by his holy ſpirit, that he may ſpend the reſt of his life, in the true feare and ſeruice of God.

Sing this as the 141. Pſalme.

LOrd heare my prayer, harke the plaint that I doe make to thee:
Lord in thy natiue truth and in, thy iuſtice anſwer me.

2 In iudgement with thy ſeruant Lord, oh enter not at all:
for iuſtified be in thy ſight, not one that liueth ſhall.

4 The enemy hath purſued my ſoule, my life to ground hath throwne,
and laid me in the darke like them, that dead are long agone.
4 Within me in perplexity, was mine accombred ſpirite:
and in me was my troubled heart, amazed and affright.

5 Yet I record time paſt, in all, thy workes I meditate,
yea in thy workes I meditate, that thy hands haue create.
6 To thee O Lord my God, loe I, doe ſtretch my craning hands:
my ſoule deſireth after thee, as doe the thirſtie lands.

7 Heare me with ſpeed, my ſpirit doth faile, hide not thy face me fro:
elſe ſhall I be like them, that downe into the pit doe go.
8 Let me thy louing kindneſſe, in the morning heare and know:
for in thee is my truſt, ſhew me the way that I ſhall goe.

9 For I lift vp my ſoule to thee, O Lord deliuer me,
from all mine enemies, for I, haue hidden me with thee.
10 Teach me to doe thy will for thou, thou art my God I ſay:
let thy good Spirit into the land of mercy me conuay.

11 For thy names ſake with quickning grace, aliue doe thou me make,
and out of trouble bring my ſoule, euen for thy iuſtice ſake.
12 And for thy mercy ſlay my foes, O Lord deſtroy them all,
that doe oppreſſe my ſoule, for I thy ſeruant am and ſhall.

Benedictus Dominus. Pſal. Cxliiij. N.

Dauid praiſeth the Lord with great affection and humility, for his kingdome reſtored, & for his kingdome obtained, yet calling for helpe and the deſtruction of the wicked, promiſing to acknowledge the ſame with a ſong of praiſes, and declareth wherein the felicity of any people conſiſteth.

Sing this as the 141. Pſalme.

BLeſt be the Lord my ſtrength that doth, inſtruct my hands to fight,
the Lord that doth my fingers frame, to battell by his might.
2 He is my goodneſſe, fort and tower, deliuerer and ſhield:
in him I truſt, my people he, ſubdues to me to yeeld.

3 O Lord what thing is man, that him thou holdeſt ſo in prize:
or ſonne of man, that vpon him, thou thinkeſt in this wiſe?
4 Man is but like to vanity, ſo paſſe his dayes to end:
5 As fleeting ſhade: bow downe O Lord, the heauens and deſcend.

6 The mountaines touch & they ſhall ſmoak, caſt forth thy lightning flame,
and ſcatter them, thy arrowes ſhoote, conſume them with the ſame.
7 Send downe thine hand euen from aboue, O Lord deliuer me:
take me from waters great, from hand, of ſtrangers make me free.

8 Whoſe ſubtile mouth of vanitie, and fondneſſe doth entreat:
and their right hand is a right hand, of falſehood and deceit.

9 A new ſong I will ſing O God, and ſinging will I be,
on Viole and on inſtrument, ten ſtringed vnto thee.

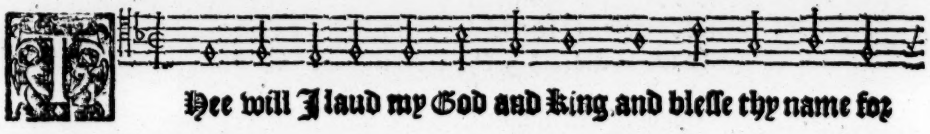
10 Euen he it is that onely giues, deliuerance to kings:
vnto his ſeruant Dauid helpe, from hurtfull ſwoꝛd he bꝛings.
11 From ſtrangers hand me ſaue and ſhield, whoſe mouth ſpeakes vanity,
and their right hand is a right hand, of guile and ſubtilty.

12 That our ſons may be as the plants, whom growing youth doth reare,
our daughters as caru'd coꝛner ſtones, like to a palace faire.
13 Our garners full and plenty may, with ſundꝛy ſoꝛts be found:
our ſheepe bꝛing thouſands in our ſtreets, ten thouſands may abound.

14 Our Oxen be to labour ſtrong, that none doe vs inuade:
there be no going out, no cry within our ſtreets be made.
15 The people bleſſed are that with, ſuch bleſſings are ſo ſtoꝛd:
yea bleſſed all the people are, whoſe God is God the Loꝛd.

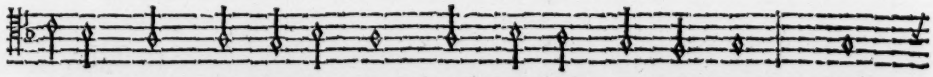
Exaltabo te Deus. Pſal. Cxlv. N.

This Pſalme was made when the kingdome of Dauid flouriſhed, wherin he deſcribeth the wonderful pꝛouidence of God, aſwell in gouerning man, as in pꝛeſeruing the reſt of his creatures. He pꝛaiſeth God foꝛ his iuſtice and mercy, but ſpecially foꝛ his louing kindneſſe towards thoſe that call vpon him, that feare him and loue him.



I Hee will I laud my God and king, and bleſſe thy name foꝛ

aye. 2. Foꝛ euer will I pꝛaiſe thy name, and bleſſe thee day by day. 3. Great



is the Loꝛd moſt woꝛthy pꝛaiſe, his greatnes none can reach. 4. From

race to race they ſhall thy woꝛkes pꝛaiſe, and thy power pꝛeach.

5 I of thy gloꝛious Maieſty, the beauty will recoꝛd,
and meditate vpon thy woꝛke, moſt wonderfull O Loꝛd.
6 And they ſhall of thy power and of, thy fearefull acts declare:
and I to publiſh all abꝛoad, thy greatneſſe will not ſpare.

7 And they into the mention ſhall bꝛeake of thy goodneſſe great,
and I aloud thy righteouſneſſe, in ſinging ſhall repeate.
8 The Loꝛd our God is gracious, and mercifull alſo:
of great abounding mercy, and to anger he is ſlow.

9 Yea good to all, and all his worke, his mercy doth exceed:
10 Loe all thy worke doe praiſe thee Lord, and do thy honor ſpread.
11 Thy Saints doe bleſſe thee, and they doe, thy kingdomes glory ſhow:
12 And blaze thy power, to cauſe the ſonnes of men thy power to know.

The ſecond part.

13 And of his mighty kingdome eke, to ſpread the glorious praiſe:
thy kingdome Lord a kingdome is, that doth endure alwaies.
And thy dominion through each age, endures without decay:
14 The Lord vpholdeth them that fall, their liding he doth ſtay.

15 The eyes of all doe waite on thee, thou doſt them all relieue:
and thou to each, ſufficing food in ſeaſon due doſt giue.
16 Thou openeſt thy bounteous hand, and bounteouſly doſt fill:
all things whatſoeuer doe liue, with gifts of thy good will.

17 The Lord is iuſt in all his waies, his works are holy all:
18 Neere all he is that call on him, in truth that on him call.
19 He the deſires, which they require, that feare him will fulfill;
and he will heare them when they cry, and ſaue them all he will.

20 The Lord preſerues all thoſe to him that beare a louing heart:
but he them all that wicked are, will vterly ſubuert.
21 My thankfull mouth ſhall gladly ſpeake, the praiſes of the Lord:
all fleſh to praiſe his holy name, for euer ſhall accord.

Lauda anima mea. Pſal. Cxlvj. I. K.

Dauid ſhewing his great deſire he had to praiſe God, teacheth that none ſhould put their truſt in men, but in God alone, who is almighty, & deliuereth the afflicted, nouriſheth the poore, ſetteth priſoners at liberty, comforteth the fatherleſſe, and reigneth for euer.

Sing this as the 137. Pſalme.

My ſoule praiſe thou the Lord alwaies, my God I will confeſſe:
2 While breath & life prolong my dayes, my tongue no time ſhall ceaſſe.
3 Truſt not in worldly Princes then, though they abound in wealth:
nor in the ſonnes of mortall men, in whom there is no health.

4 For why: their breath doth ſoone depart, to earth anon they fall:
and then the counſels of their heart, decay and periſh all.
5 O happy is that man I ſay, whom Jacobs God doth aide:
and he whoſe hope doth not decay, but on the Lord is ſtaid.

6 Which made the earth and waters deepe, the heauens high withall:
which doth his word and promiſe keepe, in truth and euer ſhall.
7 With right alwaies doth he proceed, for ſuch as ſuffer wrong:
the poore and hungry he doth feed, and looſe the fetters ſtrong.

8 The Lord doth ſend the blinde their ſight, the lame to limbs reſtore:
the Lord I ſay doth loue the right, and iuſt man euermore.
9 He doth defend the fatherleſſe, and ſtrangers ſad in heart,
and quite the widow from diſtreſſe, and ill mens waies ſubuert.

10 Thy Lord and God eternally, O Sion ſtill ſhall raigne:
in time of all poſterity, for euer to remaine.

Laudate Dominum. Pſal. Cxlvij.

The Prophet praiſeth the bounty, wiſdome, power, iuſtice and prouidence of God vpon all his Creatures, eſpecially vpon his Church, which he gathered together after their diſperſion, declaring his word and iudgement ſo vnto them, as he hath done to no other people.

Sing this as the 137. Pſalme.

PRaiſe ye the Lord, for it is good, vnto our God to ſing:
for it is pleaſant, and to praiſe, it is a comely thing.
2 The Lord his owne Ieruſalem, he buildeth vp alone:
and the diſperſt of Iſrael, doth gather into one.

3 He heales the broken in their heart, their ſores vp doth he binde:
4 He counts the number of the ſtars, and names them in their kinde.
5 Great is the Lord, great is his power, his wiſedome infinite:
6 The Lord relieues the meeke, and throwes to ground the wicked wight.

7 Sing vnto God the Lord with praiſe, vnto the Lord reioyce:
and to our God vpon the Harpe aduance your ſinging voyce.
8 He couers heauen with clouds, and for the earth prepareth raine:
and on the mountaines he doth make the graſſe to grow againe.

9 He gines to beaſts their food, and to young Rauens when they cry:
10 His pleaſure not in ſtrength of horſe, nor in mans legs doth lye.
11 But in all thoſe that feare the Lord, the Lord hath his delight,
and ſuch as doe attend vpon, his mercies ſhining light.

The ſecond part.

12 O praiſe the Lord Ieruſalem, thy God O Sion praiſe:
13 For he the bars hath forged ſtrong, where-with thy gates he ſtaies.
14 Thy children he hath bleſt in thee, and in thy borders he,
doth ſettle peace, and with the flower of wheat he filleth thee.

15 And his commandement vpon, the earth he ſendeth out:
and eke his word with ſpeedy courſe, doth ſwiftly run about.
16 He giueth ſnow like wooll, hoare froſt, like aſhes doth he ſpread:
17 Like morſels caſts his yce, thereof, the cold who can abide?

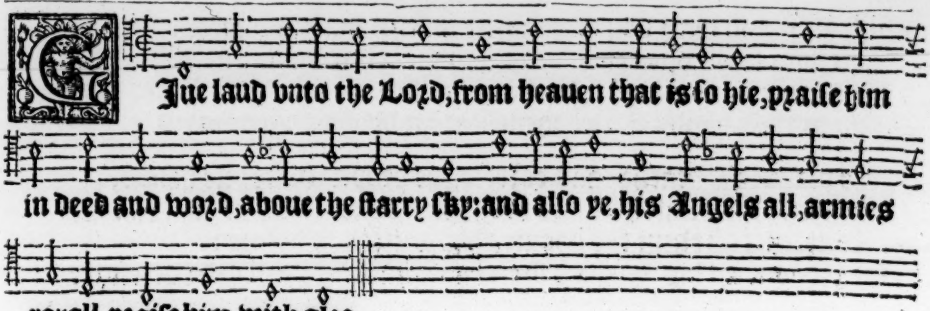
18 He ſendeth forth his mighty word, and melteth them againe:
his winde he makes to blow, and then, the waters flow amaine.
19 The doctrine of his holy word, to Jacob doth he ſhew:
his ſtatutes and his iudgements he, giues Iſrael to know.

20 With euery nation hath he not, ſo dealt, nor they haue knowne,
his ſecret iudgements, ye therefore, praiſe ye the Lord alone.

Laudate Dominum. Pſal. Cxlviij.

He exhorteth all Creatures to praiſe the Lord, in heauen, and in all places, eſpecially for the power that he hath giuen to his people Iſrael, whom he hath taken ſo neere vnto him.

Giue



GIue laud vnto the Lord, from heauen that is ſo hie, praiſe him in deed and word, aboue the ſtarry ſky: and alſo ye, his Angels all, armies royall, praiſe him with glee.

3 Praiſe him both Moone and Sun,
Which are ſo cleare and bright:
The ſame of you be done,
Ye gliſtring Stars of light.
4 And eke no leſſe,
Ye heauens faire,
5 And clouds of the ayre,
His laud expreſſe.
6 For at his word they were,
All formed as we ſee:
At his voyce did appeare,
All things in their degree,
Which he ſet faſt,
To them he made a law and trade,
For aye to laſt.
7 Extoll and praiſe Gods name,
In earth ye Dragons fell:
All deeps doe ye the ſame,
For it becommeth you well.
8 Him magnifie, fire, haile, yce, ſnow,
And ſtormes that blow, at his decree.
9 The hils and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy praiſe declare.
10 Beaſts and Cattell,
Yea birds flying,
And wormes creeping,
That on earth dwell.
11 All kings both more and leſſe,
With all their pompous traine:
Princes and all Judges,
That in the world remaine,
Exalt his name:
12 Young men and maids,
Old men and babes doe ye the ſame
13 For his name ſhall we proue
To be moſt excellent:
Whoſe praiſe is farre aboue,
The earth and firmament.
14 For ſure he ſhall,
Exalt with bliſſe, the horne of his,
And helpe them all.
His Saints all ſhall forth tell,
His praiſe and worthineſſe:
The children of Iſrael,
Each one both more and leſſe:
15 And alſo they,
That with good will,
His words fulfill, and them obey.

Cantate Domino. Pſal. Cxlix. N.

An exhortation to the Church to praiſe the Lord for his victory and conqueſt that he giueth to Saints againſt all mens power.

Sing this as the 145. Pſalme.

SIng ye vnto the Lord our God, a new reioycing ſong:
and let the praiſe of him be heard, his holy Saints among.
2 Let Iſrael reioyce in him, that made him of nothing:
and let the ſeede of Sion eke, be ioyfull in their king.
3 Let them ſound praiſe with voyce of flute, vnto his holy name,
and with the timbrell and the Harpe, ſing praiſes of the ſame.
4 For why? the Lord his pleaſure all, hath in his people ſet,
and by deliuerance he will raiſe, the meeke to glory great.

5 With

with glory and with honour now, let all the Saints reioyce:
and now aloud vpon their beds, aduance their singing voyce:
6 And in their mouthes let be the acts, of God the mighty Lord,
and in their hands eke let them beare, a double edged sword.

7 To plague the heathen and correct, the people with their hands,
8 To binde their stately kings in chaines, their Lords in yron bands.
9 To execute on them the doome, that written is before:
this honour all his Saints shall haue, praise ye the Lord therefore.

Laudate Dominum. Pſal. Cl. N.

An exhortation to praise the Lord without ceasing, by all manner of wayes, for all his mighty & wonderfull workes.

Sing this as the 137. Pſalme.

YEeld vnto God the mighty Lord, praise in his sanctuarie:
and praise him in the firmament, that shewes his power on hie.
2 Aduance his name and praise him in, his mighty acts alwaies:
according to his excellency, of greatnes giue him praise.
3 His praises with a princely noyse, of sounding trumpets blow:
Praise him vpon the Viole, and vpon the Harpe also.
4 Praise him with Timbrel and with Flute, Organs and Virginals:
5 With sounding Cymbals praise ye him, praise him with loud Cymbals.
6 What euer hath the benefit, of breathing praise the Lord,
to praise the name of God the Lord, agree with one accord.

The end of the Pſalmes of Dauid in meeter.

An exhortation to the praise of God, to be sung before Morning Prayer. T.B.

Sing this as the 100. Pſalme.

PRaise ye the Lord ye Gentiles, all which hath brought you into his light,
O praise him all people mortall, as it is most worthy and right.
For he is full determined, on vs to poure out his mercy.
And the Lords truth be ye assured, abideth perpetually.
Glory be to God the Father, and to Jesus Christ his true Sonne:
with the holy Ghost in like manner, now and at euery season.

An exhortation to be sung before Euening Prayer. by T. B.

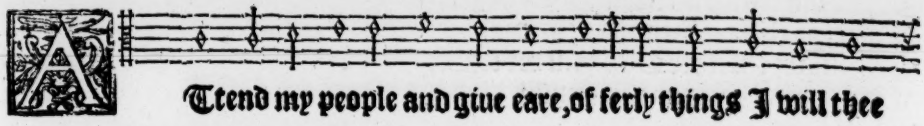
Sing this as the 100. Pſalme.

BEhold now giue heed such as be,
The Lords seruants faithfull and true,
Come praise the Lord euery degree, with such songs as to him are due.
O ye that stand in the Lords house, euen in our owne Gods mansion:
Praise ye the Lord so bounteous, which worketh our saluation.
2 Lift vp your hands in his holy place, yea and that in time of night:
Praise ye the Lord which giueth all grace, for he is a Lord of great might.
Then shall the Lord out of Sion, which made heauen & earth by his power:
Giue to you and to your nation, his blessing, mercy, and fauour.

Glory to God the Father, &c.

The ten Commandements of almighty God. Exod xx. W.W.

Attend



Attend my people and giue eare, of ferly things I will thee tell: See that my wordes in minde thou beare, and to my precepts listen well.

1 I am thy Soueraigne Lord and God,
Which haue thee brought from carefull thrall:
And eke reclam'd from Pharaohs rod,
Make thee no gods on them to call:

2 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With grieuous plagues this sinne will smite.

3 Take not in vaine his holy name,
Abuse it not after thy will:
For so thou might'st soone purchase blame,
And in his wrath he would thee spill.

4 The Lord from worke the seauenth day ceast,
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods hests ye may attend.

5 Unto thy Parents honour giue,
As Gods commandements doe intend:
That thou long dayes and good maist liue,
In earth where God a place doth lend.

6 Beware of murther and cruell hate,
7 All filthy fornication feare:
8 See thou steale not in any rate,
9 False witnesse against no man beare.

10 Thy neighbours house wish not to haue,
His wife or ought that he call's mine:
His field, his oxe, his asse, his slaue,
Or any thing which is not thine.

A Prayer.

The Spirit of grace grant vs O Lord,
To keepe these lawes our hearts restore:
And cause vs all with one accord,
To magnifie thy name therefore.

For of our selues no strength we haue,
To keepe these lawes after thy will:
Thy might therfore O Christ we craue,
That we in thee may well fulfill.

Lord for thy Name sake, grant vs this,
Thou art our strength O Sauiour Christ:
Of thee to speed how should we misse,
In whom our treasure doth consist.

To thee for euermore be praise,
With the Father in each respect:
And with the holy Spirit alwaies,
The comforter of thine elect.

The Lords Prayer.

OUr Father which in heauen art, & makest vs all one brother-

hood, to call vpon thee with one hart, our heauenly father and our God:

grant we pray not with lips alone, but with our harts deep sigh & grone.

Thy blessed name be sanctified,
Thy holy word might vs inflame,
In holy life for to abide,
To magnifie thy holy name.
From all errours defend and keepe,
The little flocke of thy poore sheepe.

Thy kingdome come euen at this houre,
And henceforth euerlastingly:
Thine holy Ghost into vs poure,
With all his gifts most plentiously,
From Sathans rage and filthy band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen in earth also.
In trouble grant vs patience,
Thee to obey in wealth and woe:
Let not flesh, blood, or any ill,
Preuaile against thy holy will.

Giue

Giue vs this day our daily bread,
And all other good gifts of thine:
Keepe vs from war and from bloudshed,
Alls from sickneſſe, dearth and pine:
That we may liue in quietneſſe,
Without all greedy carefulneſſe.

Forgiue vs our offences all,
Relieue our carefull conſcience:
As we forgiue both great and ſmall,
Which vnto vs haue done offence.
Prepare vs Lord for to ſerue thee,
In perfect loue and vnity.

O Lord into temptation,
Leade vs not when the fiend doth rage:
To withſtand his inuaſion,
Giue power and ſtrength to euery age.
Arme and make ſtrong thy feeble hoaſt,
With faith and with the holy Ghoſt.

O Lord from euill deliuer vs:
The dayes and times are dangerous:
From euerlaſting death ſaue vs,
And in our laſt need comfort vs.
A bleſſed end to vs bequeath,
Into thy hands our ſoules receiue.

For thou O Lord art King of kings,
And thou haſt power ouer all:
Thy glory ſhineth in all things,
In the wide world vniuerſall.
Amen let it be done O Lord,
That we haue praide with one accord.

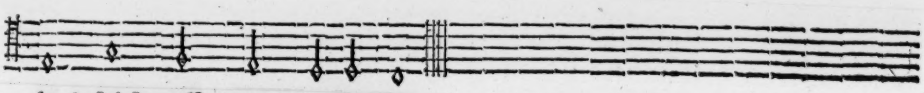
The XII. Articles of the Chriſtian Faith.

ALL my beleefe and confidence is in the Lord of might, the Fa-

ther which all things hath made, the day and eke the night: The heauens

and the firmament, and alſo many a ſtarre; the earth and all that is there-

in,



in, which paſſe mans reaſon far.

And in like manner I beleeue, in Chriſt our Lord his Sonne,
coequall with the deitie, and man in fleſh and bone.
Conceiued by the Holy Ghoſt, his word doth me aſſure,
and of his mother Mary borne, yet ſhe a Virgin pure.

Becauſe mankinde to Sathan was, for ſinne in bond and thrall,
he came and offered vp himſelfe, to death to ſaue vs all,
And ſuffering moſt grieuous paine, then Pilate being iudge,
was crucified on the croſſe, and thereat did not grudge.

And ſo he died in the fleſh, but quickned in the ſpirite:
his body then was buried, as is our vſe and rite.
His ſpirit did after this deſcend, into the lower parts,
a dread vnto the euill ſpirites, but ioy to faithfull hearts.

And in the third day of his death, he roſe to life againe,
to the end he might be glorified out of all griefe and paine.
Aſcending to the heauens high, to ſit in glory ſtill:
on Gods right hand his Father deare, according to his will:

Untill the day of iudgement come, when he ſhall come againe,
with Angels power (yet of that day we all be vncertaine)
To iudge all people righteouſly, whom he hath dearely bought,
The liuing and the dead alſo, which he hath made of nought.

And in the holy Spirit of God, my faith to ſatiſfie:
the third perſon in Trinity, beleeue I ſtedfaſtly.
The holy and catholick Church, that Gods word doth maintaine:
and holy Scripture doth allow, which Sathan doth diſdaine.

And alſo I doe truſt to haue, by Jeſus Chriſt his death,
releaſe and pardon of my ſinnes, and that onely by faith.
What time all fleſh ſhall riſe againe, before the Lord of might,
and ſee him with their bodily eyes, which now doe giue them light.

And then ſhall Chriſt our Sauiour, the ſheepe and goates diuide:
and giue life euerlaſtingly to thoſe whom he hath tride,
Within his realme celeſtiall in glory for to reſt,
with all the holy company, of Saints and Angels bleſt,

Which ſerue the Lord omnipotent, obediently each houre:
to whom be all dominion, and praiſe for euermore.

A Prayer to the Holy Ghoſt, to be ſung before *the Sermon.*

Sing this as the 119. Pſalme.

Come

COme holy Spirit the God of might, comforter of vs all:
Teach vs to know thy word aright, that we doe neuer fall.
O holy Ghost visite our coast, defend vs with thy shield:
Against all sinne and wickednesse, Lord helpe vs win the field.

Lord keepe our King and his Councell, and giue them will and might:
To perseuere in thy Gospell, which can put sinne to flight.
O Lord that giuest thy holy word, send preachers plenteously:
That in the same we may accord, and therein liue and die.

O holy Spirit direct aright, the Preachers of thy word:
That thou by them mai'st cut downe sinne, as it were with a sword.
Depart not from those Pastors pure, but aide them at all neede:
Which breake to vs the bread of life, whereon our soules doe feede.

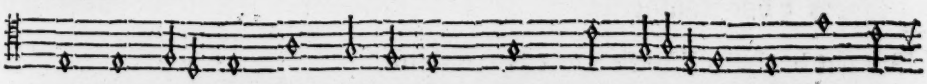
O blessed Spirit of truth keepe vs in peace and vnity:
Keepe vp from sects and errours all, and from all papistrie.
Conuert all those that are our foes, and bring them to thy light.
That they and we may all agree, and praise thee day and night.

O Lord increase our faith in vs, and loue so to abound,
That man and wife be voide of strife, and neighbours about vs round.
In our time giue thy peace O Lord to nations farre and nie:
And teach them all thy holy word, that we may sing to thee.

All glory to the Trinity, that is of mighties most.
The liuing Father and the Sonne, and eke the holy Ghost:
As it hath beene in all the time, that hath beene heretofore,
As it is now and so shall be, henceforth for euermore.

Da pacem Domine.

GIue peace in these our daies O Lord, great dangers are now at



hand, thine enemies with one accord, Christs name in euery land, seeke to

deface, roote out and rate, thy true right worship indeed: be thou the stay,

Lord we thee pray, thou help'st alone in all neede.

Giue vs that peace which we doe lacke,
Through misbeleefe and ill life:

Thy

Thy word to offer thou dost not slacke,
which we vnkindly gaine-striue:
with fire and sword, this healthfull word,
Some persecute and oppresse,
Some with the mouth confesse the truth,
Without sincere godlinesse.

Giue peace, and vs thy Spirit downe send,
with griefe and repentance true:
Doe pierce our hearts, our liues to amend,
And by faith, Christ renue.
That feare and dread, warre and bloudshed,
Through thy sweet mercy and grace,
May from vs slide: the truth may bide,
And shine in euery place.

The Complaint of a Sinner, who craueth of Christ to be kept vnder his mercy.

Here righteousnes doth say, Lord for my sinfull part, in wrath

thou shouldst me pay, vengeance for my desert: I can it not deny, but needs

I must confesse, how that continually thy lawes I doe transgresse, thy

lawes I doe transgresse.

But if it be thy will, with sinners to contend,
then all thy flocke shall spill, and be lost without end:
For who liues here so right, that rightly he can say,
he sinneth not in thy sight, full oft and euery day?

The Scripture plaine telleth me, the righteous man offendeth,
seauen times a day to thee, whereon thy wrath dependeth:
So that the righteous man, doth walke in no such path,
but he fall'th now and than in danger of thy wrath.

Then sith the case so stands, that euen the man rightwise,
fall'th oft in sinfull bands whereby thy wrath may rise:
Lord I that am vniust, and righteousnesse none haue:
whereto then shall I trust, my sinfull soule to saue?

But

But truly to that poſt, whereto I cleaue and ſhall,
which is thy mercy moſt, Lord let thy mercy fall.
And mitigate thy moode, or elſe we periſh all:
the price of this thy blood, wherein mercy I call.

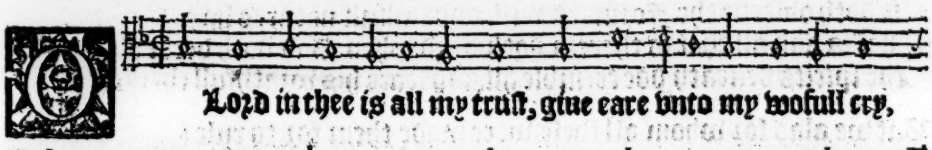
The Scripture doth declare, no drop of bloud in thee:
but that thou didſt not ſpare, to ſhed each drop for me:
Now let theſe drops moſt ſweet, ſo moiſt my heart ſo dry,
that I with ſinne repleat, may liue, and ſinne may dye.

That being mortified, this ſinne of mine in me,
I may be ſanctified, by grace of thine in thee.
So that I neuer fall, into ſuch mortall ſinne,
that my foes infernall, reioyce my death therein.

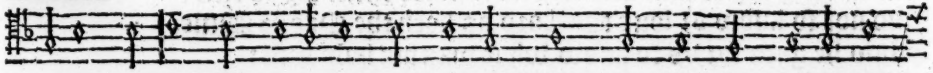
But vouchſafe me to keepe, from thoſe infernall foes,
and from that lake ſo deepe, whereas no mercy growes.
And I ſhall ſing the ſongs, confirmed with the iuſt:
that vnto thee belongs, which art mine onely truſt.

The Lamentation.

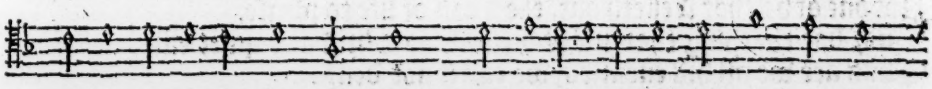
Through perfect repentance, the ſinner hath a ſure truſt in God, that his ſinnes ſhall be waſhed away in Chriſts bloud.



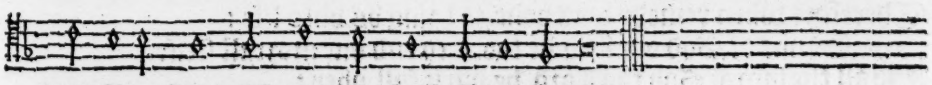
LOrd in thee is all my truſt, giue eare vnto my wofull cry,



refuſe me not that am vniuſt, but bowing downe thy heauenly eye, behold



how I doe ſtill lament, my ſinnes wherein I do offend, O Lord for them



ſhall I be ſhent, ſith thee to pleaſe I doe intend.

No, no, not ſo thy will is bent to deale with ſinners in thine ire:
But when in heart they ſhall repent, thou grant'ſt with ſpeed their iuſt deſire.
To thee therefore ſtill ſhall I cry, to waſh away my ſinfull crime:
Thy blood O Lord is not yet dry, but that it may helpe me in time.

Haſte thee O Lord, haſte thee I ſay, to poure on me the gifts of grace,
That when this life muſt flit away, in heauen with thee I may haue place:
where thou doſt reigne eternally, with God which once did downe thee ſend,
where Angels ſing continually, to thee be praiſe world without end.

A Thankeſgiuing after the receiuing of the Lords Supper.

Sing this as the 137. Pſalme.

THe Lord be thanked for his gifts and mercies euermore:
that he doth ſhew vnto his Saints, to him be laud therefore.
Our tongues cannot ſo praiſe the Lord, as he doth right deſerue:
our hearts cannot of him ſo thinke, as he doth vs preſerue.

His benefits they be ſo great, to vs that be but ſinne:
that at our hands for recompence, there is no hope to winne.
O ſinfull fleſh that thou ſhouldſt haue, ſuch mercies of the Lord,
thou doſt deſerue moſt worthily, of him to be abhord,

Nought elſe but ſinne and wretchednеſſe, doth reſt within our hearts:
and ſtubbornly againſt the Lord, we daily play our parts.
The Sunne aboue in firmament, that is to vs a light:
doth ſhew it ſelfe more cleare and pure, then we be in his ſight.

The heauens aboue and all therein, more holy are then we:
they ſerue the Lord in their eſtate, each one in his degree.
They doe not ſtriue for maſterſhip, nor ſlacke their office ſet:
but ſerue the Lord and doe his will, hate is to them no let.

Alſo the earth and all therein, of God it is in awe:
it doth obſerue the Formers will, and skilfull natures law.
The ſea and all that is therein, doth bend when God doth becke:
the ſpirits beneath doe tremble all, and feare his wrathfull checke.

But we alas for whom all theſe, were made them for to rule:
do not ſo know or loue the Lord, as doth the Oxe or Mule.
A law he gaue for vs to know, what was his holy will:
he would vs good, but we would not, auoid the thing is ill.

Not one of vs that ſeeketh out, the Lord of life to pleaſe,
nor doe the thing that might vs ioyne, to Chriſt and quiet eaſe.
Thus are we all his enemies, we can it not deny:
and he againe of his good will, would not that we ſhould dye.

Therefore when remedy was none, to bring vs vnto life:
the Sonne of God our fleſh he tooke, to end our mortall ſtrife.
And all the law of God the Lord, he did it full obey:
and for our ſinnes vpon the Croſſe, his bloud our debts did pay.

And that we ſhould not yet forget, what good he to vs wrought:
a ſigne he left our eyes to tell, that he our bodies bought.
In Bread and Wine here viſible, vnto thine eyes and taſte:
his mercies great thou mayeſt record, if that his ſpirit thou haſt.

As once the corne did liue and grow, and was cut downe with ſythe:
and threſhed out with many ſtripes, out from his huſke to driue:
And as the mill with violence, did teare it out ſo ſmall:
and made it like to earthy duſt, not ſparing it at all:

And as the Quen with fier hot, did close it vp in heate,
and all this done that I haue said, that it should be our meate:
So was the Lord in his ripe age, cut downe by cruell death,
his soule he gaue in torments great, and yeelded vp his breath.

Because that he to vs might be, an euerlasting bread,
with much reproach and troubles great on earth his life he led.
And as the Grapes in pleasant time, are pressed very sore,
and plucked downe when they be ripe, and let to grow no more:

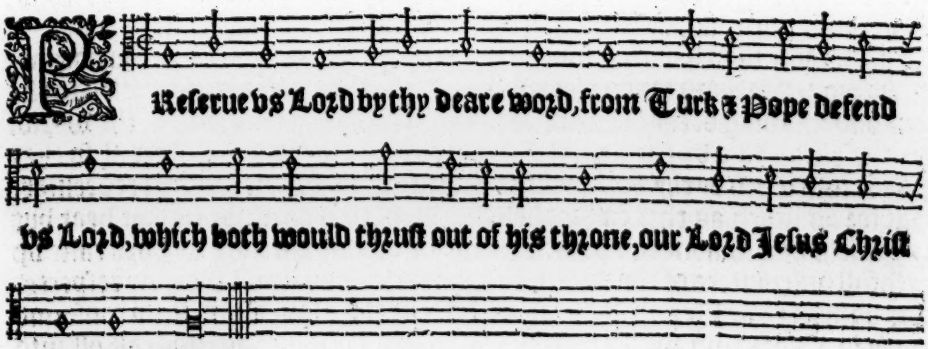
Because the iuyce that in them is, as comfortable drinke,
we might receiue and ioyfull be, when sorrowes make vs shrinke:
So Christ his bloud out pressed was, with naile and eke with speare:
the iuyce wherefore doth saue all those, that rightly doe him feare.

And as the cornes by vnity, into one loafe are knit:
so is the Lord and his whole Church, though he in heauen sit.
As many Grapes make but one wine, so should we be but one:
in faith and loue in Christ aboue, and vnto Christ alone.

Leading a life without all strife, in quiet rest and peace,
from enuy and from malice both, our hearts and tongues to cease.
Which if we doe, then shall we shew, that we his chosen be:
by faith in him to leade a life, as alwaies willed he.

And that we may so doe indeed, God send vs all his grace:
then after death we shall be sure, with him to haue a place.

R. W.



Lord Iesus Christ shew forth thy might, that thou art Lord of Lords by right:
thy poore afflicted flocke defend, that we may praise thee without end.
God Holy Ghost our comforter, be our patrone, helpe and succour:
giue vs one minde and perfect peace, all gifts of grace in vs increase.
Thou louing God in persons three, thy name be praised in vnity,
in all our need so vs defend, that we may praise thee world without end.

A forme of Prayer to be vſed in priuate houſes euery Morning and *Euening*.

Morning Prayer.

ALmighty God & moſt mercifull Father, we do not preſent our ſelues here before thy Maieſty, truſting in our owne merits or worthineſſe, but in thy manifold mercies, which haſt promiſed to heare our prayers and grant our requeſts, which we ſhall make to thee, in the name of thy beloued Sonne Jeſus Chriſt our Lord, who alſo hath commanded vs to aſſemble our ſelues together in his name, with full aſſurance that he will not onely be amongſt vs, but alſo be our mediator and aduocate towards thy maieſty, that we may obtaine all things which ſhall ſeeme expedient to thy bleſſed will, for our neceſſities. Therefore we beſeech thee ſweet Father, to turne thy louing countenance towards vs, and impute not to vs our manifold ſins and offences, whereby we iuſtly deſerue thy wrath and ſharpe puniſhment, but rather receiue vs to thy mercy for Jeſus Chriſts ſake, accepting his death and paſſion as a iuſt recompence for all our offences, in whom thou art well pleaſed, and through whom thou canſt not be offended with vs. And ſeeing that of thy great mercies we haue quietly paſſed this night, grant O heauenly Father that we may beſtow this day wholly in thy ſeruice, ſo that all our thoughts, words and deeds may redound to the glory of thy name, and good enſample to all men, who ſeeing our good works, may glorifie thee our heauenly father: and for as much as of thy meere fauour and loue, thou haſt not only created vs to thine owne ſimilitude and likenes, but alſo haſt choſen vs to be heires with thy deare ſon Jeſus Chriſt, of that immortal kingdome, which thou prepareddſt for vs from the beginning of the world: we beſeech thee to encreaſe our faith and knowledge, and to lighten our harts with thy holy ſpirit, that we may in the meane time liue in godly conuerſation and integrity of life, knowing that Idolaters, Adulterers, couetous men, contentious perſons, drunkards, gluttons, and ſuch like ſhall not inherit the kingdome of God.

And becauſe thou haſt commanded vs to pray one for another, we do not only make requeſt O Lord for our ſelues, & for them thou haſt already called to the true vnderſtãding of thy heauenly wil, but for al people & nations of the world, who as they know by thy wonderful works that thou art God ouer al, ſo they may be inſtructed by thy holy ſpirit, to beleeue in thee their ſauior & redeemer. But for as much as they cannot beleeue except they haer, nor cannot hear but by preaching, and none can preach except he be ſent, therfore O Lord raiſe vp faithfull diſtributers of thy myſteries, who ſetting apart all worldly reſpects, may both in their life and doctrine, onely ſeeke thy glory Contrarily confound Sathan & Antichriſt, with all hirelings, whom thou haſt already caſt off into a reprobate ſence, that they may not by ſects, ſchiſmes, hereſies and errors, diſquiet thy little flocke. And becauſe O Lord we be fallen into the latter dayes and dangerous times wherin ignorãce hath gotten the vpper hand, & ſatan by his miniſters ſeeketh by al means to quench the light of thy goſpel: we beſeech thee to maintaine thy cauſe againſt thoſe rauening Wolues, and ſtrengthen al thy ſeruants, who they keep in priſon and bondage: let not thy long ſuffering be an occaſion either to increaſe their tyranny, or diſcourage thy children, neither yet let our ſinnes and wickednelſe be an hinderance to thy mercies, but with

ſpeed

speede (O Lord) consider these great miseries: For thy people Israel many times by their sins provoked thine anger, and thou punishedst them by thy iust iudgement: yet though their sins were neuer so grieuous, if they once returned from their iniquity, thou receiuedst them to mercy. We therfore most wretched sinners bewaile our manifold sins, and earnestly repent vs of our former wickednes, and vngodly behauiour towards thee: and whereas we cannot of our selues purchase pardon, yet we humbly beseech thee for Iesus Christs sake, to shew thy mercies vpon vs, and receiue vs againe to thy fauour. Grant vs deare Father these our requests, and all other things necessary for vs, and thy whole Church, according to thy promise in Iesus Christ our Lord. In whose name we beseech thee, as he hath taught vs, saying, Our Father which art in, &c.

Euening Prayer.

O Lord God Father euerlasting and full of pitty, we acknowledge and confesse that we be not worthy to lift vp our eies to heauen, much lesse to present our selues before thy Maiesty, with confidence that thou wilt heare our prayers, & grant our requests, if we consider our owne deseruings: for our consciences doe accuse vs, & our sins do witnes against vs, & we know that thou art an vpright iudge, which dost not iustifie the sinners and wicked men, but punishest the faults of all such as transgresse thy commandements. Yet most mercifull Father, since it hath pleased thee to command vs to call on thee in al our troubles and aduersities, promising euen then to help vs, when we feel our selues (as it were) swallowed vp of death and desperation; we vtterly renounce all worldly confidence, and flie to thy soueraigne bounty, as our onely stay and refuge: beseeching thee not to call to remembrance our manifold sins & wickednes, whereby we continually prouoke thy wrath and indignation against vs: neither our negligence and vnkindnesse, which haue neither worthily esteemed, nor in our liues sufficiently expressed the sweet comfort of thy Gospel reuealed vnto vs: but rather to accept the obedience and death of thy son Iesus Christ, who by offering vp his body in sacrifice once for all, hath made sufficient recompence for all our sinnes. Haue mercy therefore vpon vs (O Lord) and forgiue vs our offences. Teach vs by thy holy Spirit, that we may rightly weigh them, & earnestly repent for the same. And so much the rather (O Lord) because that the reprobate and such as thou hast forsaken cannot praise thee, nor call vpon thy name, but the repenting heart, the sorrowfull mind, the conscience oppressed, hungring and thirsting for thy grace, shall euer set forth thy praise and glory. And albeit we be but wormes and dust, yet thou art our Father, and we thy children; thou art our shepheard, and we thy flock; thou art our Redeemer, and we the people whom thou hast bought; thou art our God, and we thine inheritance: Correct vs not therefore in thine anger (O Lord) neither according to our deserts punish vs, but mercifully chastice vs with a fatherly correction, that all the world may know that at what time soeuer a sinner doth repent him of his sinne from the bottome of his heart, thou wilt put away his wickednesse out of thy remembrance, as thou hast promised by thy holy Prophet

Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauell in, grant deare Father that we may so take our bodily rest, that our soules may continually watch for the time that our Lord Iesus Christ shal appeare for our deliuerance out of this mortal

life, and in the meane season that we not ouercome by any fantasies, dreames, or other temptations, may fully set our minds vpon thee, loue thee, feare thee, and rest in thee. Furthermore, that our sleepe be not excessiue or ouermuch, after the insatiable desires of the flesh, but onely sufficient to content our weake nature, that we may be the better disposed to liue in all godly conuersation, to the glory of thy holy name, and profit of our brethren. So be it.

A godly prayer to be said at all times.

HOnor and praise be giuen to thee, O Lord God Almighty, most deare Father of heauen, for all thy mercies and louing kindnes shewed vnto vs, in that it hath pleased thy gracious goodnes, freely & of thine own accord, to elect and chuse vs to saluation, before the beginning of the world: & euen like continual thanks be giuen to thee for creating vs after thine own Image, for redeeming vs with the precious blood of thy deare son, when we were vtterly lost, for sanctifying vs with thy holy spirit in the reuelation and knowledge of thy holy word, for helping & succouring vs in all our needs & necessities, for sauing vs from all dangers of our body & soule, for comforting vs so fatherly in all our tribulations & persecutions, for sparing vs so long & giuing vs so large a time of repentance. These benefits (O most merciful father) like as we acknowledg to haue receiued them of thy only goodnes, euen so we beseech thee for thy dear son Jesus Christs sake, to grant vs alwaies thy holy spirit, that we may continually grow in thankfulnes towards thee, to be led into all truth, & comforted in all our aduersities. O Lord strengthen our faith, kindle it more in feruentnes and loue towards thee & our neighbors for thy sake: Suffer vs not (most deare Father) to receiue thy word any more in vain, but grant vs alwaies the assistance of thy grace & holy spirit, that in heart, word and deed, we may sanctifie and doe worship to thy name: Help to amplifie and increase thy kingdom, and whatsoeuer thou sendest, we may be hartily well content with thy good pleasure and wil: Let vs not lack the thing O Father, without the which we cannot serue thee, but blesse thou so all the works of our hands, that we may haue sufficient, and not be chargeable, but rather helpfull to others.

Be merciful (O Lord) to our offences, and seeing our debt is great, which thou hast forgiuen vs in Jesus Christ, make vs to loue thee and our neighbors so much the more. Be thou our Father, our captaine and defender in all temptations, hold thou vs by thy mercifull hand, that we may be deliuered from all inconueniences, and end our liues in the sanctifying and honour of thy holy name, through Jesus Christ our Lord and onely Sauiour. So be it.

Let thy mighty hand and outstretched arme (O Lord) be still our defence, thy mercy & louing kindnes in Jesu Christ thy deare Son our saluation, thy true and holy word our instruction, thy grace and holy spirit our comfort and consolation, vnto the end and in the end. So be it. O Lord increase our faith, &c.

A confession for all estates and times.

O Eternal God and most merciful father, we confesse and acknowledge here before thy diuine maiesty, that we are miserable sinners, conceiued & borne in sin & iniquity, so that in vs there is no goodnes. For the flesh euermore rebelleth against the spirit, whereby we continually transgres thy holy precepts and commandements, & so purchase to our selues through thy iust iudgment, death and damnation. Notwithstanding (O heauenly Father) for asmuch as we are displea-

displeased with our selues for the sins that we haue committed against thee, & do vnfainedly repent vs of the same: we most humbly beseech thee for Iesus Christs sake, to shew thy mercy vpon vs, to forgiue vs all our sins, & encrease thy holy spirit in vs, that we acknowledging from the bottom of our harts our owne vnrighteousnes, may from henceforth not onely mortifie our sinful lusts and affections, but also bring forth such fruits as may be agreeable to thy most blessed will: not for the worthines thereof, but for the merits of thy deerely beloued sonne Iesus Christ our onely Sauior, whom thou hast already giuen an oblation & offering for our sins, and for whose sake, we are certainly perswaded, that thou wilt deny vs nothing that we aske in his name, according to thy wil. For thy spirit doth assure our consciences, that thou art our merciful father, and so louest vs thy children through him, that nothing is able to remoue thy heauenly grace and fauour from vs. To thee therefore (O Father) with thy sonne and the holy Ghost, be all honor and glory world without end, Amen.

A Prayer to be said before a man begin his worke.

O Lord God most merciful father and Sauior, seeing it hath pleased thee to command vs to trauell, that we may releeue our need, we beseech thee of thy grace so to bless our labors, that thy blessing may extend vnto vs, without the which we are not able to continue; and that this great fauor may be a witnes vnto vs of thy bountifulnesse and assistance, so that thereby we may know the fatherly care that thou hast ouer vs.

Moreouer (O Lord) we beseech thee, that thou wouldest strengthen vs with thy holy spirit, that we may faithfully trauell in our estate & vocation, without fraud or deceit, and that we may endeuour our selues to follow thy holy ordinances, rather then to seeke to satisfie our greedy affections, or desire to gaine: And if it please thee O Lord, to prosper our labour, giue vs a mind also to help them that haue need according to that ability, that thou of thy mercy shalt giue vs: and knowing that al good things come of thee, grant that we may humble our selues to our neighbours, and not by any meanes lift our selues vp aboue them which haue not receiued so liberal a portion as of thy mercy thou hast giuen vnto vs. And if it please thee to try and exercise vs by greater pouerty and need then our flesh would desire, that thou wouldest yet O Lord, grant vs grace to know that thou wilt nourish vs continually, through thy bountifull liberality; that we be not so tempted, that we fall into distrust, but that we may patiently waite till thou fill vs, not onely with corporall graces and benefits, but chiefly with thy heauenly and spirituall treasures, to the entent that we may alwaies haue more ample occasion to giue thee thanks, and so wholly to rest vpon thy mercies. Heare vs O Lord of mercy, through Iesus Christ thy Sonne our Lord, Amen.

A Prayer for the whole estate of Christs Church.

Almighty God & most merciful father, we submit our selues, and fall down before thy maiesty, beseeching thee from the bottom of our harts, that the seed of thy word now sowen amongst vs, may take such deep root, that neither the burning heat of persecution cause it to wither, neither the thorny cares of this life choake it, but that as seed sowne in good ground, it may bring forth thirty, sixty, and an hundred fould, as thy heauenly wisdome hath appointed. And because we haue need continually to craue many things at thy hands, we humbly beseech thee (O heauenly father) to grant vs thy holy spirit, to direct our

peti-

petitions, that they may proceed from such a feruent mind, as may be agreeable to thy most blessed will. And seeing that our infirmity is able to doe nothing without thy helpe, and that thou art not ignorant with how many & great temptations, we poore wretches are on euery side enclosed & cõpassed: Let thy strength O Lord, sustaine our weakenes, that we being defended with the force of thy grace, may be safely preserued against all assaults of Sathan, who goeth about continually like a roaring Lion seeking to deuour vs. Increase our faith O merciful father, that we do not swerue at any time from thy heauenly word, but augment in vs hope and loue, with a carefull keeping of all thy commandements, that no hardnesse of heart, no hypocrisie, no concupiscence of the eies nor entisements of the world, do draw vs away from thy obedience: & seeing we liue now in these most perilous times, let thy fatherly prouidence defend vs against the violence of our enemies, which do seek by al meanes to oppresse thy truth. Furthermore, for as much as by thy holy Apostle we be taught to make our prayers & supplications for all men: we pray not onely for our selues here present, but beseech thee also to reduce all such as be yet ignorant, from the miserable captiuity of blindnes & error, to the pure vnderstanding, and knowledge of thy heauenly truth: that we all with one consent and vnity of minde, may worship thee our onely God & Sauiour. And that all pastors, shepheards and ministers, to whom thou hast committed the dispensation of thy holy word and charge of thy chosen people, may both in their life & doctrine be found faithful, setting before their eies thy glory: & that by them all poore sheep which wander and go astray, may be gathered & brought home to thy fold. Moreouer, because the hearts of all Rulers are in thy hands, we beseech thee to direct & gouerne the hearts of all Kings, Princes, & Magistrates to whom thou hast committed the sword: especially O Lord, according to our bounden duty, we beseech thee to maintaine and increase the honorable estate of the Kings Maiesty, and all his noble Counsellers and Magistrates, with al the spirituall Pastors and Ministers, & all the whole body of this common-weale. Let thy fatherly fauor so preserue them, and thy holy Spirit so gouern their hearts, that they may in such sort execute their office, that thy religion may be purely maintained, manners reformed, and sin punished, according to the precise rule of thy holy word. And for that we be al members of the mistical body of Jesus Christ, we make our requests vnto thee O heauenly father, for all such as are afflicted with any kind of crosse or tribulation, as war, plague, famine, sickenes, pouerty, imprisonment, persecution, banishment, or any other kind of thy Crosse, whether it be calamity of body, or vexation of mind: that it would please thee to giue them patience and constancy til thou send them full deliueranse of al their troubles. Root out from hence (O Lord) all rauening Wolues, which to fill their bellies, seek to destroy thy flock: And shew thy great mercies vpon those our brethren in other countries which are persecuted, cast into prison, and daily condemned for the testimony of thy truth; and though they be vtterly destitute of all mans aide, yet let thy sweet comfort neuer depart from them, but so inflame their hearts with thy holy spirit, that they may boldly and chearfully abide such tryall, as thy godly wisdome shall appoint: So that at length as well by their death as by their life, the kingdome of thy dear son Jesus Christ, may increase and shine through all the world. In whose name we make our humble petitions vnto thee as he hath taught vs, Our Father which art in heauen, &c.

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107	Giue thanks vnto	110
148	Giue land vnto	150
	H	
12	Helpe Lord for	9
13	How long wilt	10
51	Haue mercy on	50
56	Haue mercy Lord	54
67	Haue mercy on vs	62
73	How euer it be	70
84	How pleasant	84
91	He that within	92
	I	
5	Incline thine eares	4
11	I trust in God	9
20	In trouble and	16
25	I lift my heart	21
34	I will giue land	29
39	I said I will	36
40	I waited long	37
43	Iudge and reuenge	39
77	I with my voyce	74
92	It is a thing	93
100	In God the Lord	99
101	I mercy will and	99
109	In speechlesse silence	112
116	I loue the Lord	116
120	In trouble and	128

Psalme		Fol.
121	I lift mine eyes	128
122	I did in heart	129
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6	Lord in thy wrath	5
16	Lord kepe me	12
26	Lord be my iudge	22
35	Lord plead my cause	30
42	Like as the Hart	39
68	Let God arise	63
72	Lord giue thy	69
86	Lord bow thine	86
88	Lord God of	87
130	Lord to thee	135
140	Lord saue me	144
143	Lord heare my	145
	M	
23	My shepheard	20
45	My heart doth	45
62	My soule to God	59
71	My Lord my God	68
103	My soule giue	101
104	My soule praise	148
	N	
115	Not vnto vs	115
124	Now Israel	130
	O	
3	O Lord how are	3
4	O God that art	3
7	O Lord my God	5
8	O God our Lord	6
15	O Lord within	11
17	O God giue eare	12
18	O God my strength	13
21	O Lord how ioyfull	17
22	O God my God	18
31	O Lord I put	26
44	Our eares haue	40
51	O Lord consider	49
55	O God giue eare	53
60	O Lord thou didst	57
63	O Lord my God	59
64	O Lord vnto my	60
70	O God to me	67
79	O Lord the Gentiles	79
94	O Lord thou dost	94
95	O come let vs	95
98	O sing ye now vnto the Lord	98
102	O heare my prayer	

Psalme	M	Fol.
108	O God my heart	111
117	O all ye nations	117
118	O giue ye thankes vnto	117
123	O Lord that heauen	130
129	Oft they now	134
131	O Lord I am not puft in	135
133	Oh how happy a	137
135	O praise the Lord	138
136	O laud the Lord	140
139	O Lord thou hast me	142
141	O Lord vpon thee	144
	P	
38	Put me not to	35
106	Praise ye the Lord	108
136	Praise ye the Lord	139
147	Praise ye the Lord for it is	149
	R	
61	Regard O Lord	58
132	Remember Dauids	136
	S	
59	Send aid and saue	54
69	Saue me O God	65
96	Sing ye with praise	96
225	Such as in God	131
149	Sing ye vnto	150
	T	
1	The man is blest	1
14	There is no God	10
19	The heauens and	16
23	The Lord is onely	19
24	The earth is all	20
27	The Lord is both	23
28	Thou art O Lord	24
32	The man is blest whose	37
41	The man is blest that	38
112	The man is blest	113
36	The wicked with	32
46	The Lord is our	42
50	The mighty God	45
50	The God of Gods	47
53	The foolish man	52
57	Take pitty for thy	55
65	Thy praise alone	60
76	To all that now	74
80	Thou heard that	80
85	Thou hast beene	85
87	That Citty shall	86
89	To sing the	88
90	Thou Lord hast beene	91
93	The Lord as king	94
97	The Lord doth	97
99	The Lord doth reigne	98

Psalme		Fol.
110	The Lord did say	112
125	Those that	132
138	Thee will I praise	142
145	Thee will I laud	147
	V	
73	Vnto thee God	73
	W	
2	Why did the Gentiles	2
9	With heart and	7
10	What is the cause	8
52	Why dost thou	51
74	Why art thou	72
111	With heart I doe	113
114	When Israel by	115
126	When that the	132
137	When as we sate	141
	Y	
33	Ye righteous in	28
47	Ye people all	43
58	Ye rulers which	55
68	Ye men on earth	61
113	Ye children which	114
130	Yelde vnto God.	131

These ye shall haue in the beginning of *the Psalmes.*

VEni Creator Spiritus
Venite exultemus
Te Deum laudamus
Benedicte
Benedictus Dominus
Magnificat anima
Nunc dimittis
Quicunque vult.
The Lamentation of a sinner.
The humble suite of a sinner
The Pater noster
The ten Commandements

These ye shall haue after the Psalmes.

PRaise the Lord O ye
Behold now giue
Attend my people
Our Father which in heauen art
All my beliefe
Come holy Spirit
Giue peace in these
Where righteousnesse
O Lord in thee is all
The Lord be thanked
Preserue vs Lord
Also certaine godly Prayers.

FINIS.